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Catholic Church  
[Kyriale]  
Kyriale


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Harold Cook



KYRIALE  
SEU  
ORDINARIUM MISSAE  
MISSA PRO DEFUNCTIS  
ET  
TONI COMMUNES MISSAE

Nº 714

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KYRIALE  
SEU  
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MISSA PRO DEFUNCTIS

ET

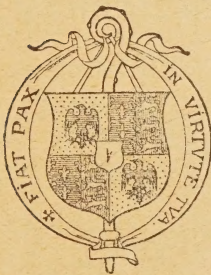
TONI COMMUNES MISSAE

AD EXEMPLAR EDITIONIS TYPICAE CONCINNATI

ET RHYTHMICIS SIGNIS

A SOLESMENSIBUS MONACHIS

DILIGENTER ORNATI



TYPIS SOCIETATIS S. JOANNIS EVANG.

DESCLÉE ET SOCII

S. Sedis Apostolicae et S. Rituum Congregationis Typographi

PARISIIS, TORNACI, ROMÆ

*Printed in Belgium.*

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Tornaci, die 12 Novembris 1920.

V. CANTINEAU, Vic. Gen.

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In universam nostram excogitandi scribendique rhythmī rationem  
omnia iura vindicabimus.

DESCLÉE ET CIE (Tournai, Belg.)

# CANTUS ORDINARII MISSAE.

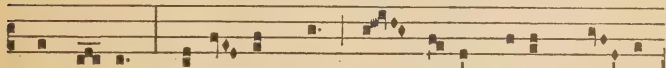
In Dominicis ad Aspersionem Aquae benedictae.

EXTRA TEMPUS PASCHALE. ANT. 7.

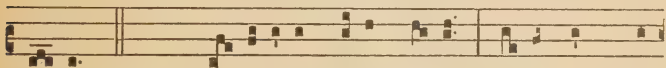
XIII. s.



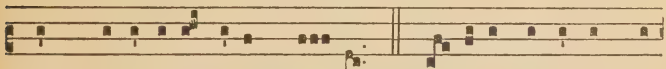
-SPERGES me, \* Dómi-ne, hyssó-po, et



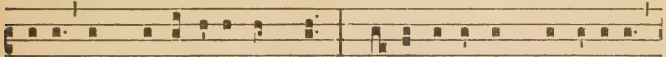
mundá-bor : lavá-bis me, et super nívem de- al-



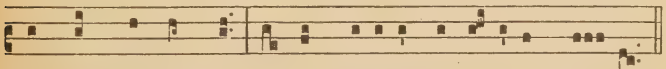
bá-bor. *Ps. 50.* Mi-serére mé-i, Dé-us, \* secúndum má-



gnam mi-se-ricórdi-am tú- am. Gló-ri-a Pátri, et Fí-



li-o, et Spi-rí-tu-i Sáncto : \* Sic-ut é-rat in princípi-o,



et nunc, et semper, et in saécula saecu-lórum. A-men.

*Repetitur Ant. Aspérget me.*

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Pátri, sed post Psalmum Miserére repetitur immediate Ant. Aspérget me.*

## TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

X. s.

Ant.

8.

V

Idi áquam \* egre- di- éntem de témplo,

a lá- tere déx-tro, alle- lú- ia : et ómnes, ad

quos pervénit á-qua ísta, sál- vi fá- cti sunt,

et dí- cent, alle-lú-ia, al- le- lú- ia. *Ps. 117.* Con-

fi-tém̃ini Dómino quóni-am bónus : \* quóni-am in

saécu-lum mise-ri-cór-di-a é-jus. Gló-ri-a Pátri, et Fí-

li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princípi-o,

et nunc, et semper, et in saécula saecu- lórum. Amen.

*Repetitur Ant. Vidi áquam.*

Ÿ. Osténde nóbis, Dómine, misericórdiam túam. (*Tempore Paschali, additur : Allelúia.*)

R̃. Et salutáre túum da nóbis. (*Temp. Pasch. Allelúia.*)

Ÿ. Dómine exáudi oratióem méam.

R̃. Et clámor méus ad te véniat.

Ÿ. Dóminus vobiscum.

R̃. Et cum spíritu túo.

Orémus

Oratio.

**E**Xáudi nos, Dómine sancte, Pater omnipotens, aetérne Deus : et mittere dignéris sanctum Angelum tuum de caelis ; qui custódiat, foveat, protégat, visitet, atque deféndat omnes habítantes in hoc habitáculo. Per Christum Dóminum nostrum. R̃. Amen.

## ALII CANTUS *ad libitum.*

### I.

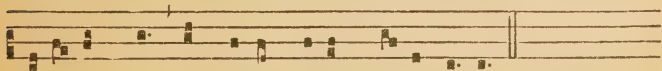
X. s.

Ant.

7.

**A**

-spérges me, \* Dómine, hyssópo, et mundábor :



lavábis me, et super nívem de- albábor.

*Ps. Miserére, ut supra.*

### II.

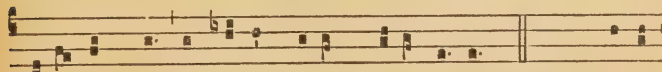
XII. s.

Ant.

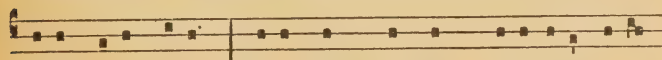
4.

**A**

-spérges me, \* Dómine, hyssópo, et mundábor :

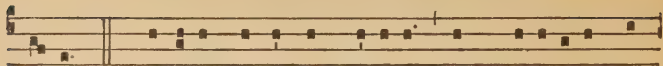


lavá-bis me, et super nívem de-albábor. *Ps. 50. Mi-se-*

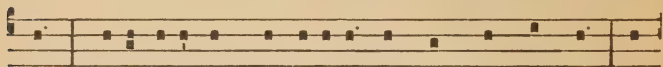


rere mé-i Dé-us, \* secúndum mágnam mise-ricórdi- am

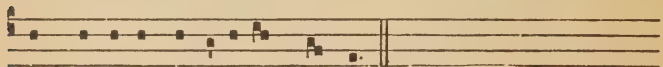




tú-am. Gló-ri-a Pátri, et Fí-li-o, et Spirí-tu-i Sán-



cto. \* Sicut érat in princípi-o, et nunc, et semper, et



in saécu-la saeculórum. Amen.



## I. — Tempore Paschali.

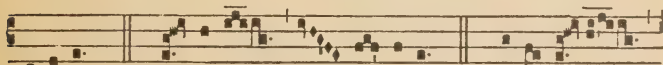
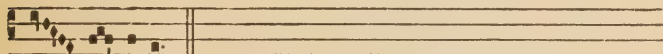
(Lux et origo)

8.

K

Y-ri-e \* e- lé-i-son. *ij.* Chrí-ste e-

X. s.

lé-ison. *ij.* Ký-ri-e e- lé-ison. *ij.* Ký-ri-e \*

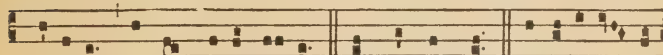
e- lé-ison.

X. s.

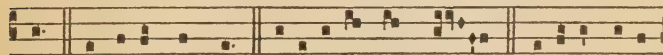
4.

G

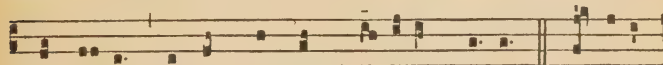
Ló-ri-a in excélsis Dé-o. Et in tér-ra pax ho-



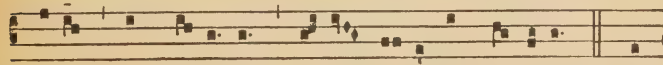
mínibus bónae voluntá-tis. Laudá-mus te. Benedí-ci-mus



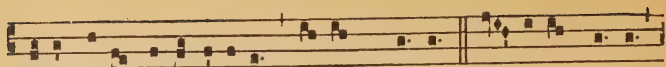
te. Adorá-mus te. Glori-ficá-mus te. Grá-ti-as ági-



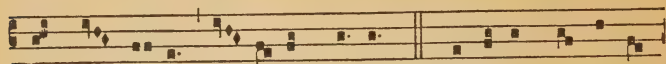
mus tí-bi propter mágnam gló-ri-am tú-am. Dó-mine



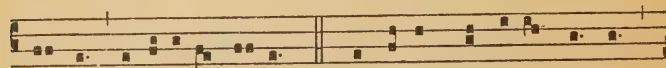
Dé-us, Rex caeléstis, Dé-us Pá-ter omní-potens. Dó-



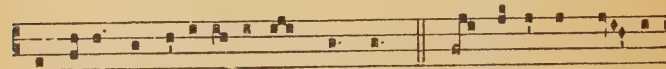
mine Fí-li unigéni-te Jé-su Chríste. Dó-mine Dé-us,



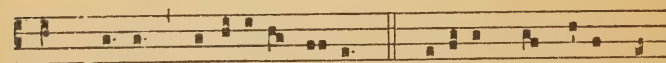
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccá-ta



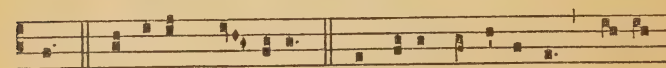
múndi, mi-serére nó-bis. Qui tóllis peccáta múndi,



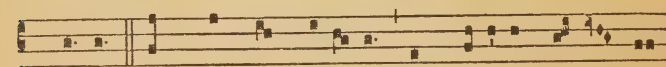
súscipe depre-ca-ti-ónem nó-stram. Qui sédes ad dexte-



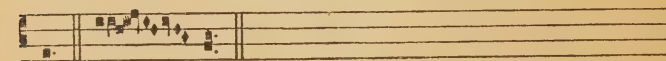
ram Pátris, mi-seré-re nó-bis. Quóni-am tu sólus sán-



ctus. Tu sólus Dó-minus. Tu sólus Altíssimus, Jé-su

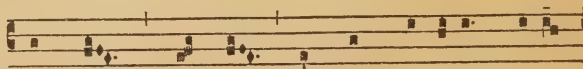


Chríste. Cum Sáncto Spí-ri-tu, in glóri-a Dé-i Pá-



tris. A-men.

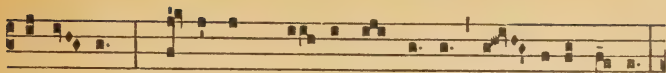
4.



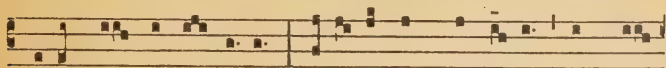
X. s.

**S**

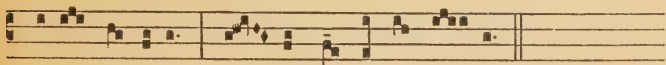
Auctus, \*Sánctus Sánctus Dóminus Dé-us



Sába- oth. Plé-ni sunt caé-li et térra gló- ri-a tú- a.



Hosánna in excélsis. Bene-díctus qui vé-nit in nó-

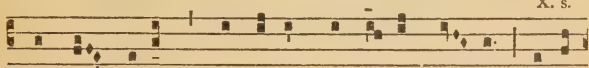


mine Dómini. Ho- sánna in excél- sis.

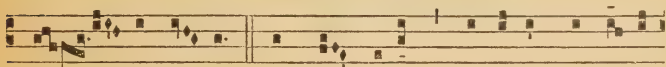
X. s.

4.

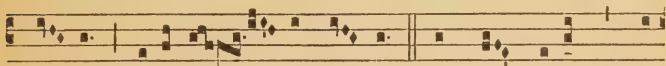
A



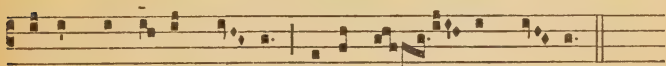
-gnus Dé-i, \* qui tóllis peccá-ta mún-di : mi-se-



ré- re nó- bis. Agnus Dé-i, \* qui tóllis peccá-ta



mún-di : mise-ré- re nó- bis. Agnus Dé-i, \* qui

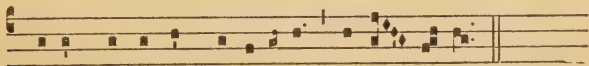


tóllis peccá-ta mún-di : dóna nó- bis pá- cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

8.

I

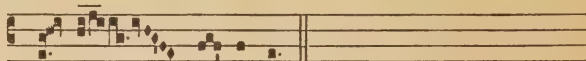


-te, míssa est, allelú-ia, alle- lú- ia.  
Dé-o grá-ti- as, allelú-ia, alle- lú- ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentec. inclusive.

7.

I



- te, mís-sa est.  
Dé-o grá-ti-as.

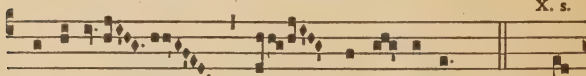
## II. — In Festis Solemnibus. 1.

(Kyrie fons bonitatis).

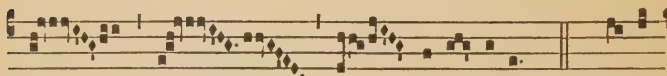
X. s.

3.

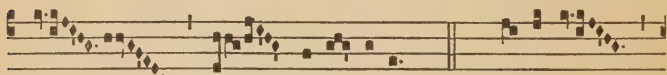
K



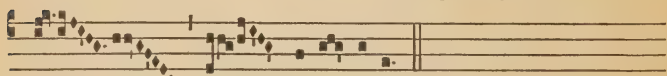
Yri-e \* e-lé-ison. *ij.* Chrí-



ste e-lé-ison. *ij.* Ký-ri-



e e-lé-ison. *ij.* Ký-ri-e \*

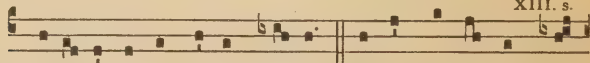


\*\* e-lé-ison.

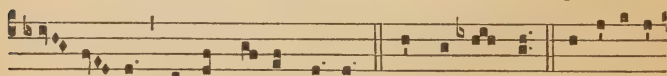
XIII. s.

I.

G

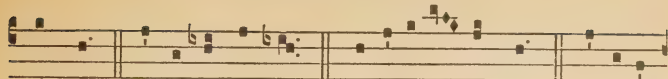


Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

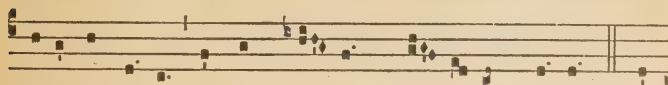


mí-ni-bus bónae vo-luntá-tis. Laudá-mus te. Benedí-ci-

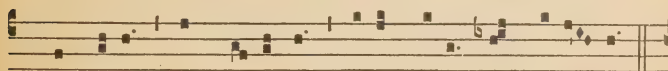




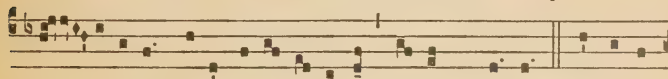
mus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



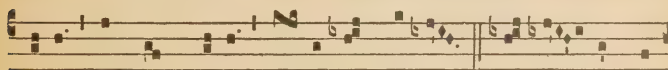
á-gimus tí-bi propter má-gnam gló- ri- am tú- am. Dó-



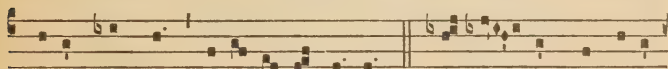
mine Dé-us, Rex caeléstis, Dé-us Páter omní-pot- ens.



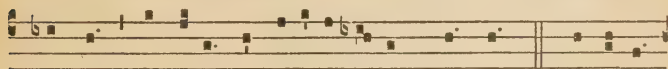
Dó- mine Fí-li uni-gé-ni-te Jé-su Chríste. Dómine



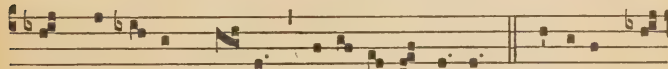
Dé-us, Agnus Dé-i, Fí-li- us Pátris. Qui tól- lis pec-



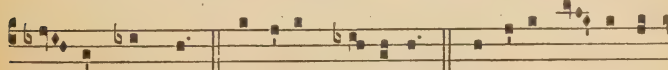
cáta mún-di, mi-se-ré-re nó-bis. Qui tól- lis peccáta



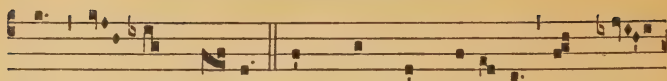
mún-di, sú-scipe deprecati- ónem nó-stram. Qui sédes



ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu



só- lus sánctus. Tu só-lus Dó-minus. Tu só-lus Al-tíssi-



mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-

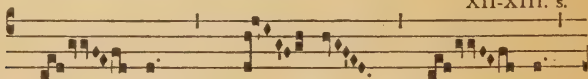


ri-a Dé-i Pá-tris. A- men.

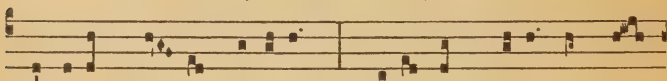
XII-XIII. s.

I.

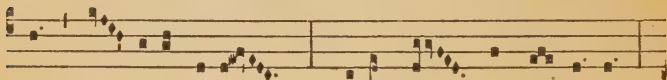
**S**



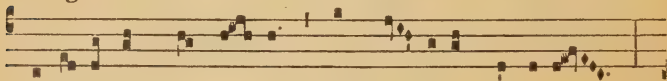
An- ctus, \* Sán- ctus, Sán- ctus



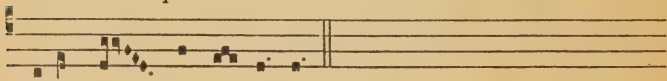
Dóminus Dé- us Sába-oth. Pléni sunt caéli et tér-



ra gló- ri-a tú-a. Hosánna in excél-sis.



Bene-díctus qui vé- nit in nó-mine Dómini.

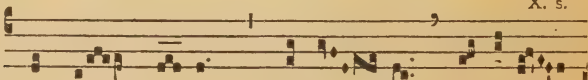


Hosánna in excél-sis.

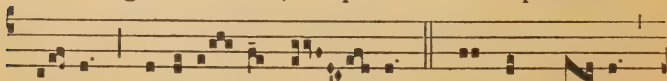
X. s.

I.

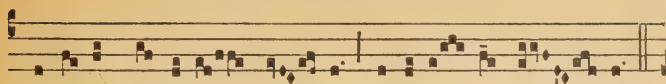
**A**



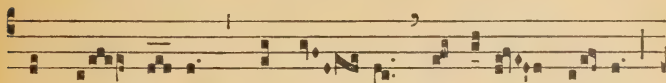
-gnus Dé- i, \* qui tól- lis peccáta



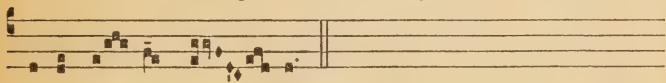
múndi : mi-seré- re nó- bis. Agnus Dé- i, \*



qui tollis peccata mún- di: mi-seré- re nó- bis.



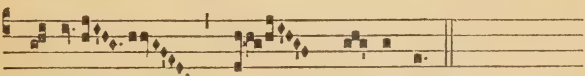
Agnus Dé- i, \* qui tollis peccata mún- di:



dóna nó- bis pá- cem.

3.

**I**

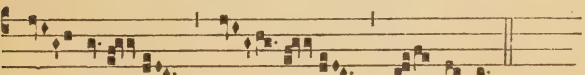


- te, mís-sa est.  
Dé- o grá- ti- as.

*Vel secundum communionem usum.*

5.

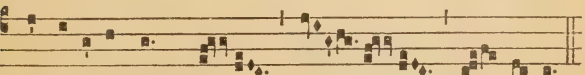
**I**



- te, mís-sa est.  
Dé- o grá- ti- as.

5.

**B**



Enedicámus Dó- mi-no.

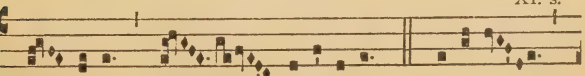
### III. — In Festis Solemnibus. 2.

(Kyrie Deus sempiternus)

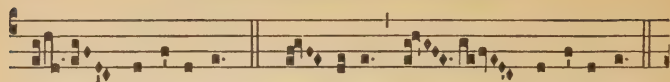
XI. s.

4.

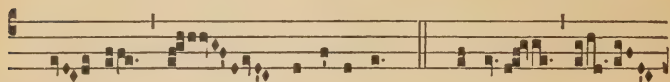
**K**



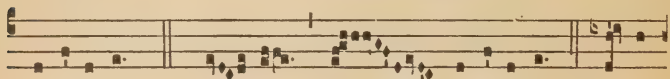
Y- ri- e \* elé- ison. Kýri- e



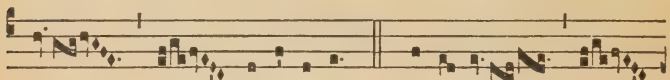
e-lé-i-son. Ký-ri-e e-lé-i-son,



Chrí-ste e-lé-i-son. Chríste



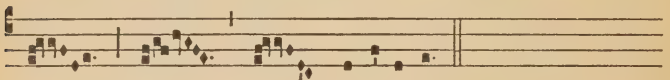
e-lé-i-son. Chrí-ste e-lé-i-son. Ký-ri-



e e-lé-i-son. Ký-ri-e



e-lé-i-son. Ký-ri-e \*



\*\*

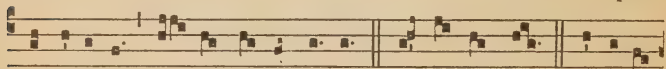
e-lé-i-son.

XI. s.

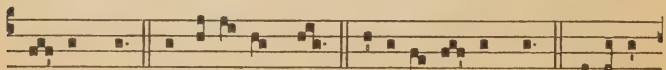
8.

G

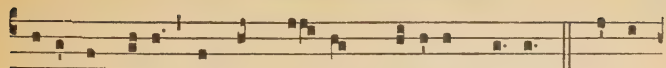
Lóri-a in excél-sis Dé-o. Et in térra pax



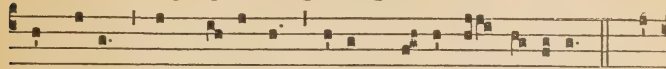
homínibus bó-nae vo-luntá-tis. Laudámus te. Benedí-



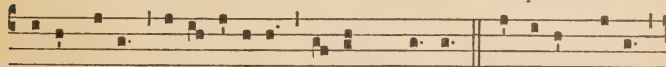
ci-mus te. Adorámus te. Glori-fi-cámus te. Grá-ti-as



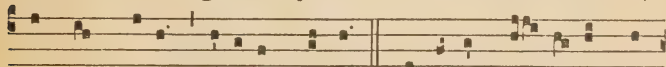
ágimus tibi propter magnam glóri- am tú- am. Dómi-



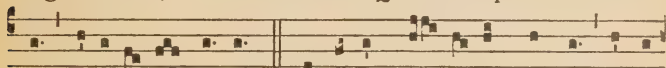
ne Dé-us, Rex caeléstis, Dé-us Pá-ter omní-potens. Dó-



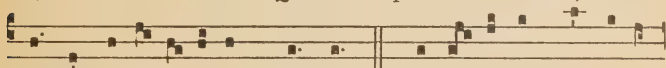
mine Fí-li uni-géni-te Jé-su Chríste. Dómine Dé-us,



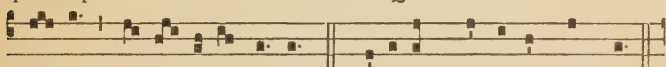
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis pec-cá-ta mún-



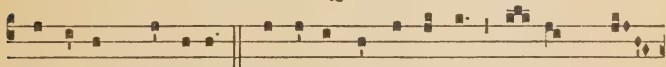
di, mi-seré-re nó-bis. Qui tóllis pec-cá-ta mún-di, súsci-



pe de-pre-ca-ti-ónem nó-stram. Qui sé-des ad dέxte-ram



Pá-tris, mi-se- ré-re nó-bis. Quóni- am tu só-lus sánctus.



Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé- su Chrí-



ste. Cum Sáncto Spí-ritu, in glóri- a Dé-i Pá- tris.



A- men.



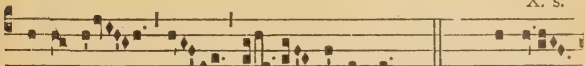
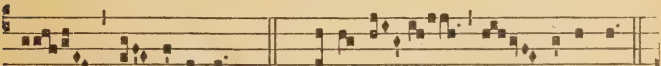
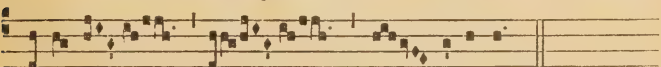
4.  
**S** An- ctus, \* Sánctus, Sán- ctus Dó- minus  
 Dé- us Sába- oth. Pléni sunt caéli et térra gló- ri- a  
 tú- a. Ho- sánna in excélsis. Benedíctus qui vénit  
 in nómine Dómini. Ho- sánna in excélsis.

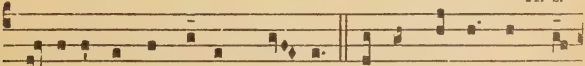
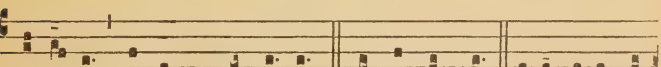
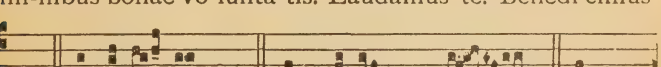
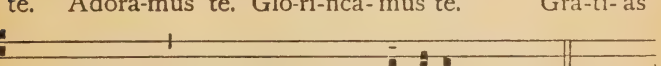
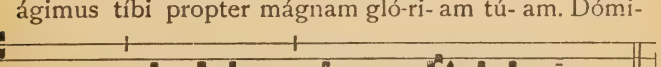
4.  
**A** -gnus Dé- i, \* qui tól- lis peccá- ta  
 mún- di: mi- se- ré- re nó- bis. Agnus Dé- i, \* qui  
 tól- lis peccá- ta mún- di: mi- se- ré- re nó- bis.  
 Agnus Dé- i, \* qui tól- lis peccá- ta mún- di:  
 dó- na nóbis pá- cem.

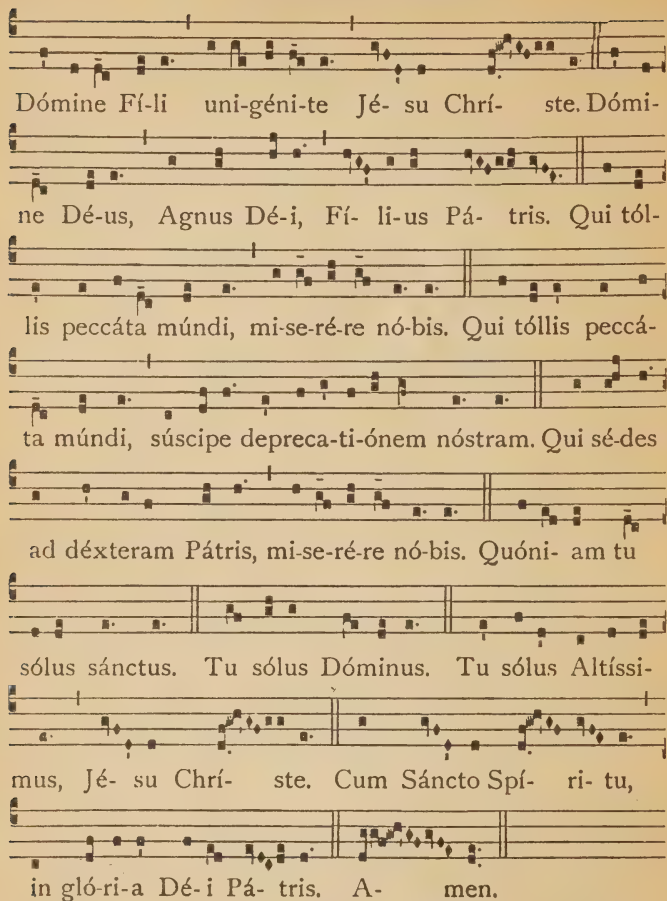
*Itē, míssa est, vel Benedicámus Dómino, ut in fine Missae praecedentis, secundum communiorem usum.*

## IV. — In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)

I. **K**  X. s.  
 Yri- e \* e- lé-i-son. *ij.* Chríste  
  
 e- lé-i-son. *ij.* Ký-ri- e e- lé-i-son. *ij.*  
  
 Ky-ri- e \* \*\* e- lé-i-son.

4. **G**  X. s.  
 Ló-ri-a in excélsis Dé- o. Et in térra pax ho-  
  
 mí-nibus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus  
  
 te. Adorá-mus te. Glo-ri-ficá- mus te. Grá-ti-as  
  
 ágimus tibi propter mágnam gló-ri-am tú-am. Dómi-  
  
 ne Dé-us, Rex caeléstis, Dé- us Pá- ter omní-potens.



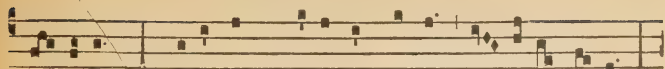
Dómine Fí-li uni-géni-te Jé-su Chrí-ste. Dómi-  
ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-  
lis peccáta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-  
ta mún-di, súscipe depre-ca-ti-ón-em nó-stram. Qui sé-des  
ad délixteram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu  
sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-  
mus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu,  
in gló-ri-a Dé-i Pá-tris. A-men.

XI. s.

8.

S

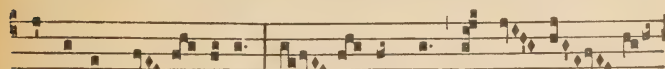
An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us



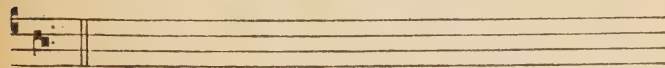
Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in



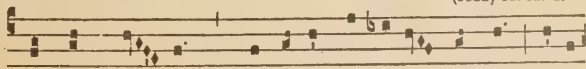
nómine Dó-mini. Ho-sánna in ex-cél-



sis.

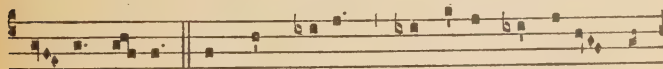
(XII) XIII. s.

6.

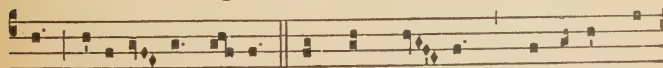


**A**

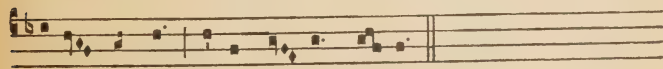
-gnus Dé-i, \* qui tóllis peccáta mún-di : mise-



ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-

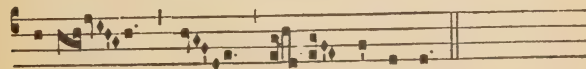


di : miseré-re nó-bis. Agnus Dé-i, \* qui tóllis pec-



cáta mún-di : dóna nó-bis pá-cem.


1.



**I**

- te,  
Dé-o

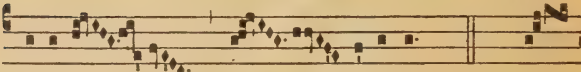
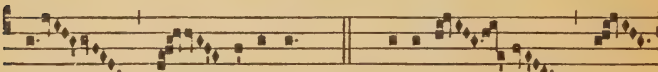
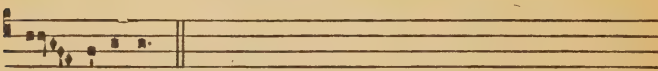
míssa est.  
grá-ti-as.

1.   
**B** Enedi-camus Dó- mino.

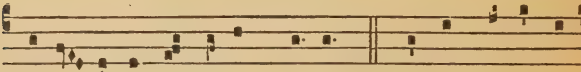
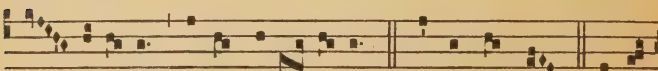
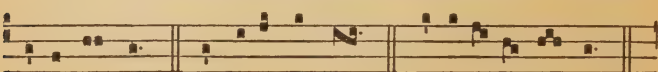
V. — In Festis Duplicibus. 2.

(Kyrie magnae Deus potentiae)

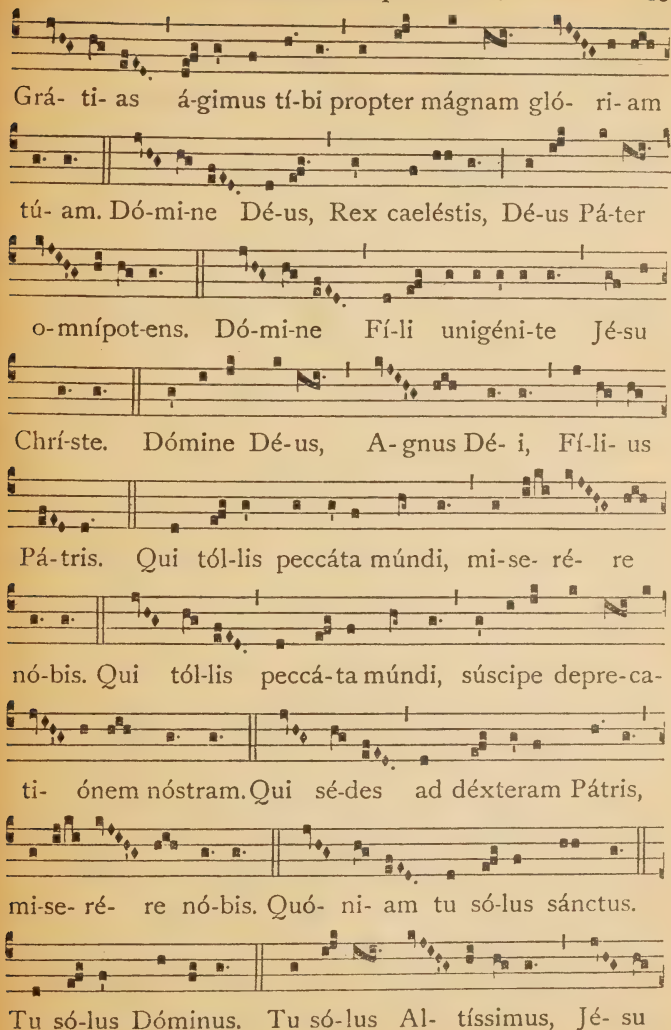
XII. s.

8.   
**K** Yri-e \* e- lé-i-son. *ijj.* Chrí-  
  
ste e- lé-i-son. *ijj.* Kýri-e \* e-  
  
lé-i-son. *ijj.*

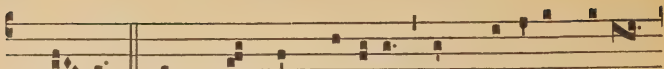
XII. s.

8.   
**G** Ló-ri- a in excélsis Dé- o. Et in térra pax  
  
ho- míni-bus bónae voluntá-tis. Laudámus te. Bene-  
  
dí-cimus te. Adorámus te. Glo ri-fi-cámus te.

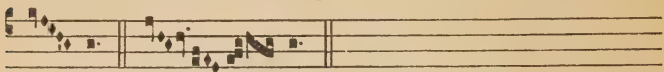




Grá- ti- as á-gimus tí-bi propter mágnam gló- ri- am  
 tú- am. Dó-mi-ne Dé-us, Rex caeléstis, Dé-us Pá-ter  
 o-mnípot-ens. Dó-mi-ne Fí-li unigéni-te Jé-su  
 Chrí-ste. Dómine Dé-us, A-gnus Dé- i, Fí-li- us  
 Pá-tris. Qui tól-lis peccáta múndi, mi-se- ré- re  
 nó-bis. Qui tól-lis peccá-ta múndi, súscipe depre-ca-  
 ti- ónem nóstram. Qui sé-des ad dexteram Pátris,  
 mi-se- ré- re nó-bis. Quó- ni- am tu só-lus sánctus.  
 Tu só-lus Dóminus. Tu só-lus Al- tíssimus, Jé- su



Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i



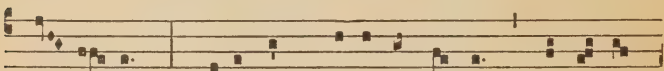
Pá-tris. A-men.

XII. s.

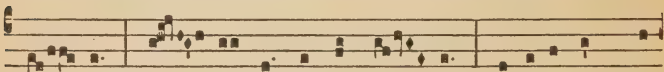
4.

**S**

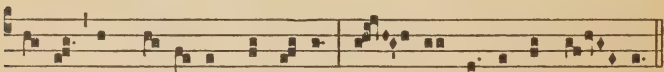
An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us



Sá-ba-oth. Pléni sunt caéli et tér-ra gló-ri-a



tú-a. Ho-sánna in excél-sis. Benedíctus qui



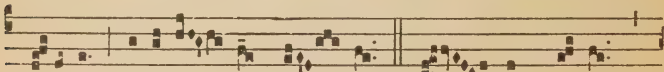
vé-nit in nómine Dómi-ni. Ho-sánna in excél-sis.

XII. s.

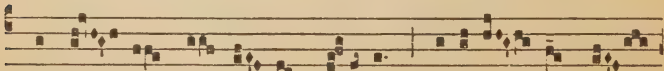
4.

**A**

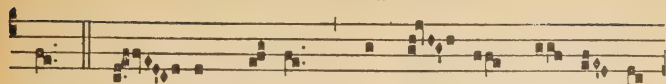
-gnus Dé-i, \*qui tól-lis pec-cá-ta



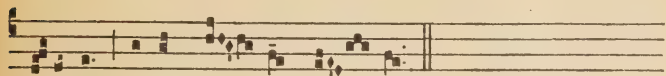
mún-di : miseré-re nó-bis. A-gnus Dé-i, \*



qui tól-lis pec-cá-ta mún-di : miseré-re nó-

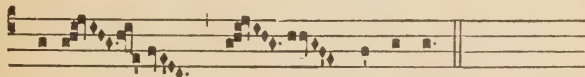


bis. A- gnus Dé- i, \* qui tól- lis pec- cá- ta



mún-di : dóna nó- bis pá- cem.

8.



**I**

-te,

míssa est.

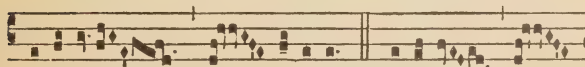
## VI. — In Festis Duplicibus. 3.

(Kyrie Rex Genitor).

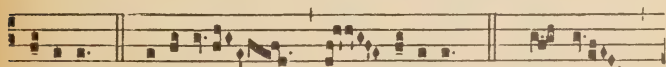
X. s.

7.

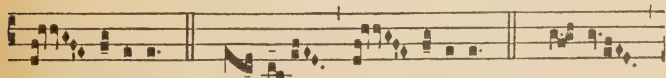
**K**



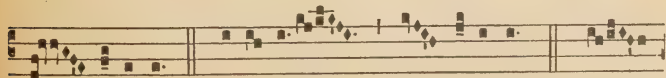
Yri-e \* e- lé-ison. Kýri-e e-



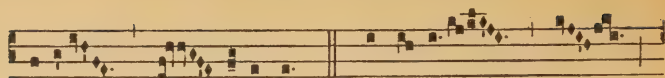
lé-ison. Kýri-e e- lé-ison. Chrí-ste



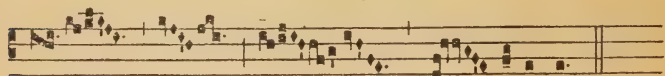
e- lé-ison. Chrí-ste e- lé-ison. Chrí-ste



e- lé-i-son. Kýri-e e- lé-i-son. Ký-



ri-e e- lé-i-son. Ký-ri-e \*



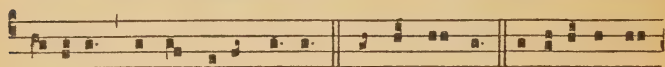
\*\* e- lé-i-son.

X. s.

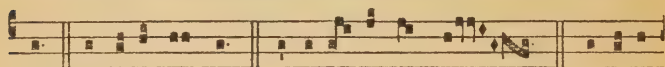
8.

G

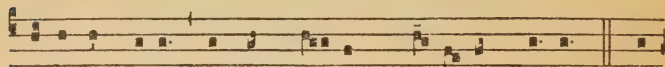
Ló-ri-a in excélsis Dé-o. Et in tér-ra pax ho-



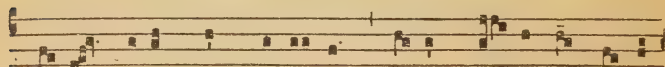
mí-nibus bónae voluntá-tis. Laudámus te. Benedí-cimus



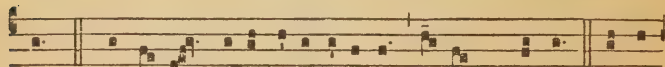
te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as



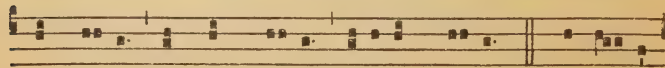
ágimus tibi propter mágnam gló-ri-am tú-am. Dó-



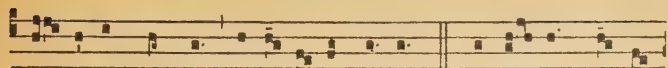
mi-ne Dé-us, Rex caelé-stis, Dé-us Pá-ter omní-pot-



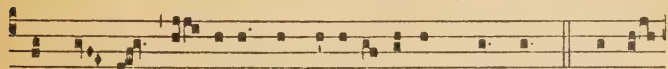
ens. Dómi-ne Fí-li unigéni-te Jé-su Christe. Dómi-



ne Dé-us, Agnus Dé-i, Fí-li-us Pátris. Qui tól-lis



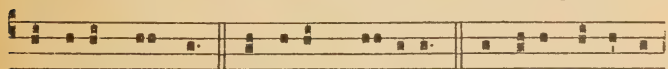
pec-cá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-



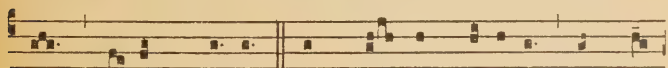
ta mún-di, sús-ci-pe depreca-ti-ónem nó-stram. Qui sé-



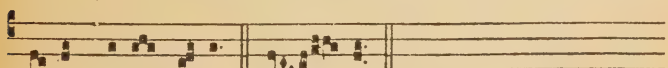
des ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am



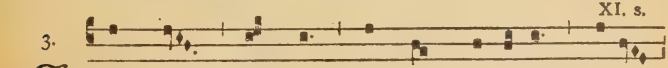
tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-



mus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-



ri-a Dé-i Pá-tris. A- men.

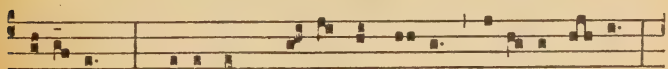


XI. s.

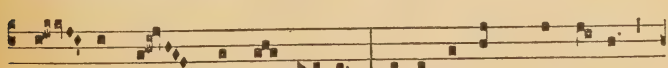
3.

**S**

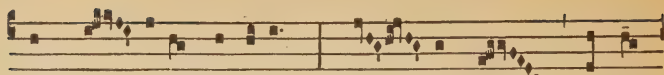
Anctus, \*Sánctus, Sánctus Dóminus Dé-us



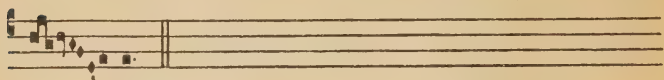
Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Ho- sánna in excél-sis. Bene-díctus qui vé-nit



in nó- mine Dómini. Ho- sanna in ex-



cél- sis.

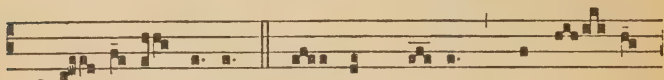
XI. s.

8.

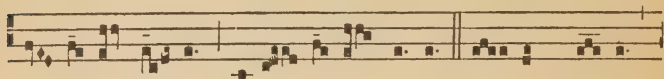
**A**



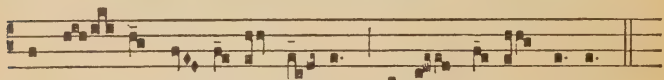
- gnus Dé- i, \*qui tól- lis pec-cá-ta mún- di :



mi-se- ré-re nó-bis. A-gnus Dé- i, \*qui tól- lis



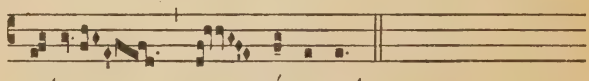
pec-cá-ta mún- di : mi-se- ré-re nó-bis. Agnus Dé- i, \*



qui tól- lis pec-cá-ta mún- di : dó-na nó-bis pá-cem.

8.

**I**



- te,  
Dé- o

mí-ssa est,  
grá-ti- as.



## VII. — In Festis Duplicibus. 4.

(Kyrie Rex splendens)

X. s.

8.

K

Yri- e \* e- lé-i-son. *ij.* Chrístee- lé-i-son. *ij.* Kýri- e\* e- lé-ison. *ij.*

XII. s.

6.

G

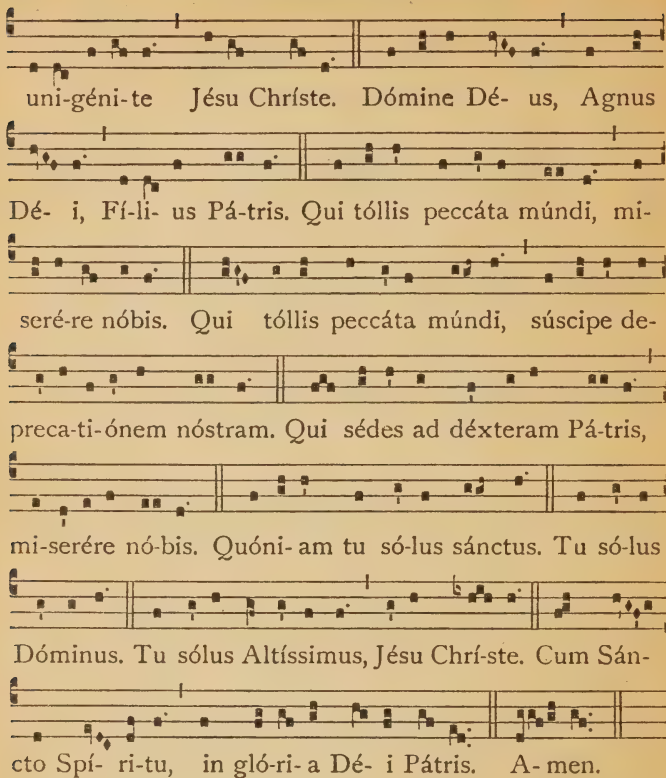
Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

mínibus bónae voluntá-tis. Laudámus te. Benedí-cimus

te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

tíbi propter mágnam gló-ri- am tú- am. Dómine Dé-us,

Rex caelé-stis, Dé- us Pá-ter omní-pot-ens. Dómine Fí-li



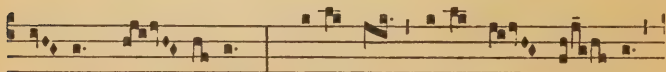
uni-géni-te Jésu Chríste. Dómine Dé- us, Agnus  
 Dé- i, Fí-li- us Pá-tris. Qui tóllis peccáta mún-di, mi-  
 seré-re nó-bis. Qui tóllis peccáta mún-di, súscipe de-  
 pre-ca-ti-ónem nó-stram. Qui sédes ad délixteram Pá-tris,  
 mi-serére nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus  
 Dóminus. Tu só-lus Altíssimus, Jésu Chrí-ste. Cum Sán-  
 cto Spí- ri-tu, in gló-ri-a Dé- i Pá-tris. A-men.

XI. s.

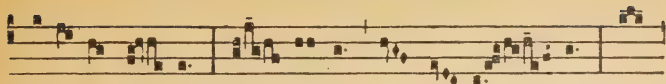
8.

S

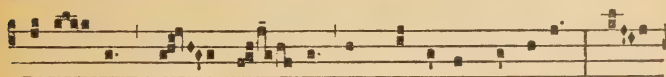
Anctus, \* Sán- ctus, Sán- ctus Dóminus



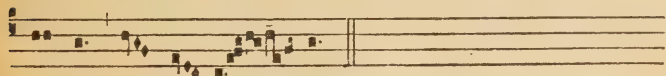
Dé- us Sá- ba-oth. Pléni sunt caéli et tér- ra



gló-ri-a tú-a. Ho-sánna in excél-sis. Be-



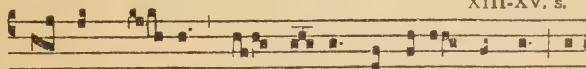
nedí-ctus qui vé-nit in nómine Dómini. Ho-



sánna in excél-sis.

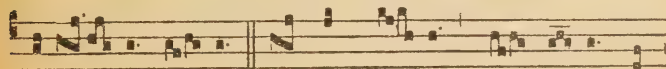
XIII-XV. s.

8.

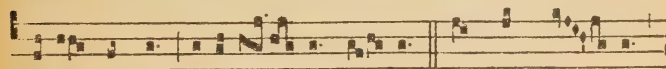


**A**

-gnus Dé-i,\* qui tól-lis peccáta múndi: mi-



se-ré-re nó-bis. Agnus Dé-i,\* qui tól-lis pec-



cáta múndi:mise-ré-re nó-bis. Agnus Dé-i,\*



qui tóllis peccá-ta múndi:dóna nó-bis pá-cem.

8.



**I**

-te,  
Dé-o

míssa est.  
grá-ti-as.

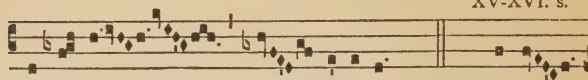
## VIII. — In Festis Duplicibus. 5.

(De Angelis)

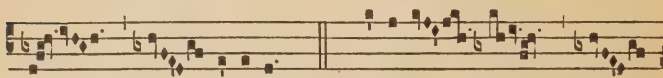
XV-XVI. s.

5.

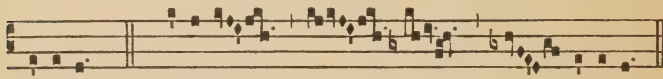
K



Y-ri-e \* e- lé-ison. *ij.* Chríste



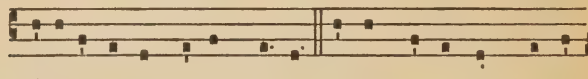
e- lé-ison. *ij.* Kýri-e e-



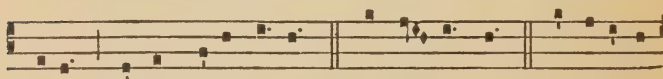
lé-ison. *ij.* Kýri-e \* \*\* e- lé-ison.  
XVI. s.

5.

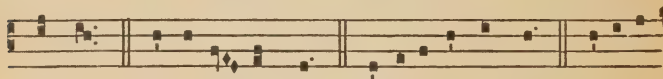
G



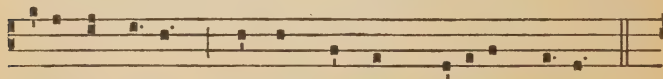
Lóri-a in excélsis Dé-o. Et in térra pax homí-



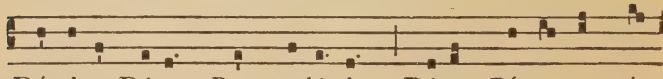
nibus bónae voluntá-tis. Laudá mus te. Benedí-ci-



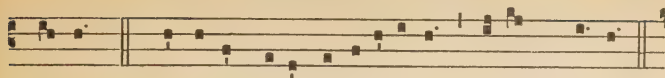
mus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



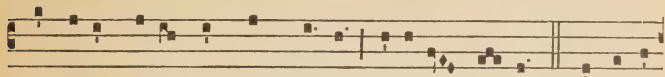
ágimus tí-bi propter mágnam glóri-am tú-am.



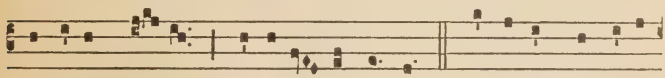
Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter omní-



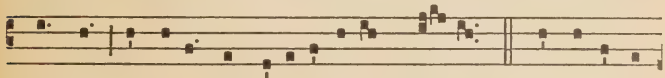
pot-ens. Dómine Fí-li unigéni-te Jé-su Chríste.



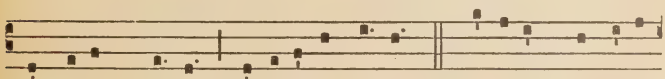
Dómine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis



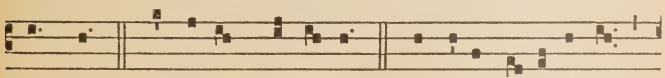
peccáta mún-di, mi-seré-re nó-bis. Qui tóllis peccáta



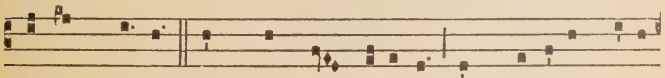
mún-di, súscipe depreca-ti-ónem nó-stram. Qui sédes ad



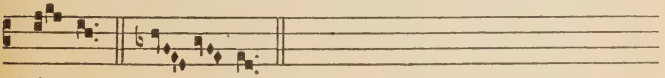
déteram Pá-tris, mi-seré-re nó-bis. Quóni-am tu só-lus



sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-ssimus



Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i

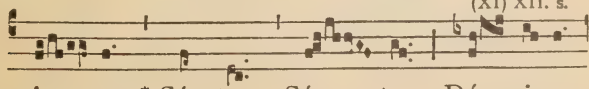


Pá-tris. A-men.

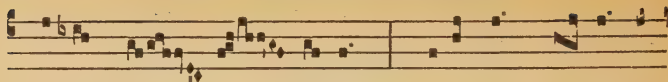
(XI) XII. s.

6.

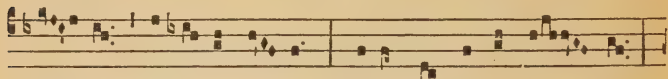
**S**



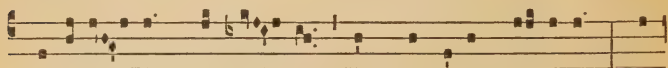
An-ctus, \* Sánctus, Sán-ctus Dó-mi-nus



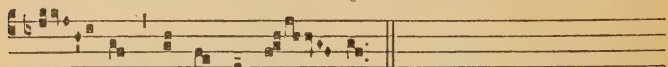
Dé-us Sá- ba- oth. Pléni sunt caé- li et



tér- ra gló- ri- a tú- a. Hosánna in excél- sis.



Benedí- ctus qui vé- nit in nómine Dómini. Ho-

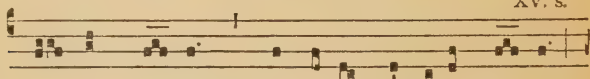


sán- na in excél- sis.

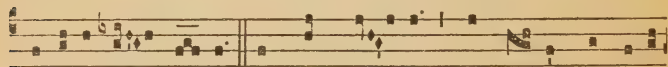
XV. s.

6.

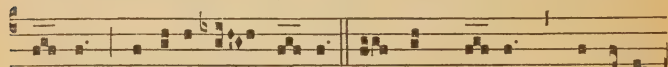
**A**



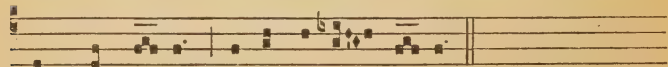
- gnus Dé- i, \* qui tóllis peccáta mún- di :



mi- seré- re nó- bis. Agnus Dé- i, \* qui tól- lis peccáta



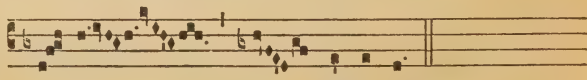
mún- di : mi- seré- re nó- bis. Agnus Dé- i, \* qui tóllis



peccáta mún- di : dóna nó- bis pá- cem.

5.

**I**



- te,  
Dé- o

míssa est.  
grá- ti- as.



5.  
B Enedicámus Dó- mi-no.

## IX. — In Festis B. Mariae Virginis. 1.

(Cum jubilo)

XII. s.

I.  
K Y-ri- e \* e-lé-i-son. Ký-ri- e e-lé-i-son.

Ký-ri- e e-lé-i-son. Chríste e-lé-ison. Chrí-

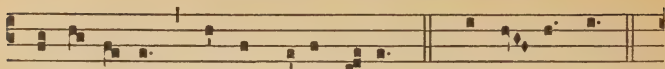
ste e-lé-i-son. Chríste e-lé-i-son. Ký-ri- e

e-lé-i-son. Ký-ri- e e-lé-i-son. Ký-ri- e

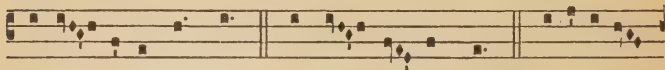
\* \*\* e-lé-i-son.

XI. s.

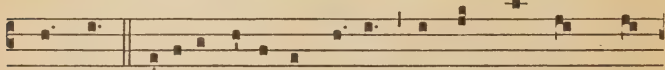
7.  
G Ló-ri-a in excélsis Dé-o. Et in térra pax



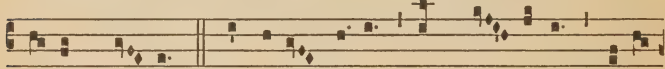
homí-ni-bus bónae voluntá-tis. Laudá-mus te.



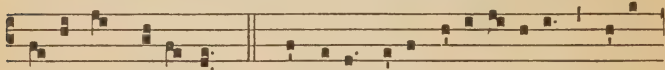
Bene- dí-cimus te. Ado- rá-mus te. Glori-ficá-



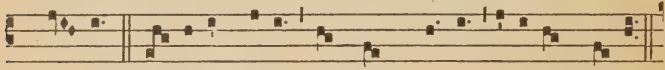
mus te. Grá-ti-as ágimus tí-bi propter mágnam gló-



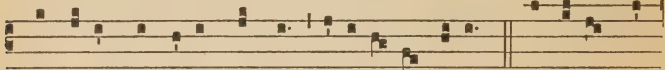
ri- am tú- am. Dómine Dé-us, Rex cae- léstis, Dé-us



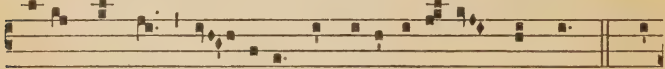
Pá-ter omnípot-ens. Dómine Fí-li unigé-nite Jé-su



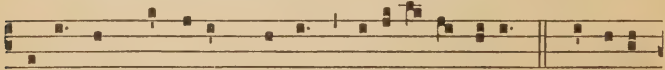
Chrí-ste. Dó-mine Dé-us, Agnus Dé- i, Fí-li- us Pátris.



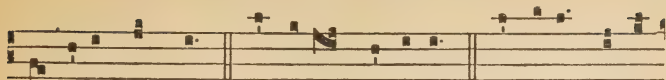
Qui tóllis peccáta mún-di, mise-ré-re nó-bis. Qui tóllis pec-



cáta mún-di, sús- cipe depre-ca-ti-ó-nem nó-stram. Qui



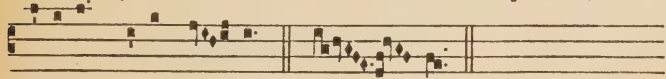
sé-des ad délix-teram Pátris, mise-ré-re nó-bis. Quóni-am



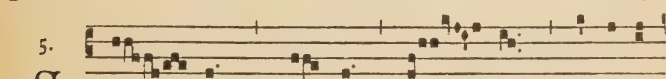
tu sólus sánctus. Tu só-lus Dóminus. Tu sólus Altís-



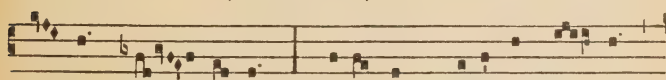
si-mus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu, in



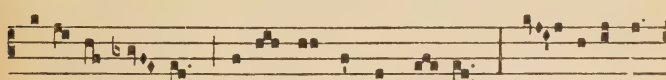
glóri-a Dé-i Pá-tris. A-men. XIV. s.



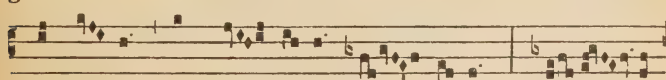
5. **S** An-ctus, \* Sánctus, Sán-ctus Dóminus



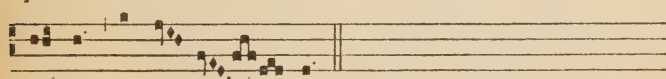
Dé-us Sá-ba-oth. Pléni sunt caéli et tér-ra



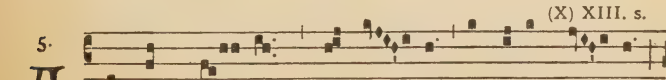
gló-ri-a tú-a. Hosánna in excél-sis. Be-nedíctus



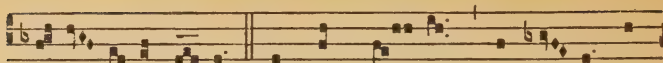
qui vé-nit in nó-mine Dó-mi-ni. Ho-



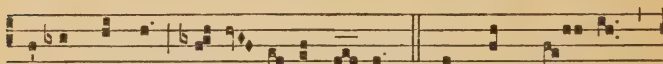
sánna in excél-sis.



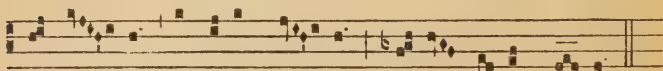
5. **A**-gnus Dé-i, \* qui tól-lis peccáta mún-di : (X) XIII. s.



mi-se- ré-re nó- bis. Agnus Dé- i, \* qui tól- lis pec-



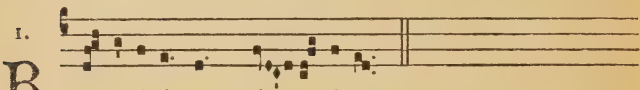
cá-ta mún-di : mi-se- ré-re nó- bis. Agnus Dé- i, \*



qui tól- lis peccáta mún-di : dó-na nó-bis pá-cem.



I - te, míssa est.  
Dé- o grá-ti- as.

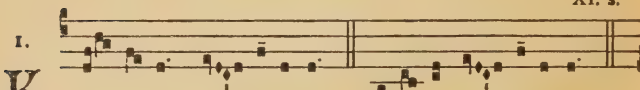


Benedicámus Dó- mino.

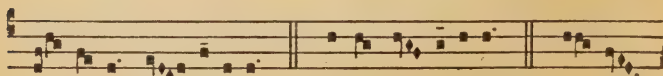
## X. — In Festis B. Mariae Virginis. 2.

(Alme Pater)

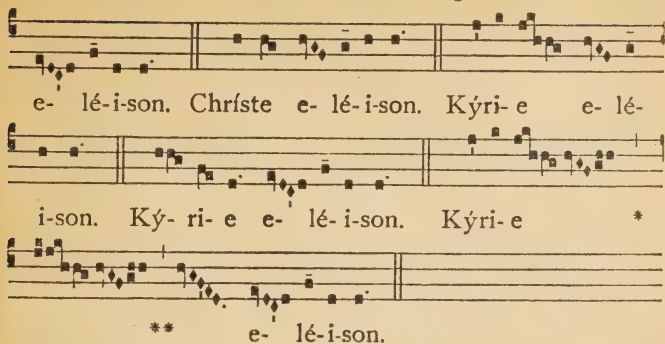
XI. s.



Y- ri- e \* e- lé-i-son. Ký-ri- e e- lé-i-son.



Ký- ri- e e- lé-ison. Chríste e- lé-ison. Chrí- ste

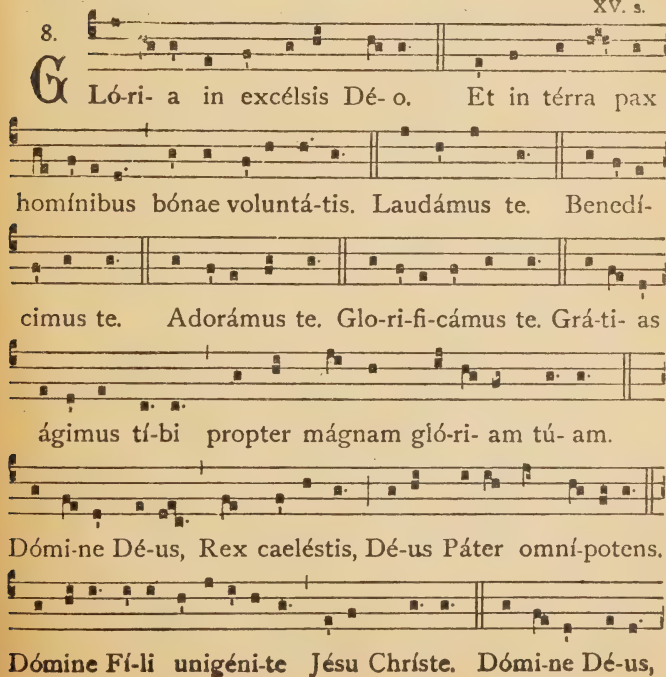


e- lé-i-son. Chríste e- lé-i-son. Kýri-e e- lé-  
i-son. Ký-ri-e e- lé-i-son. Kýri-e \*

\*\* e- lé-i-son.

XV. s.

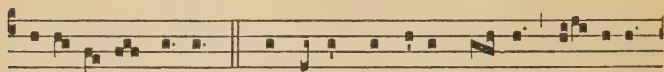
8.



**G** Ló-ri-a in excélsis Dé-o. Et in térra pax  
homínibus bónae voluntá-tis. Laudámus te. Benedí-  
cimus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as  
ágimus tí-bi propter mágnam gló-ri-am tú-am.  
Dómi-ne Dé-us, Rex caeléstis, Dé-us Páter omní-potens.  
Dómine Fí-li unigéni-te Jésu Chríste. Dómi-ne Dé-us,



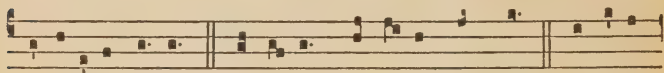
Agnus Dé- i, Fí-li- us Pátris. Qui tóllis peccáta mún- di,



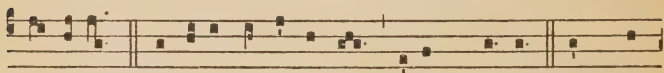
mi-se-ré-re nó-bis. Qui tóllis peccáta mún- di, sús-cipe



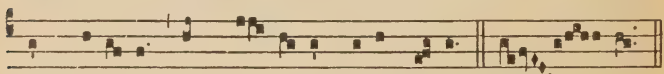
depre-ca-ti-ón-em nó-stram. Qui sédes ad délixteram Pátris,



mi-serére nó-bis. Quóni- am tu só-lus sánctus. Tu só-lus



Dóminus. Tu só-lus Altíssimus, Jé-su Chríste. Cum Sán-



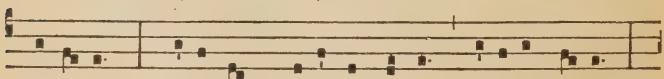
cto Spí-ri-tu, in gló- ri- a Dé-i Pátris. A- men.

p. s.

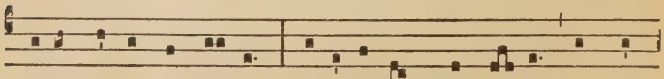
4.

**S**

Anctus, \* Sánctus, Sánctus Dómi-nus Dé-us

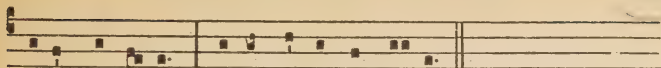


Sába-oth. Pléni sunt caéli et térra glóri-a tú-a.



Hosánna in excél-sis. Benedíctus qui vé-nit in nó-

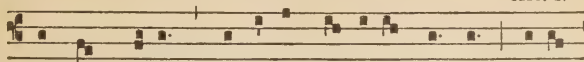




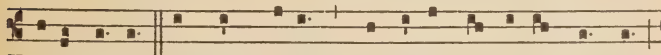
mine Dómi-ni. Hosánna in excél-sis.

XII. s.

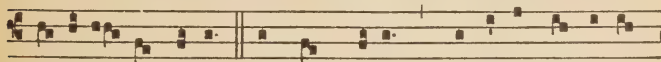
4.  
**A**



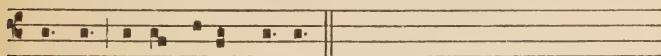
-gnus Dé-i, \* qui tóllis peccáta múndi : mi-se-



rére nó-bis. Agnus Dé-i, \* qui tóllis peccá-ta múndi :



mi-seré- re nóbis. Agnus Dé-i, \* qui tóllis peccá-ta



múndi : dóna nóbis pá-cem.

*Ite missa est, vel Benedicámus Dómino, ut in Missa praecedenti.*

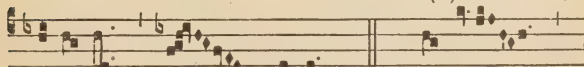
XI. — In Dominicis infra annum.

(Orbis factor)

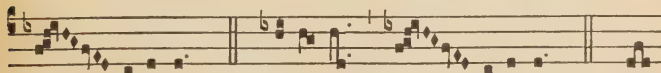
(X) XIV-XVI. s.

I.

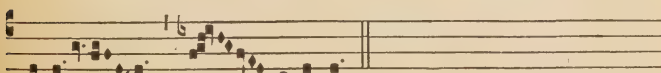
**K**



Yri- e \* e- lé-i-son. *ij.* Chríste



e- lé-i-son. *ij.* Ký-ri- e e- lé-i-son. *ij.* Ký-



ri- e \* e- lé-i-son.

2.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

míni-bus bónae voluntá-tis. Laudámus te. Benedí-cimus

te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ági-

mus tíbi propter mágnam gló-ri-am tú-am. Dómi-ne

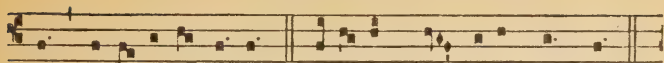
Dé-us, Rex caeléstis, Dé-us Páter omní-potens. Dómi-

ne Fí-li unigéni-te Jé-su Chríste. Dómi-ne Dé-us,

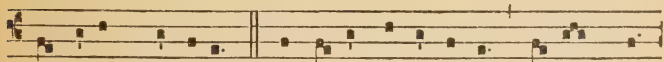
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-

di, mi-se-rére nó-bis. Qui tóllis peccáta múndi, súscipe

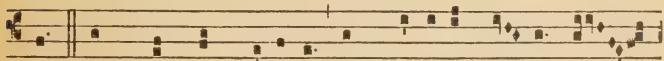
depreca-ti-ónem nó-stram. Qui sédes ad délix-teram Pá-



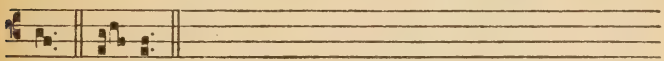
tris, mi-se-ré-re nó-bis. Quóni-am tu sólus sánctus.



Tu sólus Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-



ste. Cum Sáncto Spí-ri-tu in gló-ri-a Dé- i Pá-



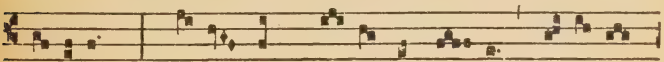
tris. Amen.

XI. s.

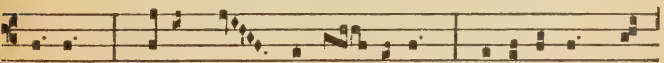
2.

**S**

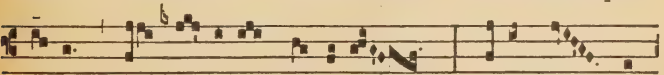
Anctus, \* Sánctus, Sánctus Dóminus Dé- us



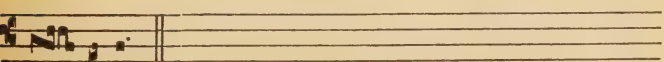
Sába-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a



tú-a. Hosánna in ex-célsis. Benedíctus qui



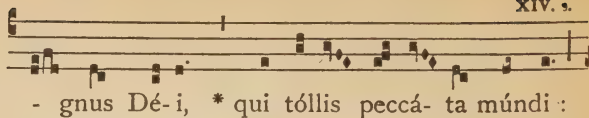
vé-nit in nó-mine Dómini. Hosánna in



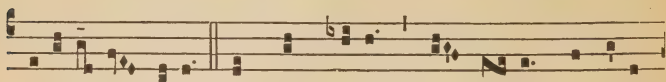
ex-célsis.

I.

A



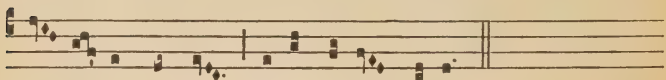
- gnus Dé-i, \* qui tóllis peccá- ta mún- di :



mise-ré-re nó-bis. Agnus Dé-i, \* qui tól-lis peccá- ta



mún- di : mise-ré-re nó-bis. Agnus Dé- i, \* qui tóllis



pec-cá- ta mún- di : dó-na nó-bis pá-cem.

I.

I

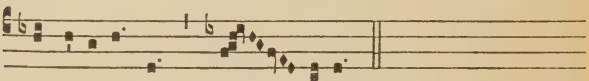


- te, mís- sa est.

Dé-o grá- ti- as.

I.

B



Benedicámus Dó- mino.

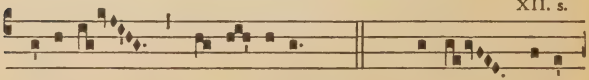
## XII. — In Festis Semiduplicibus. 1.

Pater cuncta

XII. s.

8.

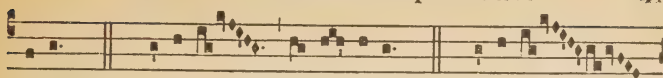
K



Yri- e

\* e-lé- ison. *ijj.* Chríste

elé-



ison. *ij.* Kýri-e e-lé- ison. *ij.* Kýri-e \*



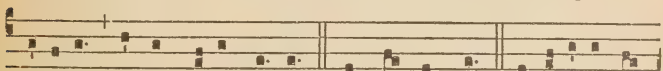
elé- ison.

XII. s.

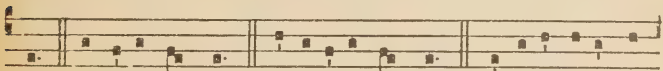
4.

**G**

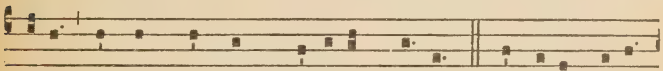
Lóri-a in excélsis Dé-o. Et in térra pax ho-



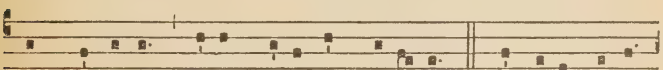
mínibus bónae voluntá-tis. Laudámus te. Benedícimus



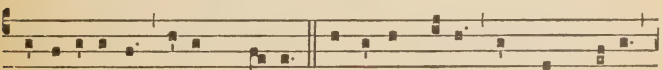
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



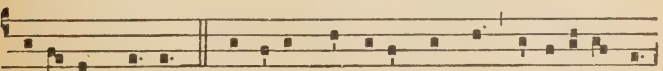
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



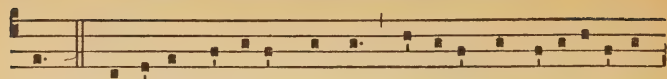
Rex caeléstis, Dé-us Páter omnípot-ens. Dómine Flí-li



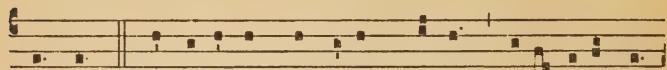
unigéni-te Jésu Chríste. Dómine Dé-us, Agnus Dé-i,



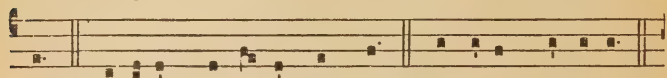
Flí-li-us Pátris. Qui tóllis peccáta mún-di, mi-serére nó-



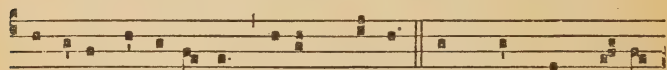
bis. Qui tollis peccata mundi, suscipe deprecati-ónem



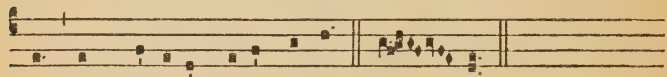
nóstram. Qui sédes ad dexteram Pátris, mi-se-rére nó-



bis. Quóni-am tu só-lus sánctus. Tu sólus Dóminus,



Tu sólus Altíssimus, Jésu Chríste. Cum Sáncto Spí-ri-



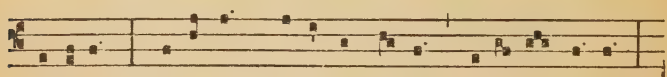
tu, in gló-ri-a Dé-i Pátris. A- men.

XIII. s.

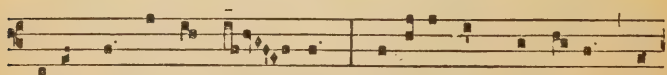
2.



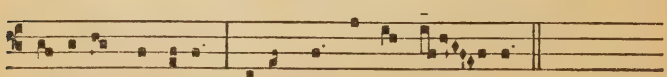
**S** An-ctus, \* Sánctus, Sán- ctus Dóminus Dé-us



Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Hosánna in excél- sis. Benedíctus qui vé-nit in



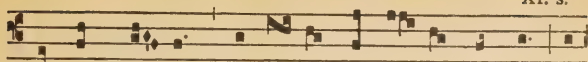
nómine Dómini. Hosánna in excél- sis.



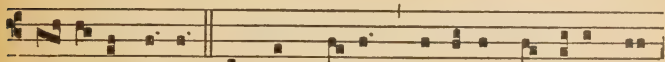
XI. s.

2.

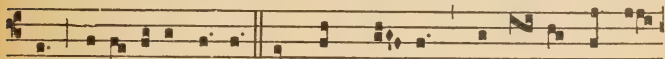
A



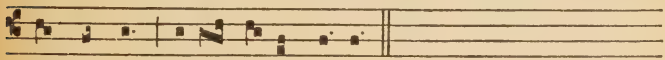
-gnus Dé- i, \* qui tól-lis peccá- ta mún-di : mi-



se-ré-re nó-bis. Ágnus Dé- i, \* qui tóllis peccáta mún-



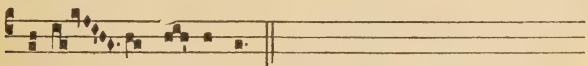
di : mi-se-rére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-



ta mún-di : dóna nó-bis pá-cem.

8.

I



-te, mís-sa est.  
Dé-o grá-ti-as.

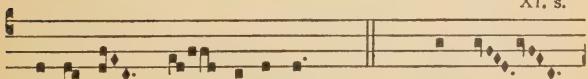
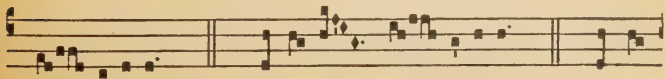
## XIII. — In Festis Semiduplicibus. 2.

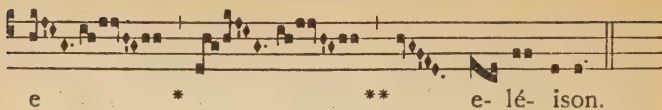
[Stelliferi Conditor orbis]

XI. s.

1.

K

Y-ri- e \* e- lé-i-son. *ijj.* Chrí-stee- lé-ison. *ijj.* Ký-ri- e e- lé-ison. *ij.* Ký-ri-

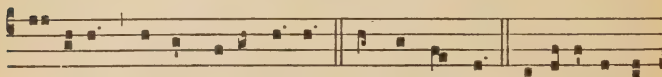


XII. s.

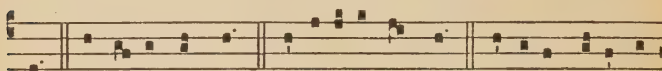
I.

G

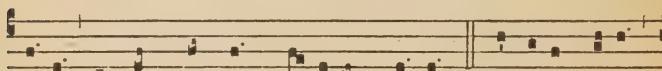
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



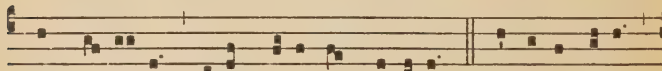
te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus



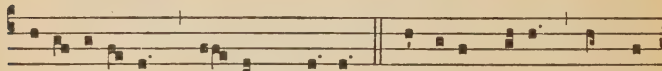
Rex caelé-stis, Dé-us Pá-ter omní-potens. Dó-mine Fí-li



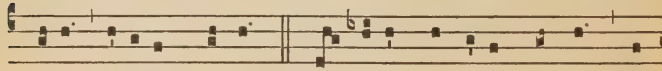
Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-



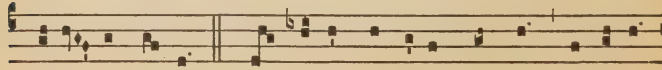
Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-



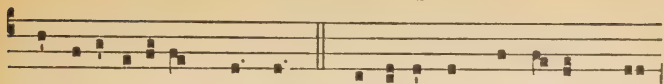
Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-



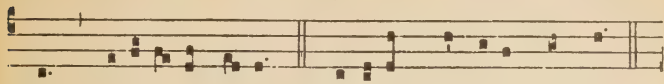
Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-



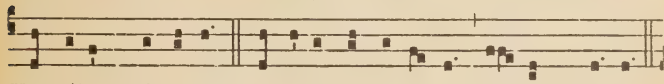
seré-re nó-bis. Qui tóllis peccáta mún-di, sú-scipe



depreca-ti-ónem nóstram. Qui sédes ad dexte-ram Pá-



tris, mise-ré-re nó-bis. Quóni-am tu sólus sánctus.



Tu sólus Dóminus. Tu sólus Altíssimus, Jé-su Chríste.

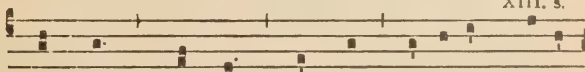


Cum Sáncto Spí-ritu, in glóri-a Dé-i Pátris. A-men

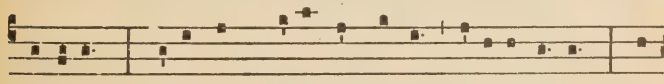
XIII. s.

8.

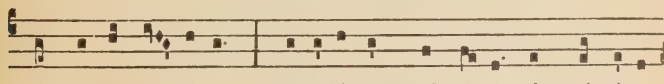
**S**



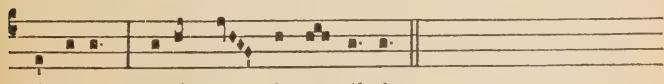
Ancus, \* Sánctus, Sánctus Dóminus Dé-us



Sába-oth. Pléni sunt caéli et térra glóri-a tú-a. Ho-



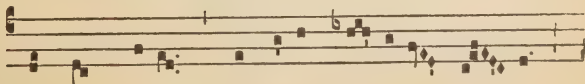
sánna in excélsis. Benedíctus qui vé-nit in nómine



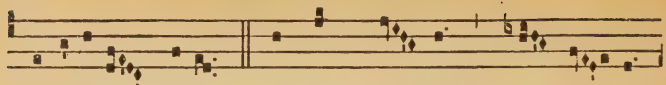
Dómini. Hosánna in excél-sis.

1.

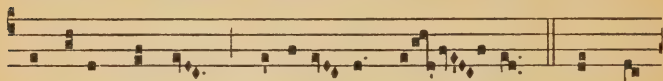
**A**



-gnus Dé-i, \* qui tóllis peccáta mún-di :



mi-serére nóbis. Agnus Dé- i, \* qui tól- lis



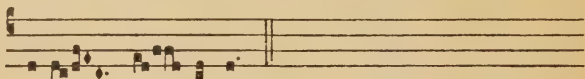
peccáta mún- di : mi-seré- re nó- bis. Agnus



Dé- i \* qui tóllis peccáta mún- di : dóna nóbis pácem.

I.

**I**



- te, mís- sa est.

Dé-o grá- ti- as.

I.

**B**



Enedi-cámus Dó- mino.

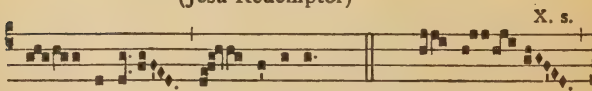
## XIV. — Infra Octavas

quae non sunt de B. Maria Virgine.

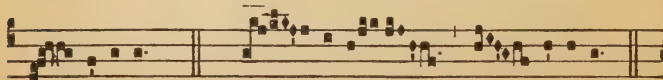
(Jesu Redemptor)

8.

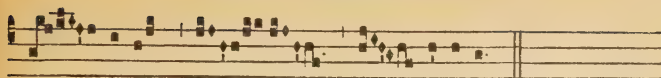
**K**



Y- ri- e \* e- lé- izon. *ij.* Chrí- ste



e- lé- izon. *ij.* Ký- ri- e e- lé- izon. *ij.*



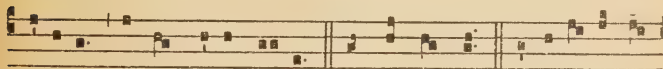
Ký- ri-e \* e- lé-ison.

X. s.

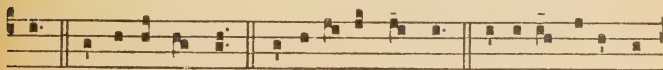
3.

G

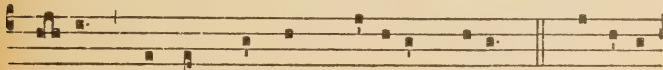
Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



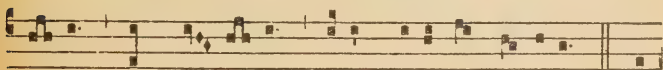
mínibus bónae voluntá-tis. Laudámus te. Benedí-cimus



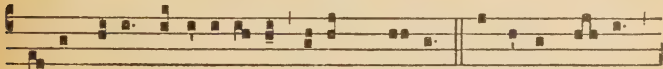
te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ágimus



tí-bi propter mágnam gló-ri-am tú-am. Dómine



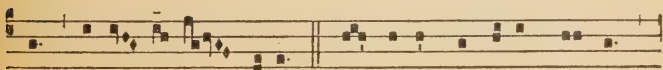
Dé- us, Rex cae- lé-stis, Dé-us Páter omní-potens. Dó-



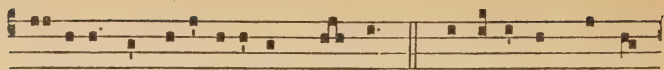
mi-ne Fí-li unigéni-te Jésu Chrí-ste. Dómine Dé- us,



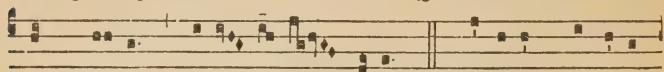
Agnus Dé- i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-



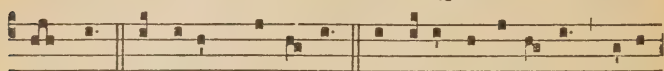
di, mi-se- ré-re nó-bis. Qui tóllis peccáta mún-di,



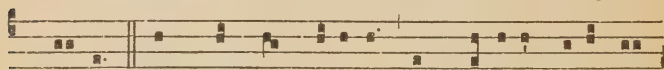
súscipe depreca-ti-ónem nóstram. Qui sédes ad dexte-



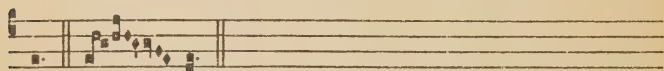
ram Pá-tris, mise- ré-re nóbis. Quóni-am tu sólus



sánctus. Tu sólus Dómi-nus. Tu sólus Altíssimus, Jésu



Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-



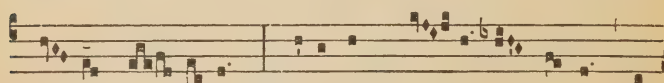
tris. A- men.

XII. s.

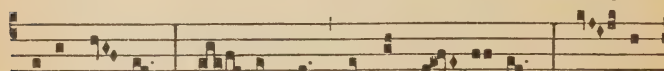
1.

**S**

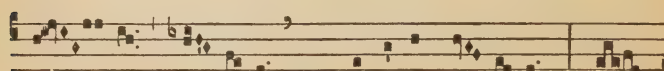
An- ctus, \* Sán- ctus, Sán- ctus Dóminus



Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-

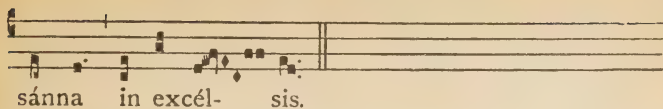


ri-a tú- a. Ho- sanna in excél- sis. Be- ne-



dí- ctus qui vé-nit in nómine Dó-mi-ni. Ho-





XIII. s.

8.

**A**-gnus Dé- i, \* qui tól- lis peccá- ta mún- di :

seré-re nó-bis. Agnus Dé- i, \* qui tóllis peccá-ta mún- di : mise-ré-re nóbis. Agnus Dé- i, \* qui tól- lis pec- cá- ta mún- di : dóna nó-bis pá-cem.

8.

**I**

- te, mís- sa est.  
Dé- o grá- ti- as.

XV. — In Festis Simplicibus.

(Dominator Deus)

XI-XIII. s.

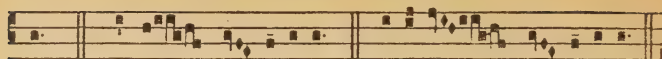
4.

**K**

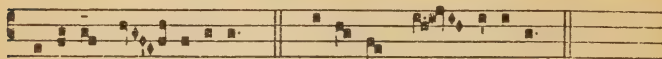
Yri- e \* e- lé-ison. Kýri- e e- lé-ison. Kýri- e

e- lé-ison. Chríste e- lé-ison. Chrí- ste e- lé-i-

e- lé-ison. Chríste e- lé-ison. Chrí- ste e- lé-i-



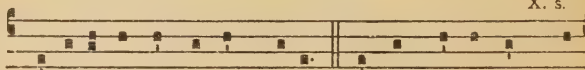
son. Chríste e- lé-ison. Ký-ri- e e- lé-ison.



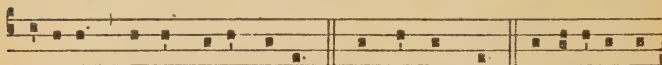
Ký-ri- e e- lé-ison. Ký-ri- e \* e- lé-ison.

X. s.

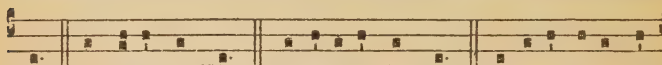
4.



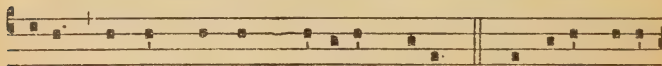
**G** Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



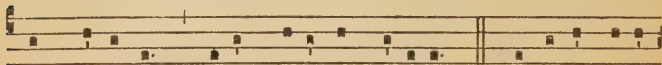
mínibus bónae voluntá-tis. Laudámus te. Benedícimus



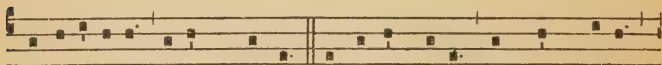
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



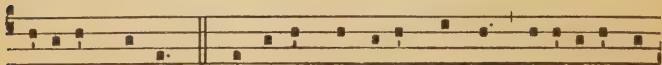
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



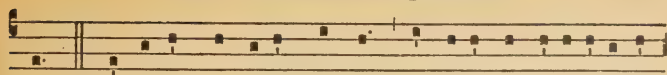
Rex caeléstis, Dé-us Páter omnípotens. Dómine Fí-li



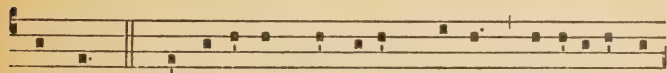
unigénite Jésu Chríste. Dómine Dé-us, Agnus Dé-i,



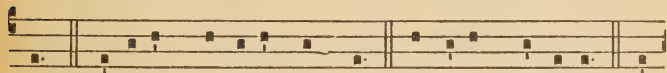
Fí-li-us Pátris. Qui tóllis peccáta mún-di, miserére nó-



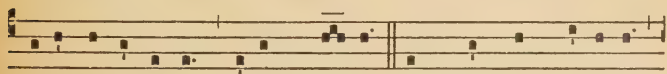
bis. Qui tollis peccata mundi, suscipe deprecationem



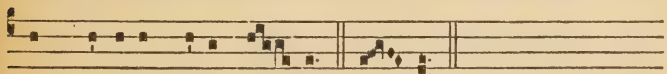
nostram. Qui sedes ad dexteram Patris, miserere no-



bis. Quoniam tu solus sanctus. Tu solus Dominus. Tu



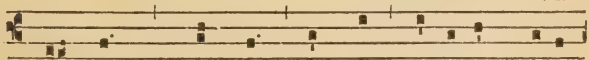
solus Altissimus, Jesu Christe. Cum Sancto Spiritu,



in gloria Dei Patris. Amen.

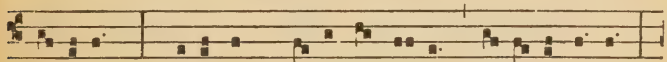
X. s.

2.

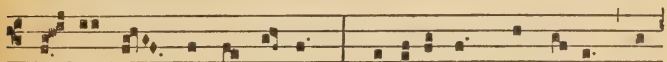


**S**

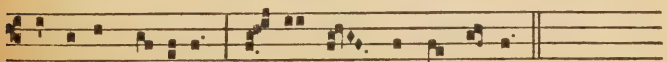
Anctus, \* Sanctus, Sanctus Dominus Deus



Saba-oth. Pleni sunt caeli et terra gloria tua.



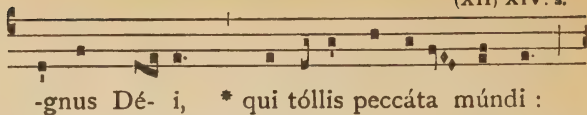
Ho-sanna in excelsis. Benedictus qui venit in



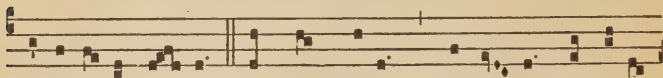
nómine Domini. Ho-sanna in excelsis.

1.

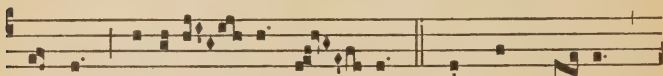
A



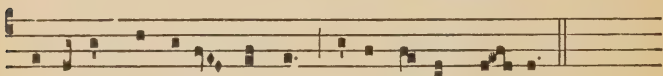
-gnus Dé- i, \* qui tóllis peccáta múndi :



mi-se-ré-re nó- bis. Agnus Dé- i, \* qui tól- lis peccáta



múndi : mi-seré- re nó- bis. Agnus Dé- i, \*



qui tóllis peccáta múndi : dóna nó-bis pá- cem.

4.

I

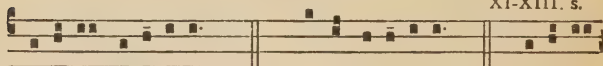
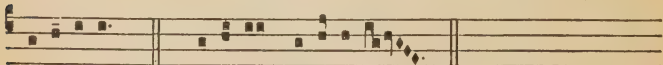
-te, mís-sa est.  
Dé-o grá- ti- as.

## XVI. -- In Feriis per annum.

XI-XIII. s.

3.

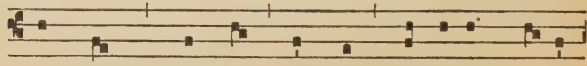
K

Yri-e \* elé- ison. *ijj.* Chríste elé- ison. *ijj.* Kýri- eelé- ison. *ijj.* Kýri- e \* elé- ison.

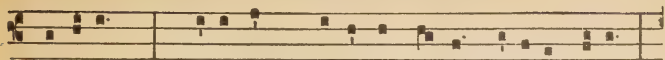
XIII. s.

2.

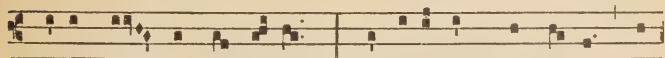
S



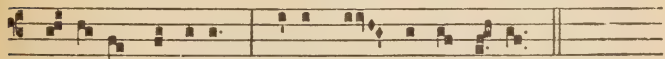
Auctus, \* Sánc-tus, Sánc-tus Dó-mi-nus Dé- us



Sába-oth. Pléni sunt caéli et térra glóri-a tú-a.

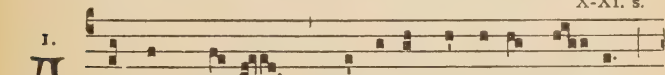


Hosánna in excélsis. Benedíctus qui vé-nit in



nómi-ne Dómini. Hosánna in excélsis.

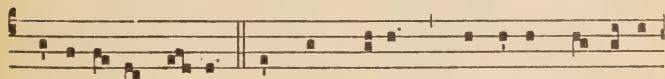
X-XI. s.



I.

**A**

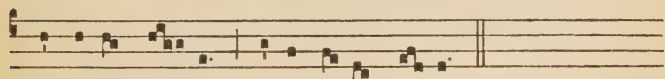
-gnus Dé-i, \* qui tóllis peccá-ta mún-di :



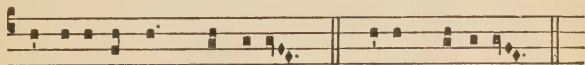
mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccá-ta



múndi : mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis



peccá-ta mún-di : dóna nó-bis pá-cem.



**B**

Enedi-cámus Dómino. R̃y. Dé-o grá-ti-as.

XVII. — In Dominicis  
Adventus et Quadragesimae.

(X) XV-XVII. s.

1. **K** Yri- e \* e- lé-ison. *ij.* Chrí-s te e-  
lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-  
e \* \*\* e- lé-i-son.

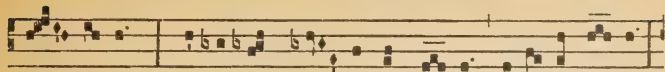
*Vel, ubi moris est :*

XIV. s.

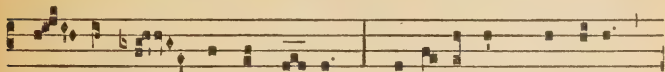
6. **K** Yri- e \* e- lé-ison. *ij.* Chríste e-  
lé-ison. *ij.* Ký-ri-e e- lé-ison. *ij.* Ký-ri-  
e \* e- lé-ison.

XI. s.

5. **S** Anctus, \* Sánctus, Sán-ctus Dóminus Dé-us



Sá- ba-oth. Plé-ni sunt caé- li et tér-ra gló-ri- a tú- a.



Ho- sánna in excél-sis. Bene-díctus qui vénit

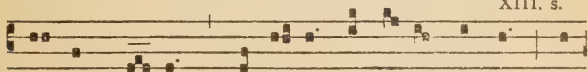


in nómine Dómini. Ho- sánna in excél-sis.

XIII. s.

5.

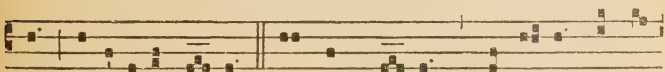
**A**



-gnus Dé- i, \* qui tól-lis peccá-ta mún-di : mi-



serére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-ta mún-



di : mi-serére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-



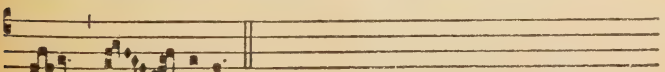
ta mún-di, dóna nóbis pá-cem.

I.

**B**



Enedicá-mus Dó- mino. R̃. Dé- o



grá- ti- as.



6.

**B**

Enedicámus Dó- mino. R̃. Dé- o grá-

ti- as.

## XVIII. — In Feriis Adventus et Quadrag.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

[*Deus Genitor alme*]

XI. s.

4.

**K**Y- ri- e \* e- lé- i- son. *ij.* Chr̃ste e- lé- i- son. *ij.*Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e \* e- lé- i- son.

XIII. s.

**S**

Auctus, \* Sánc̃tus, Sánc̃tus Dóminus Dé- us Sá-

ba- oth. Pléni sunt caéli et térra gló- ri- a tú- a. Hosánna

in excélsis. Benedíctus qui vénit in nómine Dómini.

Hosánna in excélsis

XII. s.

**A**

-gnus Dé-i, \* qui tollis peccáta mún-di : mi-seré-

re nó-bis. Agnus Dé-i, \* qui tollis peccáta mún-di : mi-

serére nó-bis. Agnus Dé-i, \* qui tollis peccáta mún-di :

dóna nó-bis pá-cem.

**B**

E-nedicá-mus Dó-mi-no. R̃. Dé-o grá-ti-as.

## Credo.

I

XI. s.

4.

**C**

Ré-do in ú-num Dé-um, Pá-trem om-ni-potén-tem,

factórem caéli et térrae, vi-sí-bí-li-um óm-ni-um, et

in-vi-sí-bí-li-um. Et in ú-num Dó-mi-num Jé-sum Chrí-

stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre nátum

ante ómni-a saécu-la. Dé-um de Dé-o, lúmen de

lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non

fáctum, consubstanti-álem Pátri : per quem ómni-a

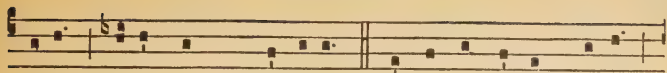
fácta sunt. Qui propter nos hómines, et propter nó-

stram salútem descéndit de caé-lis. Et incarnátus est

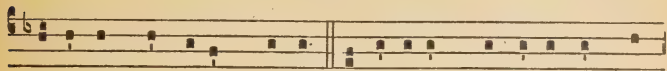
de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne : Et hómo

fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o

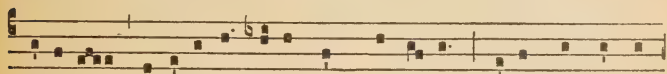
Pi-láto pássus, et sepúltus est. Et resurréxit térti-a



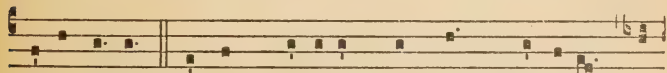
dí-e, secúndum Scriptúras. Et ascéndit in caélum :



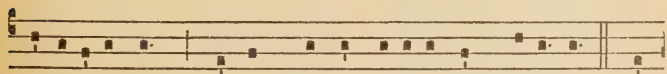
sédet ad délixteram Pátris. Et í-terum ventúrus est cum



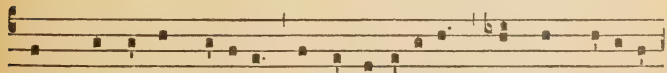
glóri-a, judicá-re vívos et mórtu-os : cújus régni non



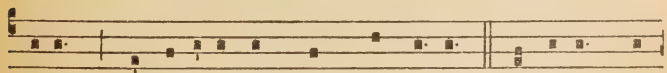
é-rit fí-nis. Et in Spí-ritum Sánctum, Dóminum, et



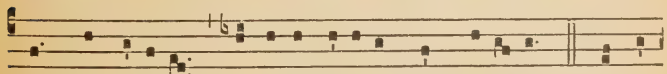
vi-vi-ficántem : qui ex Pátre Fí-li-óque procé-dit. Qui



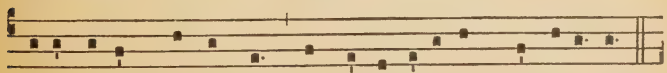
cum Pátre et Fí-li-o simul adorátur, et conglori-fi-



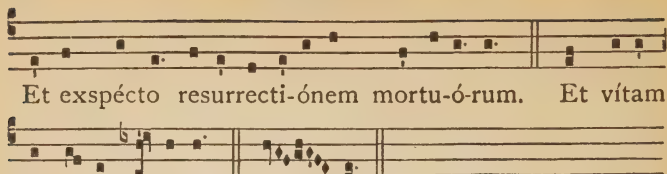
cátur : qui locútus est per Prophé-tas. Et únám sán-



ctam cathó-licam et apostó-licam Ecclé-si- am. Confi-



te-or únúm baptísma in remissi-ónem peccató-rum.




Et exspécto resurrecti-ónem mortu-ó-rum. Et vítam  
ventú-ri saécu-li. A- men.

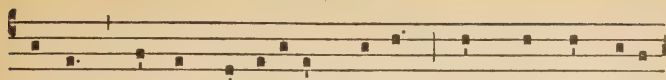
¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

## II.

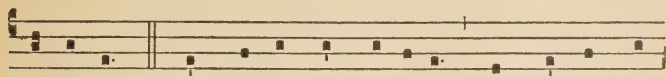
4.



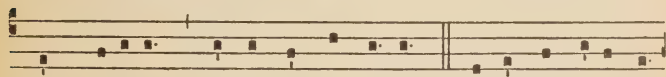
**C** Rédo in únum Dé-um, Pátrem omnipoténtem,  
factórem caéli et térrae, vi-sibí-li-um ómni-um, et  
invi-sibí-li-um. Et in únum Dóminum Jésum Chrí-  
stum, Fí-li-um Dé-i unigénitum. Et ex Pátre nátum  
ante ómni-a saécula. Dé-um de Dé-o, lúmen de  
lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non



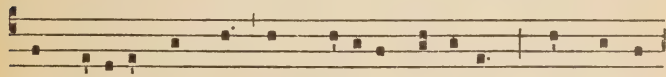
fáctum, consubstanti-álem Pátri : per quem ómni-a



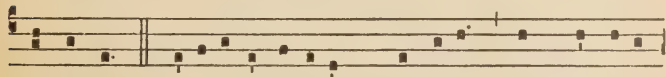
fácta sunt. Qui propter nos hómines, et propter nó-



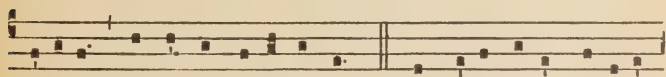
stram salutem descendit de caélis. Et incarnátus est



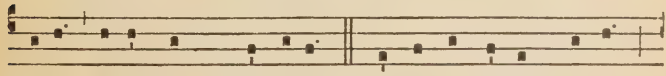
de Spí-ritu Sáncto ex Marí-a Vírgine : Et hómo



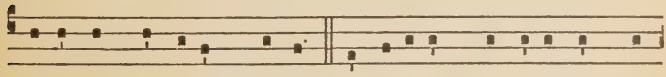
fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o



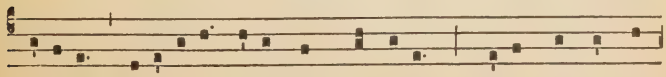
Pi-láto pássus, et sepúltus est. Et resurrexit térti-a



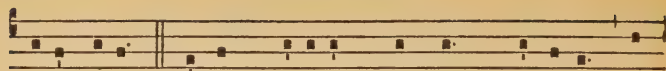
dí-e, secúndum Scriptúras. Et ascéndit in caelum :



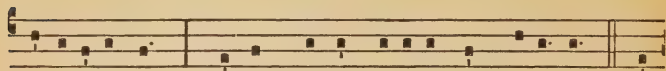
sédet ad dexteram Pátris. Et íterum ventúrus est cum



glóri-a, judicáre vivos et mórtu-os : cújus régni non



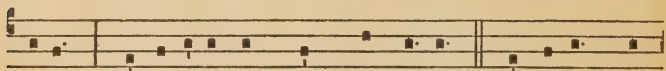
érit finis. Et in Spí-ritum Sánctum, Dóminum, et



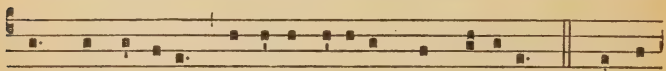
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui



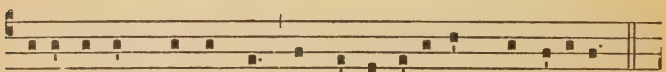
cum Pátre et Fí-li-o simul adorátur, et conglori-fi



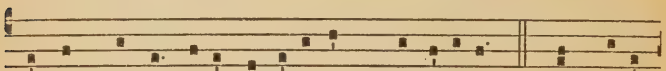
cátur : qui locútus est per Prophé-tas. Et únam sán-



ctam cathó-licam et apostó-licam Ecclé-si-am. Confl-



te-or únum baptísma in remissi-ónem peccatórum.



Et exspécto resurrecti-ónem mortu-órum. Et ví-tam



ventú-ri saécu-li. A- men.



## III.

XVII. s.

5.

C

Rédo in únum Dé-um, Pátrem omnipoténtem,

factó-rem caéli et térrae, vi-sibí-li-um ómni-um, et

invi-si-bí-li-um. Et in únum Dóminum Jé-sum Chrí-

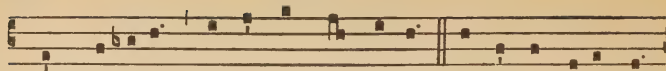
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-tum

ante ómni-a saé-cu-la. Dé-um de Dé-o, lúmen de

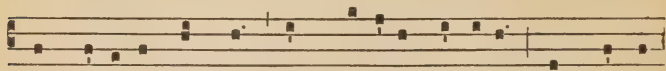
lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non

fá-ctum, consubstanti-álem Pátri : per quem ómni-a

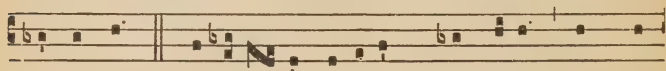
fácta sunt. Qui propter nos hómínes, et propter nó-



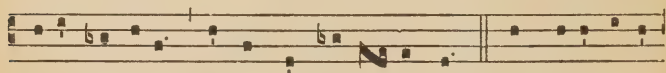
stram sa-lútem descéndit de caé-lis. Et incarnátus est



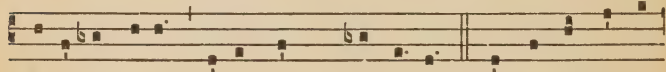
de Spí-ri-tu Sáncto ex Marí-a Vírgine : Et hómo



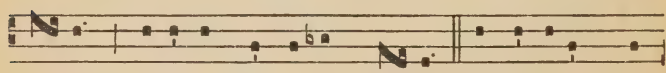
fáctus est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pón-



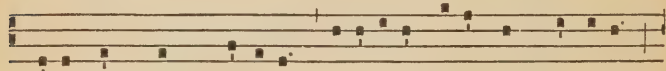
ti-o Pi-láto pássus, et sepúl-tus est. Et resurrexit



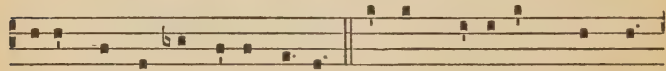
térti-a dí-e, secúndum Scriptú-ras. Et ascéndit in



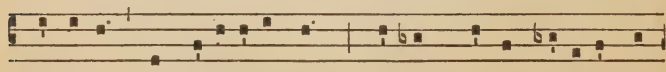
caé-lum : sédet ad dexte-ram Pá-tris. Et í-terum ven-



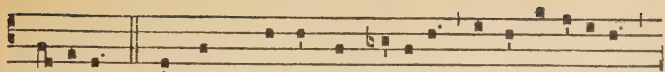
túrus est cum gló-ri-a, judicáre vívos et mórtu-os :



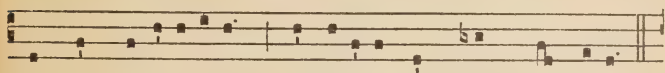
cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,



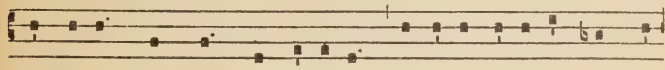
Dóminum, et vivi-ficántem : qui ex Pátre Fi-li-óque



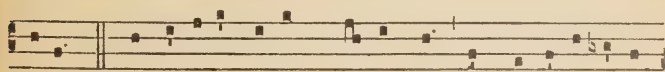
procédit. Qui cum Pâtre et Fí-li-o simul adorátur,



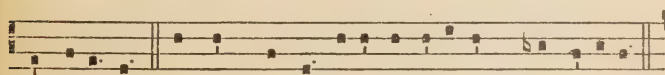
et conglo-ri-ficátur : qui locútus est per Prophétas.



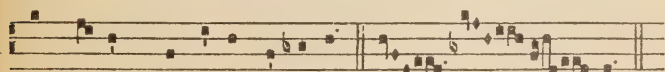
Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-



si-am. Confi-te-or únum baptísma in remissi-ónem



peccató-rum. Et exspécto resurrecti-ónem mortu-órum.



Et ví-tam ventú-ri saécu-li. A- men.

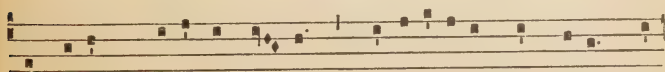
## IV.

XV. s.

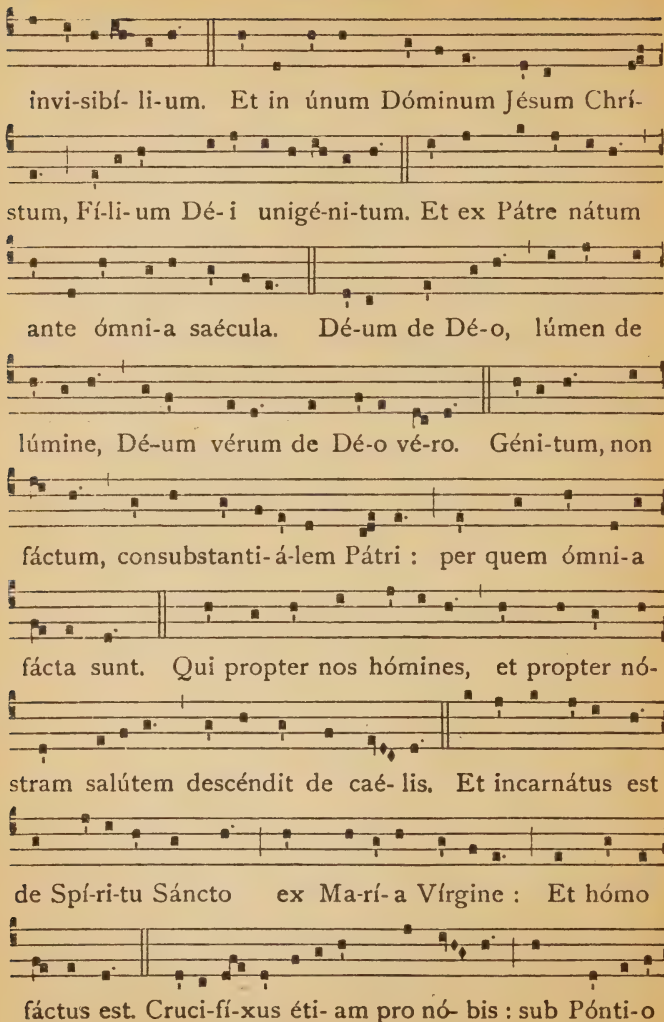
I.

C

Rédo in únum Dé-um, Pátrem ómnipot-én-tem,



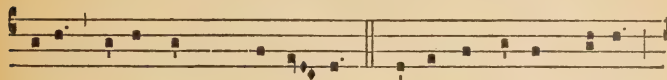
factórem caéli et térrae, vi-sibí-li-um ómni-um, et



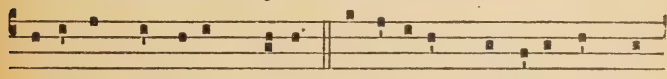
invi-sibí-li-um. Et in únum Dóminum Jésum Chrí-  
stum, Fí-li-um Dé-i unigé-ni-tum. Et ex Pátre nátum  
ante ómni-a saécula. Dé-um de Dé-o, lúmen de  
lúmine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non  
fáctum, consubstanti-á-lem Pátri : per quem ómni-a  
fácta sunt. Qui propter nos hómínes, et propter nó-  
stram salútem descéndit de caé-lis. Et incarnátus est  
de Spí-ri-tu Sáncto ex Ma-rí-a Vírgine : Et hómo  
fáctus est. Cruci-fí-xus éti-am pro nó-bis : sub Pónti-o



Pi-lá-to pássus, et sepúltus est. Et resurréxit térti-a



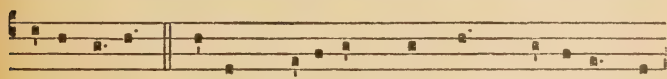
dí-e, secúndum Scriptú-ras. Et ascéndit in caélum:



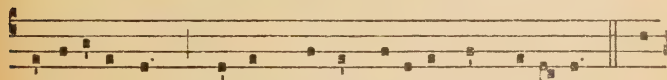
sédet ad délixteram Pátris. Et í-terum ventúrus est cum



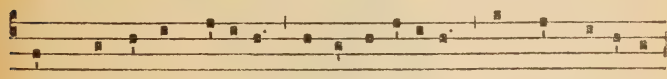
gló-ri-a judicá-re vívos, et mórtu-os : cújus régni non



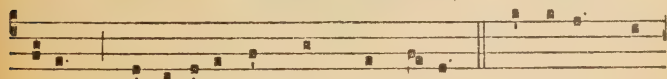
é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et



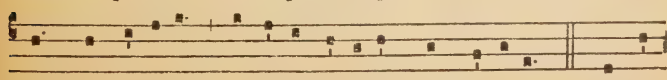
vi-vi-ficántem : qui ex Pátre Fí-li-óque procé-dit. Qui



cum Pátre et Fí-li-o simul adorátur, et conglo-ri-fi-



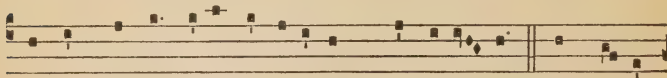
cátur : qui locútus est per Prophé-tas. Et únám sán-



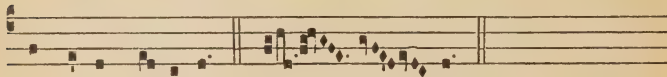
ctam cathó-licam et apostó-licam Ecclé-si-am. Confi-



te-or únum baptísma in remissi- ónem peccató- rum.



Et exspécto resurrecti-ónem mortu-ó- rum. Et ví-tam



ventú-ri sǽcu-li. A- men.

¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.*



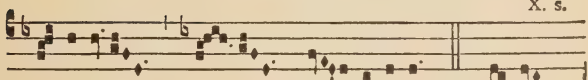
# CANTUS AD LIBITUM

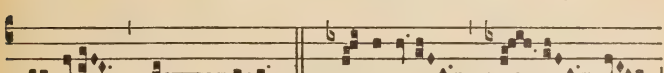
## Kyrie.

I.

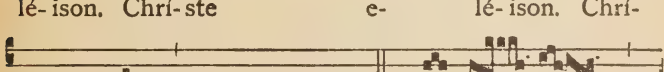
(Clemens Rector)

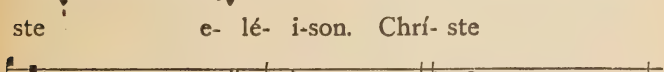
X. s.


1.  **K** Y-ri-e \* e- lé-ison. Ký-ri-

 e e- lé-ison. Ký-ri-e e-

 lé-ison. Chrí-ste e- lé-ison. Chrí-

 ste e- lé-ison. Chrí-ste

 e- lé-ison. Ký-ri-e

 e- lé-ison. Ký-ri-e e- lé-ison



Ky- ri- e \* \* \* \*

e- lé- ison.

## II.

(Summe Deus)

XI. s.

1. **K** Yri- e \* e- lé- ison. Ký-ri- e

e- lé- ison. Ký-ri- e

e- lé- ison. Chríste

e- lé- ison. Chríste

e- lé- ison. Ký-ri- e

e- lé- ison. Ký-ri- e

e- lé- ison. Ký-ri- e

e- lé- ison.

## III.

(Rector cosmi pie)

XI. s.

2.

**K**

Yri- e \* e- lé- ison. Ký-ri- e e- lé-

ison. Ký-ri- e e- lé- ison. Chríste

e- lé- ison. Chríste e- lé- ison. Chríste

e- lé- ison. Ký-ri- e e- lé- ison. Ký-ri- e

e- lé- ison. Ký-ri- e \*

e- lé- ison.

## IV.

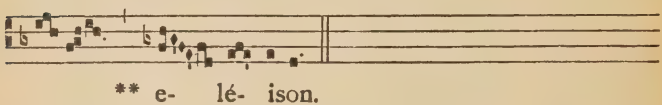
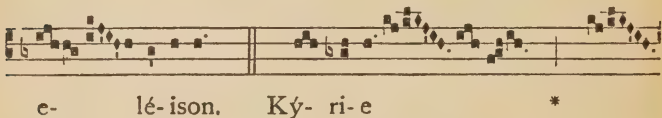
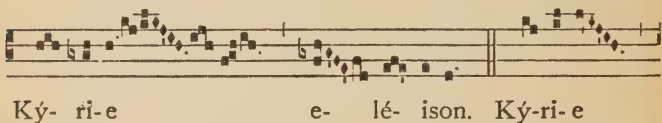
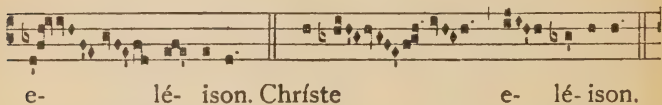
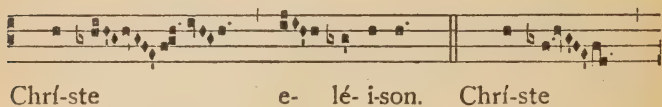
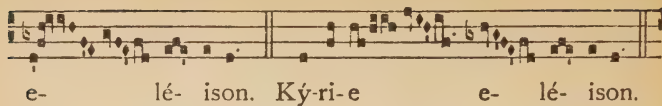
(Kyrie altissime)

XI. s.

3.

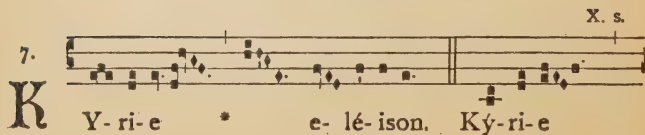
**K**

Yri- e \* e- lé- ison. Ký-ri- e



## V.

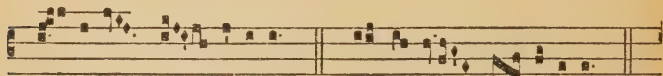
(Conditor Kyrie omnium)



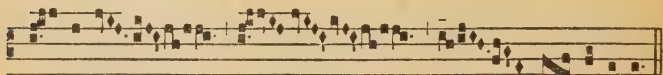




ste e- lé-ison. Chrí-ste e- lé-ison.



Ký-ri-e e- lé-ison. Ký-ri-e e- lé-ison.



Ký-ri-e \* \*\* e- lé-ison.

## VII.

(Splendor aeternae)

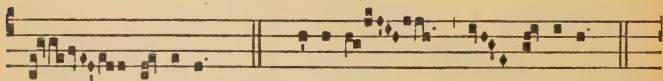
XI. s.

I.

**K**



Yri-e \* e- lé-ison. *ij.* Chríste



e- lé-ison. *ij.* Ký-ri-e e- lé-ison. *ij.*



Ký-ri-e \* \*\*



e- lé-ison

## VIII.

(Firmator sancte)

XIII. s.

6.

K

Yri- e \* e-lé-ison. *ij.* Chrí-ste e-lé-ison. *ij.* Ký-ri- ee-lé-ison. *ij.* Ký-ri-

e \* e-lé-ison.

## IX.

(O Pater excelse)

XI. s.

8.

K

Yri- e \* e-lé-ison. *ij.* Chrí-stee- lé-ison *ij.* Ký-ri- e

\* e-

lé-ison. *ij.*

## X.

*(In Dominicis per annum.)**[Orbis factor]*

(X)-? s.

I.

**K**Yri- e \* e- lé-ison. *ijj.* Chríste

e-

lé-ison. *ijj.* Ký-ri-ee- lé-ison. *ij.* Ký-ri-e \*

e- lé-ison.

## XI.

*(In Dominicis Adventus et Quadragesimae.)**[Kyrie Salve]*

X. s.

I.

**K**Yri-e \* e- lé-ison. *ijj.* Chrí- ste e-lé-ison. *ijj.* Ký-ri-ee- lé-ison. *ij.* Ký-ri-

e

\*

\*\*

e- lé-ison.



## Gloria.

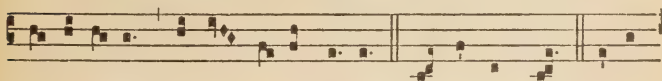
## I

XI. s.

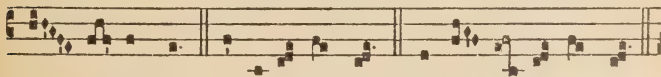
8.

G

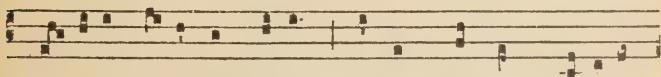
Ló-ri-a in excél- sis Dé-o. Et in térra pax



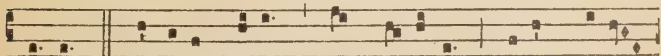
homí-ni-bus bónae vo-luntá-tis. Laudá-mus te. Bene-



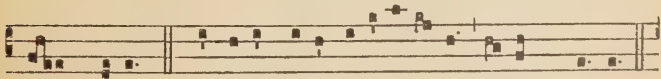
dí-ci-mus te. Adorá-mus te. Glo-ri-fi-cá-mus te.



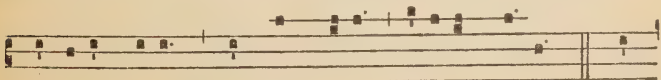
Grá-ti-as á-gi-mus tí-bi propter má-gnam gló-ri-am



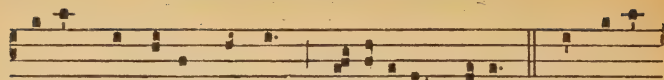
tú-am. Dó-mine Dé-us, Rex caeléstis, Dé-us Páter



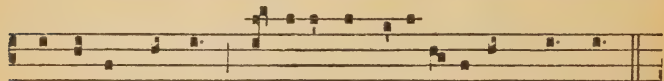
omní-potens. Dó-mine Fí-li unigé-ni-te Jé-su Chrí-ste.



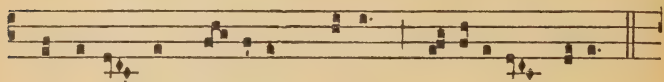
Dó-mine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui



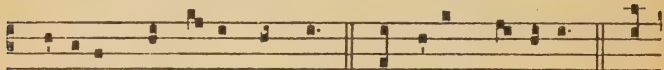
tóllis peccá-ta mún-di, mi-serére nó-bis. Qui tóllis



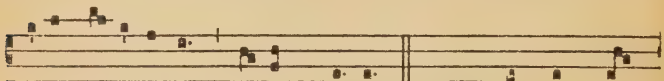
peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram.



Qui sé-des ad dé-xteram Pá-tris, mi-serére nó-bis.



Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-minus. Tu



só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sán-cto Spí-



ri-tu, in glóri-a Dé-i Pá-tris. A-men.

## II.

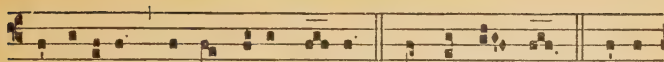
XI. 3.

2.

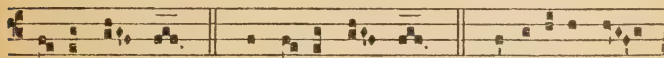
G



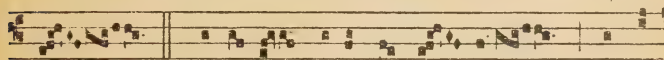
Ló-ri-a in excé-l-sis Dé-o. Et in térra pax



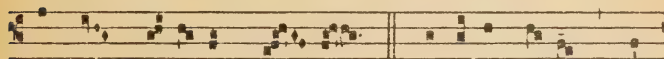
homínibus bónae voluntá- tis. Laudámus te. Bene-



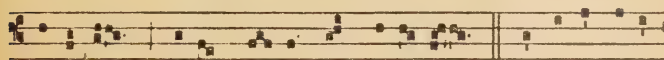
dí- cimus te. Ado- rámus te. Glo- ri- ficámus



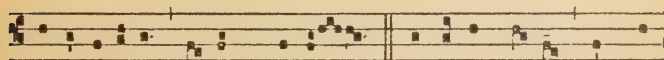
te. Grá- ti- as ágimus tí- bi propter



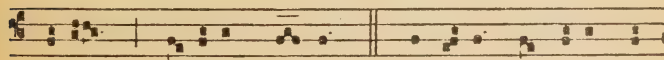
mágnam gló- ri- am tú- am. Dómine Dé- us, Rex



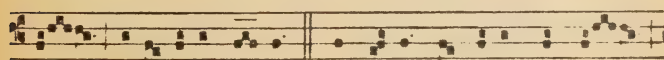
caeléstis, Dé- us Pá- ter omnípot- ens. Dómine Fí- li



unigéni- te Jé- su Chríste. Dómine Dé- us, Agnus



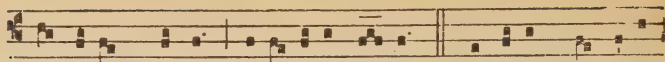
Dé- i, Fí- li- us Pá- tris. Qui tól- lis peccá- ta mún-



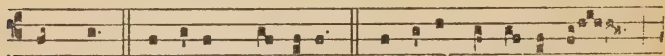
di, mi- se- rére nó- bis. Qui tóllis peccáta mún- di,



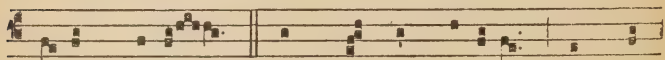
súscipe depreca- ti- ónem nóstram. Qui sedes ad



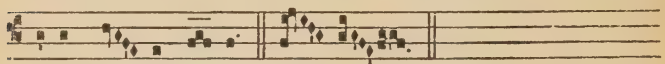
déxteram Pátris, mi-se-rére nó-bis. Quóni-am tu sólus



sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,



Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-



ri-a Dé- i Pá-tris. A- men.

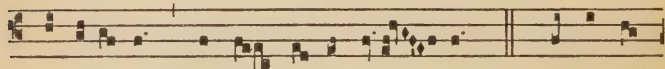
### III.

X-XI. s.

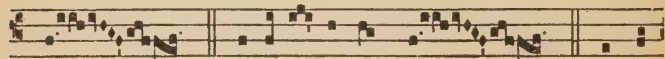
2.

**G**

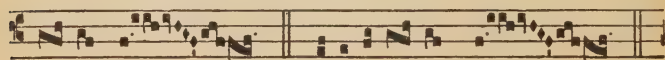
Ló-ri-a in excél-sis Dé-o. Et in térra pax



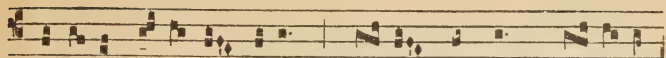
homíni-bus bónae vo-luntá-tis. Laudámus



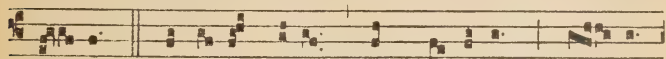
te. Benedí-cimus te. Ado-



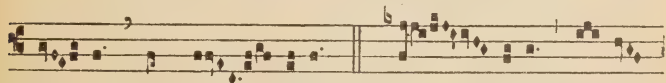
rámus te. Glori-fi-cámus te.



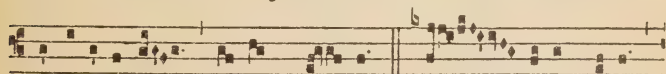
Grá-ti-as á-gimus tibi propter mágnam gló-ri-am



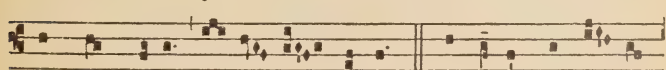
tú-am. Dó-mi-ne Dé-us, Rex cae-léstis, Dé-us



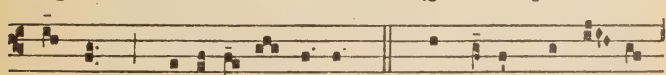
Pá-ter omní-potens. Dó-mine Fí-li



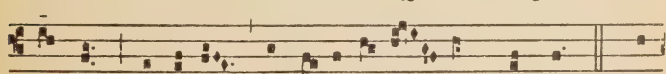
unigéni-te Jé-su Chrí-ste. Dó-mine Dé-us,



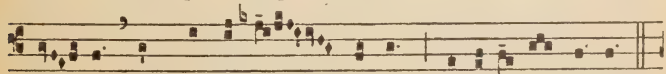
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccá-ta



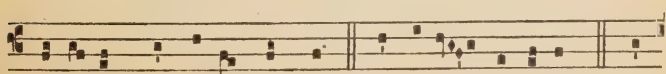
múndi, mi-se-ré-re nó-bis. Qui tóllis peccá-ta



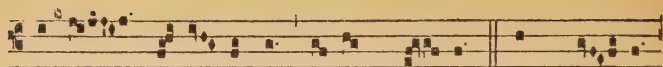
múndi, súscipe depre-ca-ti-ó-nem nó-stram. Qui



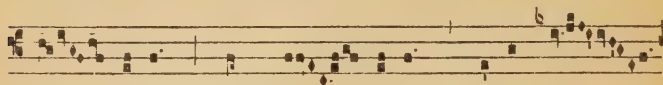
sé-des ad dexte-ram Pátris, mi-se-ré-re nó-bis.



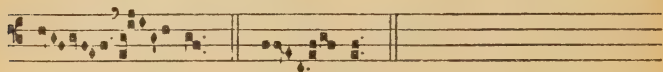
Quóni-am tu só-lus sánctus. Tu só-lus Dó-minus. Tu



só-lus Altís-simus, Jé-su Chrí-ste. Cum Sán-cto



Spí-ri-tu in gló-ri-a Dé-i Pá-



tris. A-men.

## Sanctus.

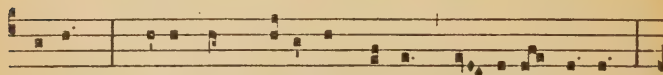
L

XI. s.

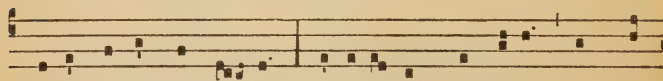
1.

**S**

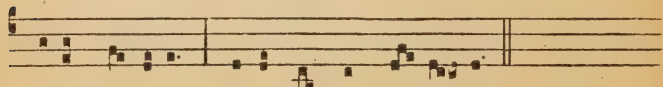
Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Hosánna in excél-sis. Benedíctus qui vénit in nó-



mine Dómini. Hosánna in excél-sis.

## II.

XI. s.

4. **S** Sanctus, \* Sántctus, Sántctus Dóminus Dé-us

Sá-ba- oth. Pléni sunt caé- li et tér-ra gló-ri- a

tú- a. Hosánna in excél- sis. Benedíctus qui vé-  
nit in nómine Dómi- ni. Hosánna in excél- sis.

## III.

8. **S** An- ctus, \* Sántctus, Sántctus Dómi- nus Dé-us

Sá- ba- oth. Pléni sunt caé- li et tér-ra gló-ri- a

tú- a. Hosánna in excél- sis. Be- nedíctus qui  
vé- nit in nómine Dómi- ni. Hosánna in excél- sis.



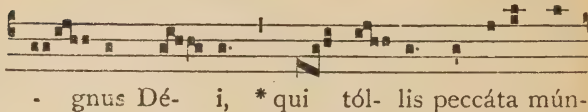
## Agnus.

## I.

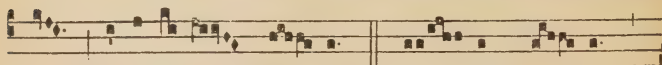
XII. s.

8.

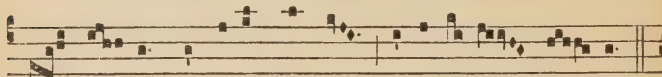
A



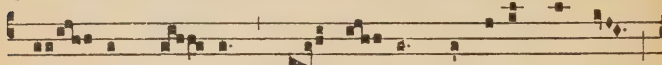
- gnus Dé- i, \* qui tól- lis peccáta mún-



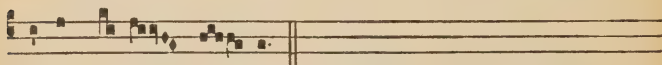
di : mi-se-ré-re nó- bis. A- gnus Dé- i, \*



qui tól- lis peccáta mún- di : mi-se-ré-re nó- bis.



A- gnus Dé- i, \* qui tól- lis peccáta mún- di :

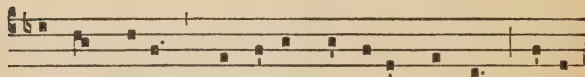


dóna nó-bis pá- cem.

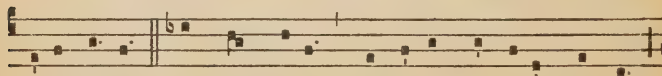
## II.

6.

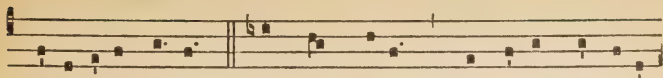
A



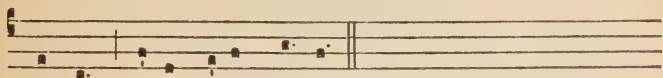
-gnus Dé-i, \* qui tóllis peccáta mún- di : mi-se-



rére nó-bis. Agnus Dé- i, \* qui tóllis peccáta mún- di :



mi-se-rére nó-bis.      Agnus Dé-i, \*qui tóllis peccáta



múndi : dóna nóbis pá-cem.



# ALII CANTUS AD LIBITUM.

novissime approbatl.

## Gloria

(more ambrosiano)

XII. s.

4.

G

Ló-ri-a in excélsis Dé- o. Et in térra pax ho-

mínibus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-cimus

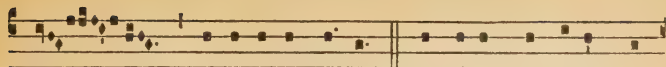
te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus tí-

bi propter má-gnam gló-ri-am tú- am. Dó-mine

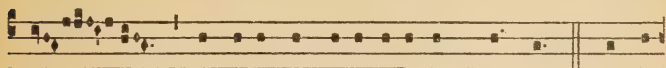
Dé-us, Rex cæléstis, Dé-us Pá-ter omní-pot-ens. Dó-mine

Fí-li unigéni-te, Jé-su Chrí-ste. Dó-mine Dé-us,

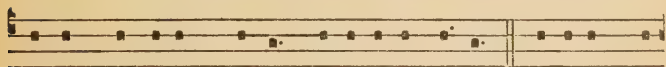
Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-



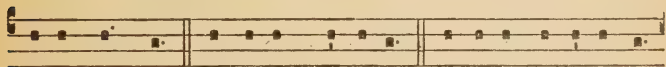
di, mi-se-ré-re nó-bis. Qui tóllis peccáta mún-



di, súscipe depreca-ti-ónem nó-stram. Qui sé-



des ad délixteram Pátris, mi-se-ré-re nó-bis. Quóni-am tu

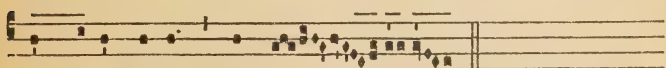


só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,



Jésu Chríste.

Cum Sáncto Spí-ri-tu, in gló-ri-



a Dé-i Pátris. \*\* Amen.

---

## Credo.

## V.

XII. s.

4.

C

Ré-do in ú-num Dé- um, \* *vel* Crédo in únum

Dé-um, \* Pátrem omnipoténtem, factórem cæli et térræ,

vi-sibí-li-um ómni-um, et invi-sibí-li- um. Et in únum

Dóminum Jésum Chrístum, Fí-li-um Dé-i unigéni-tum.

Et ex Pátre nátum ante ómni-a sæcu-la. Dé-um

de Dé-o, lúmen de lúmine, Dé-um vérum de Dé-o vé-

ro. Géni-tum, non factum, consubstanti-á-lem Pátri :

per quem ómni-a fácta sunt. Qui propter nos hómines

et propter nóstram sa-lú-tem descéndit de cæ-lis. Et in-

carná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-

ne : Et hómo fáctus est. Cru-ci-fíxus ét-i-am pro nóbis :

sub Pónti-o Pi-lá-to pássus, et sepúltus est. Et resur-

réxit térti-a dí-e, secúndum Scriptú-ras. Et ascén-

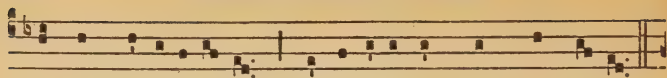
dit in cælum : sédet ad délixteram Pátris. Et í-terum

ventúrus est cum gló-ri-a, judicáre vívos et mórtu-os :

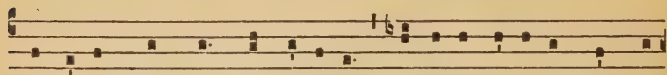
cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,

Dóminum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque

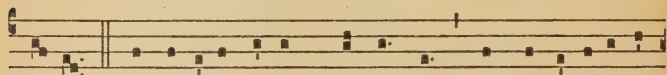
procé-dit. Qui cum Pátre et Fí-li-o simul adorátur,



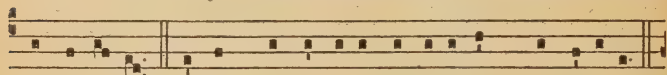
et conglo-ri-ficá-tur : qui locú-tus est per Prophé-tas.



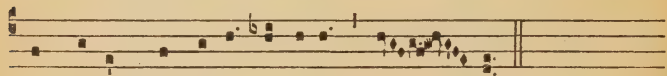
Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-



si-am. Confi-te-or únum baptísma in remissi-ónem



pecca-tó-rum. Et exspécto resurrecti-ónem mortu-órum.



Et ví-tam ventú-ri sæcu-li. \*\* A- men.

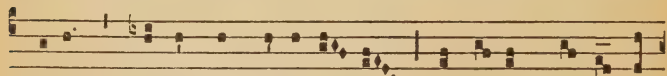
## VI.

XI. s.

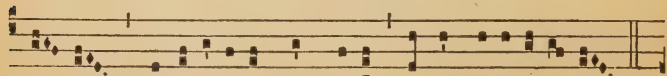
4.

**C**

Ré-do in ú-num Dé- um, \* *vel* Crédo in únum

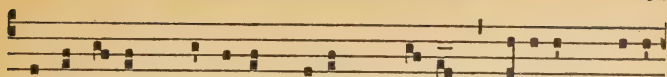


Dé- um \* Pátrem omnipot-én-tem, factó-rem cæ- li et

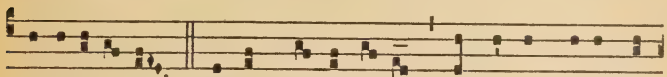


tér-ræ, vi-sibí-li-um ómni-um, et invi-sibí-li- um.

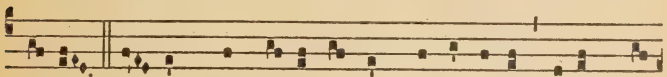




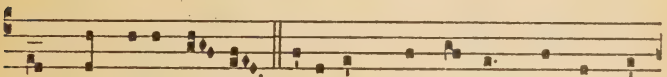
Et in únum Dóminum Jésum Chrístum, Fí-li-um Dé-i



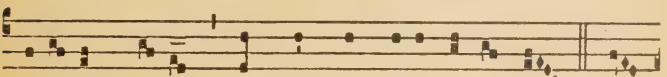
unigéni-tum. Et ex Pátre ná-tum ante ómni-a sæ-



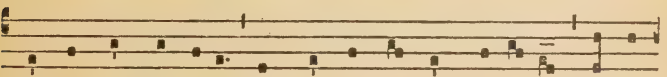
cu-la, Dé- um de Dé-o, lúmen de lúmine, Dé-um vé-



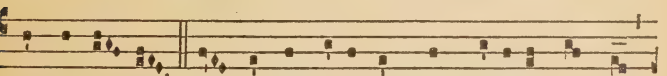
rum de Dé-o vé- ro. Géni-tum, non fáctum, consubstan-



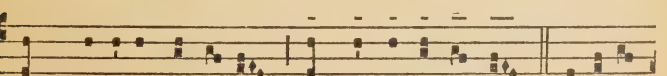
ti- á-lem Pátri : per quem ómni-a fácta sunt. Qui



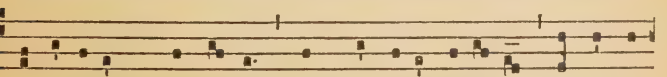
propter nos hómines, et propter nóstram sa-lú-tem descen-



dit de cæ- lis. Et incarnátus est de Spí-ri-tu Sáncto



ex Ma-rí-a Vírgi-ne : Et hómo fáctus est. Cru-ci-fí-



xus ét-i-am pro nó-bis : sub Pónti-o Pi-lá-to pássus, et

sepúltus est. Et resurré-xit térti-a dí-e, secúndum

Scriptú- ras. Et ascéndit in cæ-lum : sédet ad dexte-

ram Pá- tris. Et í-terum ventúrus est cum gló-ri-a

judi-cá-re vivos et mórtu- os : cújus régni non é-rit fí-

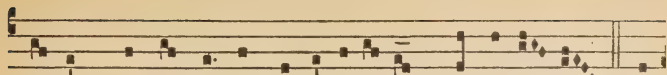
nis. Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-

cán-tem : qui ex Pát-re Fi-li-ó-que procé- dit. Qui cum

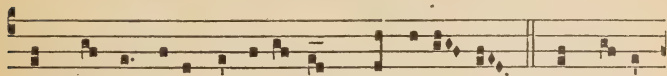
Pát-re et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-

tur : qui locú-tus est per Prophé- tas. Et ún-am sánctam

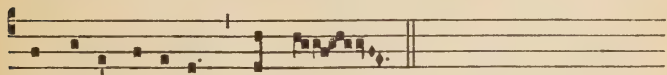
cathó-li-cam et apostó-li-cam Ecclé-si- am. Confí-te-or



ú-num baptísma in remissi-ó-nem pecca-tó- rum. Et



exspécto resurrecti-ó-nem mortu-ó- rum. Et ví-tam



ventú-ri sæcu-li. \*\* Amen.



## MISSA PRO DEFUNCTIS

Intr.

6.

**R**

Equi-em \* aetér- nam dó-na é- is Dómi-

ne : et lux perpé-tu-a lú-ce-at é- is. *Ps.* Te

dé-cet hýmnus Dé-us in Sí-on, et tíbi reddétur vótum

in Jerúsalem : \* exáudi ora-ti-ónem mé-am, ad te

ómnis cáro véni-et. Réqui-em.

*Repetitur Réquiem usque ad Psalmum.*

6.

**K**

Y-ri-e \* e- lé-ison. *ij.* Chríste e- lé-ison. *ij.*

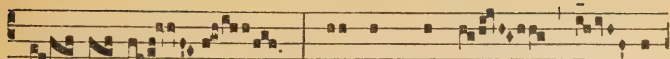
Ký-ri-e e- lé-ison. *ij.* Ký-ri-e \* e- lé-ison.

Grad.

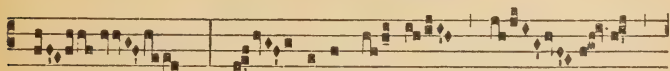
2.

**R**

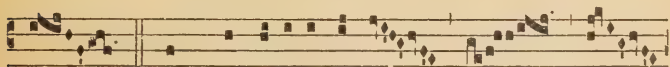
Equi-em \* aetér- nam dó-na é- is



Dó- mi- ne : et lux perpé- tu-



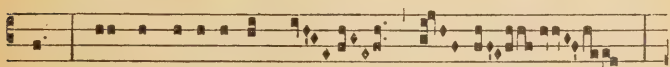
a lú- ce-at é- is.



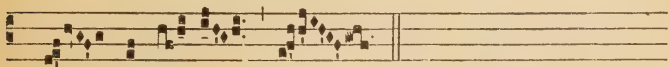
∇. In memóri- a aetér-



na é- rit jú-

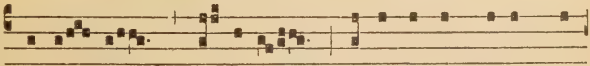


stus : ab audi-ti-óne má- la

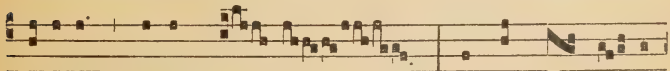


\* non timé- bit.

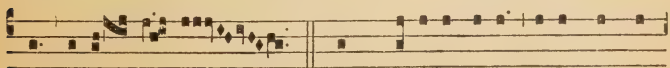
Tract.  
8.



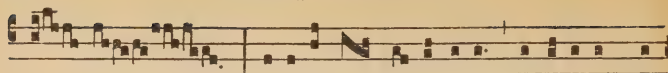
**A** Bsól- ve, \* Dómine, ánimas ómni-um fi-



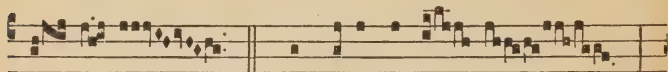
dé-li-um de-functó- rum ab ómni vín-cu-



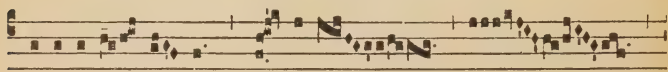
lo de-li- ctó- rum. ∇. Et grá-ti- a tú- a illis succur-



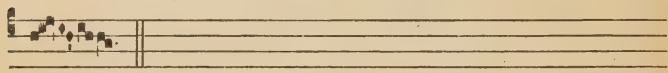
rén- te, mere-ántur e-vádere judí-ci-um ul-



ti- ó-nis. V. Et lúcis aetér- nae



be-ati-tú- di- ne \* pérfru-i.

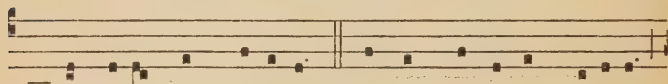


Sequent.

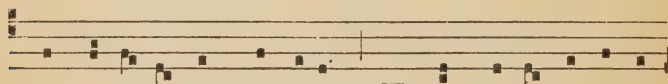
I.

**D**

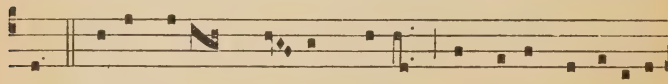
I-es írae, dí-es ílla, Sólvét saéclum in favílla :



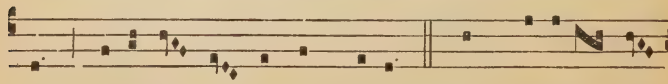
Téste Dávid cum Sibýlla. Quántus trémor est futúrus,



Quando jú-dex est ventúrus, Cúnc-ta stricte discussú-



rus! Túba mí-rum spár-gens sónum Per sepúl-cra regi-ó-

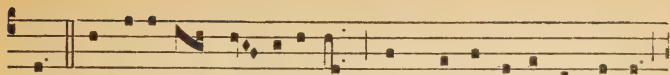


num, Cóget ómnes ante thrónum. Mors stupébit et

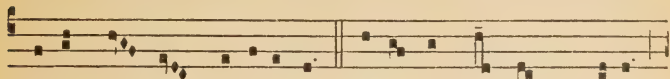
natúra, Cum resúrget cre-atúra, Judicán-ti responsú-  
 ra. Líber scríptus pro-ferétur, In quo tótum continé-  
 tur, Unde múnus judicétur. Júdex ergo cum se-  
 débit, Quidquid látet apparébit : Nil inúltum remané-  
 bit. Quid sum mí-ser tunc dictúrus? Quem patró-num  
 rogatúrus? Cúm vix jústus sit secúrus. Rex treméndae  
 majestá-tis, Qui salvándos sálvas gra-tis, Sálva me, fons  
 pi-etá-tis. Recordá-re Jé-su pí-e, Quod sum cáusa  
 tú-ae ví-ac : Ne me pér-das illa dí-e. Quaérens me.



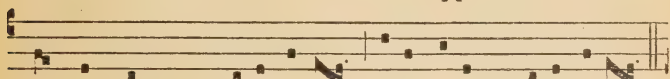
se- dí- sti lássus : Redemísti crúcem pássus : Tántus  
lá- bor non sit cássus. Júste júdex ul-ti- ónis, Dó- num  
fac remissi- ónis, Ante dí- em ra-ti- ónis. Ingemí-  
sco, tamquam ré- us : Cúlpa rúbet vúltus mé- us : Suppli-  
cánti párcé Dé- us. Qui Ma- rí- am absolvísti, Et la-  
tró- nem exaudísti, Míhi quoque spem dedísti. Préces  
mé- ae non sunt dígnæ : Sed tu bó- nus fac benígne, Ne  
perér- ni crémer ígne. Inter óves ló- cum praesta.  
Et ab haédis me sequéstra, Státu- ens in párté dèx-



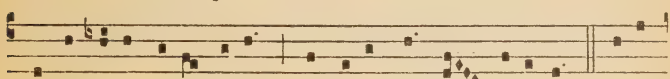
tra. Confutá-tis ma- ledíctis, Flámmis ácribus addíctis,



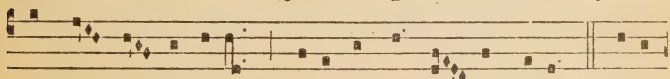
Vóca me cum benedíctis. Oro súplex et acclínis,



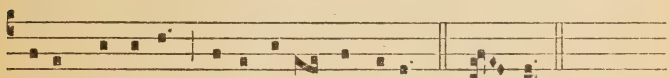
Cor contrí-tum quasi cí-nis : Gére cúram mé-i fínis.



Lacrimósa dí-es ílla, Qua resúrget ex favílla Judi-



cándus hó-mo ré-us : Hú-ic ergo pár-ce Dé-us. Pí-e



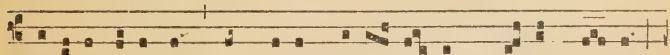
Jé-su Dó-mine, dó-na é-is réqui-em. A-men.

Offert.

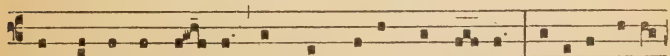


2.  
**D**

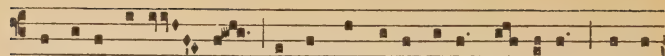
Omi-ne Jé-su Chríste, \* Rex gló- ri-ae,



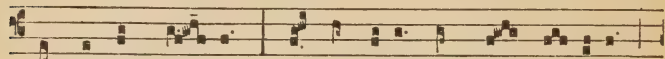
líbera á-ni-mas ó-mni-um fidé-li- um de-functó-rum



de poénis infér-ni, et de profúndo lá-cu : líbera é-as



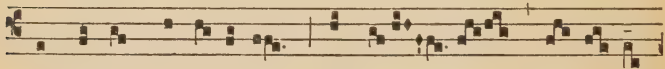
de ore le-ó- nis, ne absórbe-at é-as tár-tarus, ne cá-



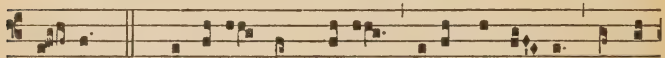
dant in obscú- rum : sed sígni-fer sánctus Mícha-el



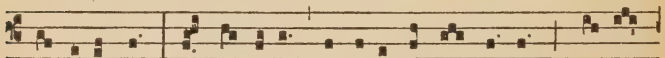
repraeséntet é- as in lú-cem sánctam : \* Quam olim



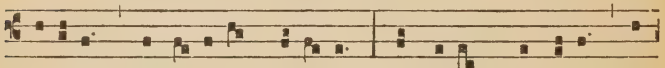
Abrahae promi-sísti, et sé- mi- ni



é- jus. V. Hósti- as et préces tíbi Dómi- ne láudis



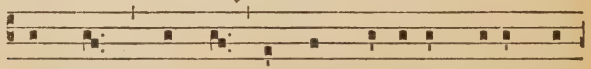
offé-rimus : tu súscipe pro animábus íl-lis, quá-rum



hódi- e memó-ri- am fácimus : fac é- as, Dómine, de

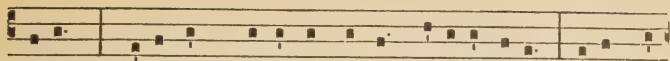


mór-te transí- re ad ví- tam. \* Quam o-lim.

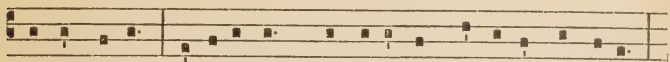


**S**

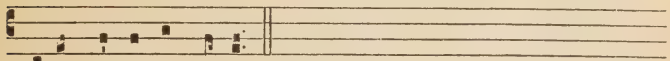
Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sá-



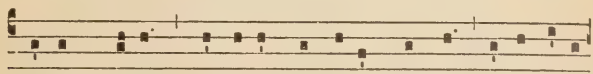
ba-oth. Pléni sunt caéli et térra glóri-a tú-a. Hosánna



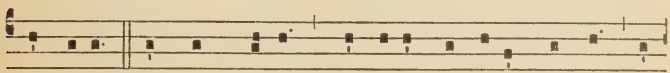
in excélsis. Benedíctus qui vénit in nómine Dómini.



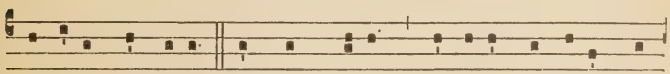
Hosánna in excélsis.



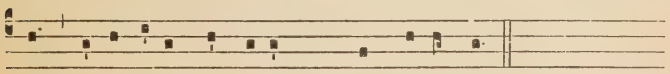
**A** -gnus Dé-i,\* qui tóllis peccáta mún-di : dó-na é-is



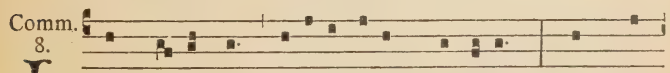
réqui-em. Agnus Dé-i,\* qui tóllis peccáta mún-di : dó-



na é-is réqui-em. Agnus Dé-i,\* qui tóllis peccáta mún-

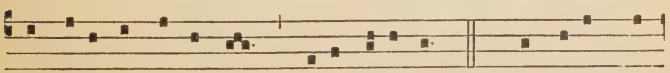


di : dó-na é-is réqui-em \*\* sempi-térnam.

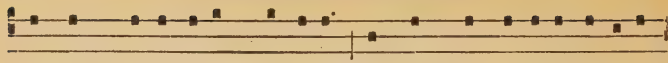


Comm.  
8.

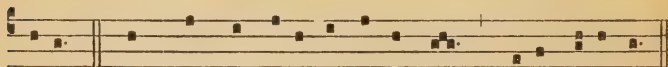
**L** UX aetérna \* lúce-at é-is, Dómine : Cum sán-



ctis tú-is in aetérnum, qui-a pí-us es. V. Réqui-em ae-



térnam dóna é- is Dómine, et lux perpé-tu-a lúce- at



é- is. \* Cum sánctis tú-is in aetérnum, qui-a pí-us es.



**R**

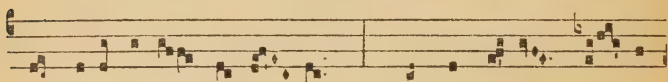
Equi-éscant in pá-cc. R̃. Amen.

*¶ Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

1.

**L**

Ibe-ra me, Dó- mine, \* de móрте aetér- na,



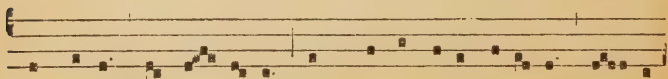
in dí-e illa tremén-da : \* Quando caé-li mo- vén-



di sunt et térra : † Dum vé- ne-ris judi-cá-



re saé- culum per í-gnem. Ṽ. Trémens fáctus



sum égo, et tí- me- o, dum discússi- o véne-rit, atque



ventú-ra í-ra. \* Quando caé-li mo- véndi sunt et tér-  
 ra. V. Dí-es ílla, dí-es írae, calami-tátis et misé-ri-ae,  
 dí-es mágna et amára val-de. † Dum vé- ne-  
 ris judi-cá-re saé- culum per í-gnem. V. Ré-  
 qui-em aetérnam dóna é-is Dómi-ne : et lux perpé-  
 tu-a lú-ce-at é-is.

*Repetitur Libera me usque ad V. Trémens.*

*Finito Responsorio, Cantor cum 1º Choro :*



2<sup>us</sup> Chorus :

Kýri-e elé-i-son.

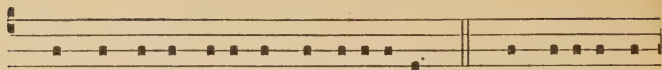
Christe elé-i-son.



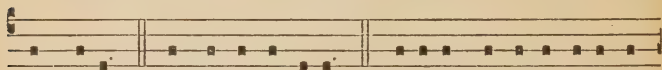
Omnes simul : Sacerdos :

Kýri-e e- lé-i-son.

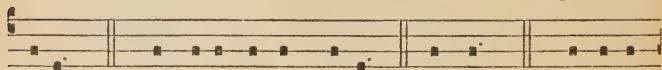
Páter noster (*secreto.*)



℣. Et ne nos indúcas in tentati-ónem. ℞. Sed líbera nos



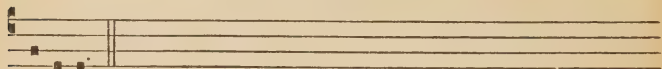
a málo. ℣. A pórtá ínferi. ℞. Eru-e Dómine ánimam  
[ánimas



éjus. ℣. Requi-éscat in páce. ℞. Amen. ℣. Dómine  
eórum.] [Requi-éscant]



exáudi orati-ónem mé-am. ℞. Et clámor mé-us ad te

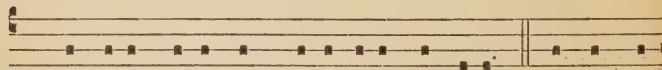


véni-at.

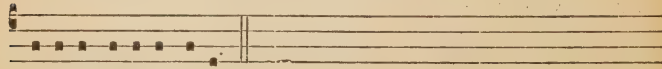
℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

**A**Bsólve, quaésumus, Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*) ab  
omni vínculo delictórum : † ut in resurrectionis glória, \* inter sanctos  
et eléctos tuos resuscitátus (resuscitáta) respíret. Per Christum Dóminum  
nostrum. ℞. Amen.



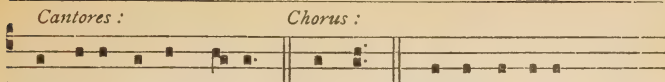
℣. Réqui-em aetérnam dóna é-i Dómine. ℞. Et lux per-  
[é- is]



pétu-a lúce-at é-i.

[é- is].





Requi-éscat in páce. R̃. Amen. Ṽ. Anima éjus...  
[Requi-éscant]

*recto tono.*

Ṽ. Anima éjus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Déi requiészant in páce. R̃. Amen.

*Tunc Celebrans inchoat sine cantu Antiphonam Si iniquitátes. et cum Clero recitat Psalmum De profundis. et ṼṼ. ut infra, 112.*

## IN EXSEQUIIS.

*Antequam cadaver efferatur dicitur sine cantu Ant. Si iniquitátes.*

### Psalmus 129.

**D**E profundis clamávi ad te Dómine : \* Dómine exáudi vocem méam.

Fiant áures túæ intendéntes \* in vócem deprecationis méae.

Si iniquitátes observáveris Dómine : \* Dómine, quis sustinébit?

Quia apud te propitiatio est : \* et propter légem túam sustinui te Dómine.

Sustinuit ánima méa in verbo éjus : \* sperávit ánima méa in Dómino.

A custódia matutína usque ad nóctem, \* spéret Israel in Dómino.

Quia apud Dóminum misericórdia : \* et copiósa apud éum redemptio.

Et ípse rédimet Israel \* ex ómnibus iniquitátibus éjus.

Réquiem actérnam \* dóna éi Dómine.

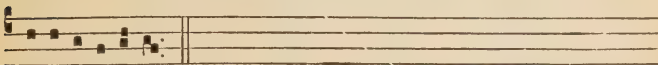
Et lux perpétua \* lúceat éi.

*Ant. Si iniquitátes observáveris Dómine : Dómine quis sustinébit?*

*Deinde gravi voce inchoatur :*



**E**xultábunt Dómino. *Ps. Miserére mé-i Dé-us.*



E u o u a e.

### Psalmus 50.

**M**iserére méi Déus, \* secúndum mágnam misericórdiam túam.

Et secúndum multitudinem miserationum tuarum, \* déle iniquitátem méam.

Amplius láva me ab iniquitáte

méa : \* et a peccáto méo munda me.

Quóniam iniquitátem méam égo cognóscó : \* et peccátum méum contra me est semper.

Tíbi sóli peccávi, et málum coram te féci : \* ut justificéris in sermónibus tuis, et víncas cum judicáris.

Ecce enim in iniquitatibus concéptus sum : \* et in peccátis concépit me máter méa.

Ecce enim veritátem dilexisti : \* incérta et occúlta sapiéntiae túae manifestásti míhi.

Aspérget me hyssópo, et mundábor : \* lavábis me, et super nivem dealbábor.

Audítui méo dábis gáudium et laetítiam : \* et exsultábunt óssa humiliáta.

Avérte fáciem túam a peccátis méis : \* et ómnes iniquitátes meas déle.

Cor múndum créa in me Dóus : \* et spíritum réctum innova in viscéribus méis.

Ne projicias me a fácie túa : \* et spíritum sáncctum túum ne áuferas a me.

Rédde míhi laetítiam salutáris túi : \* et spíritu principáli confirma me.

Docébo iníquos vías túas : \* et ímpii ad te converténtur.

Líbera me de sanguínibus Dóus, Dóus salútis méae : \* et exsultábit língua méa justítiam túam.

Dómine lábia méa apéries : \* et os méum annuntiábit láudem túam.

Quóniam sí voluisses sacrificium, dedissem útique : \* holocáustis non delectáberis.

Sacrificium Dóo spíritus contribu-látus : \* cor contrítum et humiliátum Dóus non despícies.

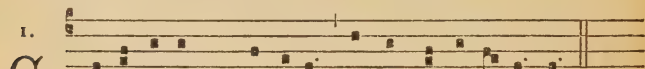
Benigne fac Dómine in bóna voluntáte túa Sión : \* ut aedificéntur múri Jerúsalem.

Tunc acceptábis sacrificium justítiae, oblatíones et holocáusta : \* tunc impónent super altáre túum vítulos.

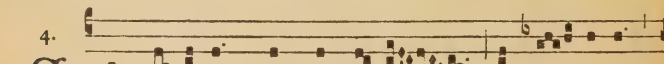
Réquiem aetérnam \* dona éi Dómine.

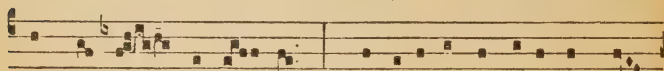
Et lux perpétua \* lúceat éi.

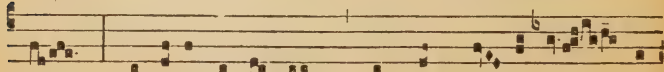
*Ad ingressum ecclesiae repetitur Antiphona sequens.*

1.  **E** Xsultábunt Dómino óssa humi-li- á-ta.

¶ Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet :

4.  **S** Ubve-ní-te \* Sánti Dé-i, occúr-ri-te

 Ange-li Dómi-ni : \* Suscipi-éntes ánimam é-

 jus : † Offeréntes é-am in conspé-ctu Al-tís-

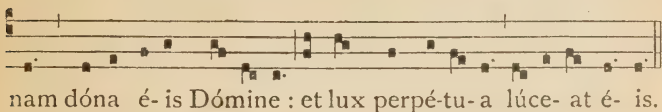
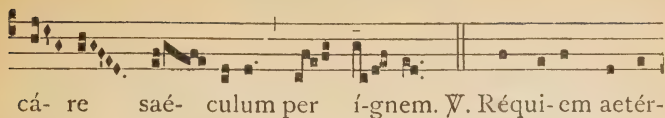
si-mi. V. Susci-pi-at te Christus, qui vocavit  
te: et in sinum Abrahae Ange-li dedú-cant  
te. \* Suscipi-éntes ánimam é-jus: † Offe-réntes  
é-am in conspé-ctu Al-tissi-mi. V. Réqui-  
em aetérnam dóna é-i Dómi-ne: et lux  
perpétu-a lú-ce-at é-i. † Offeréntes é-am  
in conspé-ctu Al-tissi-mi.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem:*

**N**ON intres in iudicium cum servo tuo Dómine, quia nullus apud te iustificábitur homo, nisi per te ómnium peccatórum ei tribuátur remissio. Non ergo eum, quaesumus, tua iudiciális senténtia premat, quem tibi vera supplicatio fidei christiánae comméndat: sed grátia tua illi succurrénte, mereátur evádere iudicium ultiónis, qui dum viveret, insignitus est signáculo sanctae Trinitátis: Qui vivis et regnas in saécula saeculórum. R. Amen.

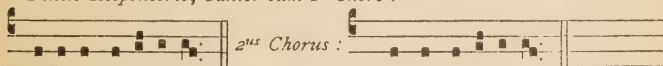
*Deinde Cantore incipiente, Clerus circumstans cantat sequens Respon-  
sorium :*

I.  
**L** Ibe-ra me, Dó- mine, \* de mórtē aetér- na, in  
 dí- e ílla tremén- da : \* Quando caéli mo- véndi sunt  
 et térra : † Dum vé- ne- ris judi- cá- re  
 saé- culum per í- gnem. V. Trémens fáctus sum égo,  
 et tí- me- o, dum discússi- o véne- rit, atque ventú- ra  
 í- ra. \* Quando caé- li mo- véndi sunt et térra. V. Dí-  
 es ílla, dí- es írae, calamitá- tis et misé- ri- ae, dí- es má-  
 gna et amára val- de. † Dum vé- ne- ris judi-



*Repetitur Libera me, usque ad V̇. Trémens.*

*Finito Responsorio, Cantor cum 1º Choro :*



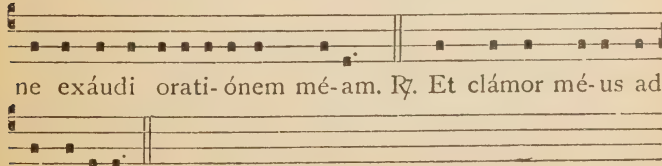
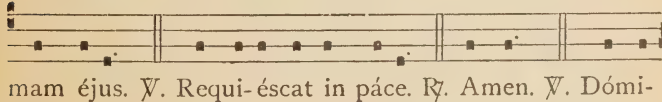
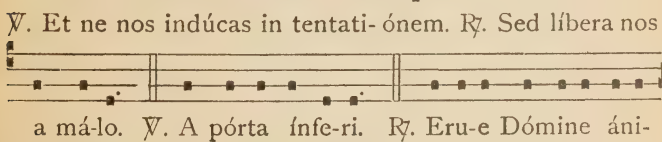
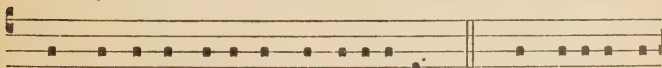
Kýri-e elé-i-son.

Chrísté elé-i-son.



Kýri-e e-lé-i-son.

Páter nóster (*secreto*).



te véni-at.

Ÿ. Dóminus vobíscum. R̃. Et cum spírítu túo.

Orémus.

Oratio.

**D**Eus, cui próprium est miseréri semper et párcere : te súpplíces exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre iussisti, † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradisi perdúci ; \* ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. R̃. Amen.

¶ *Si defunctus fuerit Sacerdos, in Oratione dicatur : pro ánima fámuli tui N. Sacerdótis, quam, etc.*

*Finita Oratione, dum corpus deferitur ad sepulcrum, Clerici cantant Antiphonam :*

7.

**I**

N paradí-sum \* dedúcant te Ange-li : in tú-o

advéntu súscipi- ant te Mártýres, et perdúcant te

in civi-tátem sánctam Je-rúsa-lem. Chórus Ange-lórum

te sus- cípi- at, et cum Lázaro quondam páupere

aetérnam hábe-as réqui-em.

*Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísium, etc., Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur ; et intonet Antiphonam :*

2. D

**E**

-go sum. *Cant. Benedíctus. U e a e i.*

## Canticum Zachariae.

**B**enedictus Dóminus Dóminus Israel : \*  
quia visitávit et fécit redempti-  
onem plébis suae :

Et eréxit còrnu salutis nobis : \* in  
dómo Dávid púeri sui.

Sicut locútus est per os sanctórum, \*  
qui a saéculo sunt, prophetárum ejus :

Salútem ex inimicis nóstris, \* et de  
mánu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum  
pátribus nóstris : \* et memorári te-  
staménti sui sáncti :

Jusjurándum, quod jurávit ad  
Abraham pátrém nóstrum, \* datúrum  
se nobis :

Ut sine timóre, de mánu inimicórum  
nostrórum liberáti, \* serviámus illi.

In sanctitáte et justítia coram  
ipso, \* ómnibus diébus nóstris.

Et tu, puer, prophéta Altissimi vo-  
cáberis : \* praeibis enim ante faciém  
Dómini, paráre vías ejus.

Ad dándam sciéntiam salutis plébi  
ejus, \* in remissionem peccatórum  
eorum :

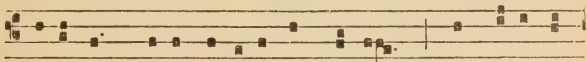
Per viscera misericórdiae Déi nó-  
stri : \* in quibus visitávit nos, oriens  
ex álto.

Illumináre his qui in ténebris, et in  
úmbra mórtis sédent : \* ad dirigéndo  
pédes nóstros in viam pácis.

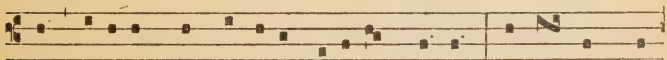
Réquiem actérnam \* dóna éi Dó-  
mine.

Et lux perpétua \* lúceat éi.

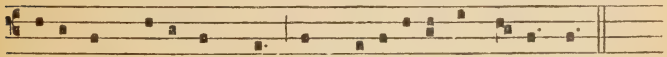
*Et repetitur Antiphona.*



**E**-go sum resurrecti-o et ví-ta : qui crédit in



me, ét-i-am si mórtu-us fú-e-rit, ví-vet : et ómnis qui



vívit et crédit in me, non mori-étur in ae-térnum.

*Postea Sacerdos dicit :*

Kýrie eléison. Christe eléison. Kýrie eléison.

Páter nóster. *Interim corpus aspergit.*

Ÿ. Et ne nos indúcas in tentationem. R7. Sed líbera nos a málo.

Ÿ. A pórtá inferi. R7. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in páce. R7. Amen.

Ÿ. Dómine exáudi orationem méam.

R7. Et clámor méus ad te véniat.



Ÿ. A pórtā inferi. R̃. Erue Dñmine ánimam ejus.

Ÿ. Requiéscat in páce. R̃. Amen.

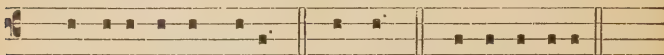
Ÿ. Dñmine exáudi oratíonem méam. R̃. Et clámor méus ad te véniat.

Ÿ. Dñminus vobíscum. R̃. Et cum spírítu túo.

Orémus.

**F**AC, quaésumus Dñmine, hanc cum servo tuo defuncto (fámula tua defuncta) misericórdiam, ut factórum suórum in poenis non recipiat vicem, qui (quae) tuam in votis ténuít voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis ; \* ita illic eum (eam) tua miserátio sóciét angélicis choris. Per Christum Dñm nostrum. R̃. Amen.

Ÿ. Réquiem aetérnam dóna éi Dñmine. R̃. Et lux perpétua lúceat éi.



Ÿ. Requi-éscat in páce. R̃. Amen. Ÿ. Anima ejus...

*recto tono.*

Ÿ. Anima ejus, et ánimae ómnium fidélium defunctorum per misericórdiam Dei requiéscant in páce. R̃. Amen.

*Deinde cum a sepulcro in ecclesiam vel ab ecclesia in sacristiam, praecedente Cruce, revertuntur, Celebrans inchoat sine cantu Antiphonam Si iniquitates. et cum Clero recitat Psalmum De profundis. etc., ut supra, 105.*

*In fine Psalmi additur in numero plurali :*

Réquiem aetérnam \* dóna éis, Dñmine.

Et lux perpétua \* lúceat éis.

*Et ab omnibus repetitur tota Antiphona :*

Si iniquitates observáveris, Dñmine : Dñmine, quis sustinébit?

*Deinde in sacristia Sacerdos, antequam paramentis exuatur, dicit sequentes Preces :*

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter noster. *secreto usque ad*

Ÿ. Et ne nos indúcas in tentatíonem. R̃. Sed libera nos a málo.

Ÿ. A pórtā inferi. R̃. Erue Dñmine ánimas eórum.

Ÿ. Requiéscant in páce. R̃. Amen.

Ÿ. Dñmine, exáudi oratíonem méam. R̃. Et clámor méus ad te véniat.

Ÿ. Dñminus vobíscum. R̃. Et cum spírítu túo.

Orémus.

*Oratio.*

**F**idélium, Deus, ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissíonem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatíonibus consequántur : Qui vivis et regnas in saécula saeculórum. R̃. Amen.

Ÿ. Réquiem aetérnam dóna éis, Dñmine. R̃. Et lux perpétua lúceat éis.

Ÿ. Requiéscant in páce. R̃. Amen.

# TONI COMMUNES MISSAE

## I. Toni Orationum.

### I. Tonus festivus.

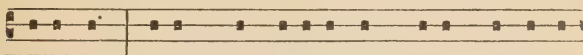
*Hic tonus servatur quando Officium est duplex, vel semiduplex, vel de Dominica.*

D

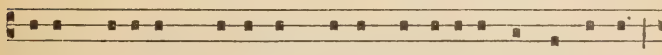


Ominus vobiscum. R̃. Et cum spí-ritu tú-o.

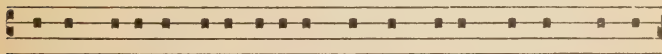
O



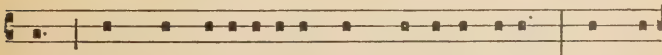
-rémus. Dé-us, qui hodi-érnam dí-em, Aposto-



lórum tu-órum Pétri et Páuli martýri-o consecrásti :



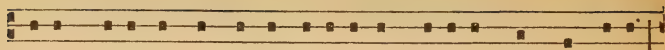
da Ecclé-si-ae tú-ae e-órum in ómnibus séqui praece-



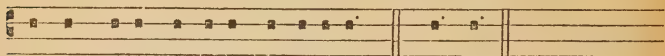
ptum, per quos re-ligi-ónis sumpsit exórdi-um. Per Dó-



minum nóstrum Jésum Chrístum Fí-li-um tú-um : qui



técum vivit et régnat in unitá-te Spíri-tus Sáncti Dé-us,



per ómni-a saécula saeculórum. R̃. Amen.

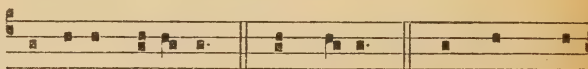
## 2. Tonus ferialis.

*In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.*

*Pro Orationibus Aspersiois Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.*

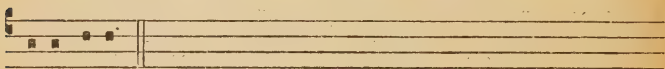
## Alii Toni ad libitum.

*Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.*

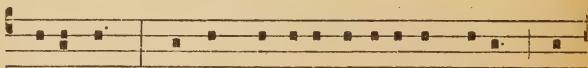


**D**

Ominus vobíscum. [Pax vó-bis]. R̃. Et cum spí-

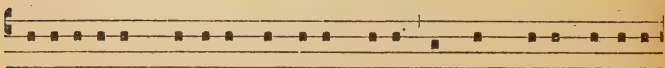


ritu tú-o.

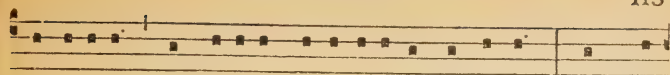


**O**

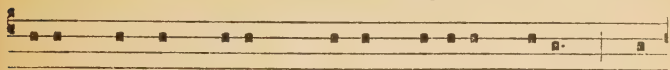
-rémus. Praésta Dómine fidé-libus tú-is : ut



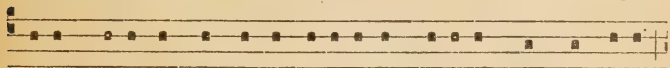
jejuni-órum veneránda solémni-a, et cóngru-a pietáte



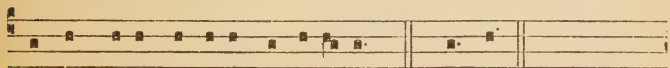
suscípi-ant, et secúra devo-ti-óne percúrrant. Per Dó-



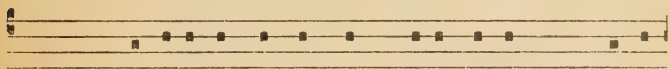
minum nóstrum Jésum Chrístum Fí-li-um tú-um, qui



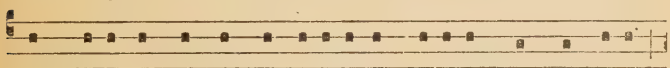
técum vívit et régnat in unitá-te Spíri-tus Sáncti Dé-us,



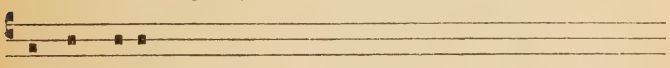
per ómni-a saécula saeculó-rum. R̃. Amen. *Altera con-*



*clusio* : Qui vívis et régnas cum Dé-o Pátre (vel Qui té-



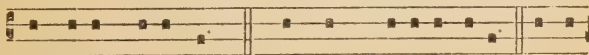
cum vívit et régnat) in unitá-te Spíri-tus Sáncti Dé-us,



per ómni-a etc.

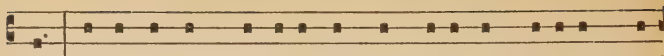
*Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophe-tias, et ad Orationes solemnes Ferae VI. in Parasceve, et etiam quandocum-que praecessit monitio Fléctamus génua.*

*Orationes ad Asperionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti :*

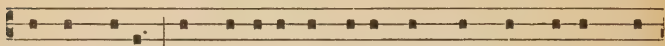


**D**

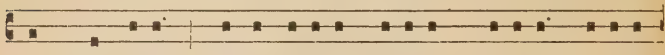
Ominus vobíscum. R̃. Et cum spí-ritu tú-o. Oré-



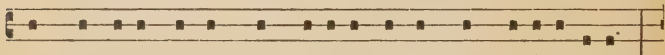
mus. Exáudi nos, Dómine sáncte, Páter omnípotens, ae-



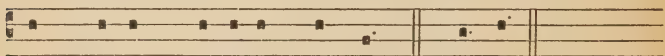
térne Dé-us : et mittere dignéris sánctum Ange-lum tú-



um de caélis; qui custódi-at, fóve-at, próte-gat, ví-sitet

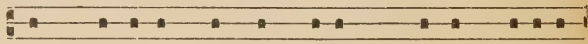


atque deféndat ómnes habitántes in hoc habitáculo.



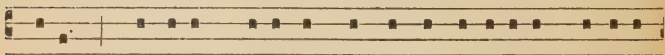
Per Chrístum Dóminum nóstrum. R̃. Amen.

*Aliae conclusiones :*

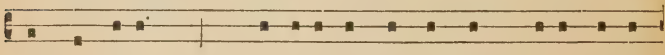


**P**

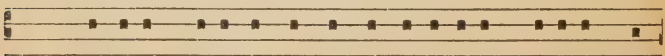
ER Dóminum nóstrum Jésum Chrístum Fí-li-um



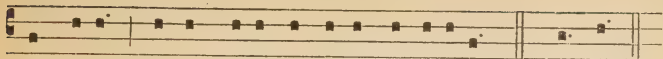
tú-um, qui técum vívit et régnat in unitáte Spí-ritus



Sáncti Dé-us : [*vel* Qui vívis et régnas cum Dé-o Pátre



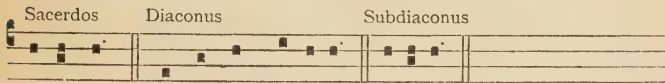
(*vel* Qui técum vívit et régnat) in uni-táte Spí-ritus Sán-



cti Dé-us,] per ómni-a saécu-la saeculórum. R̃. Amen.

*In eodem tono cantari potest Oratio super populum.*

*Quando praemittenda est monitio : Flectámus génua.*



Orémus. Flectámus gému-a. Leváte.

*Et subsequitur Oratio in tono feriali.*

*Ante Orationem super populum, quae dicitur in tono feriali :*



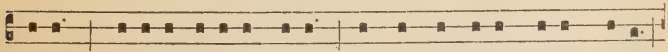
**H** Umi-li- áte cápi-ta véstra Dé-o.

## II. Tonus Prophetiae.

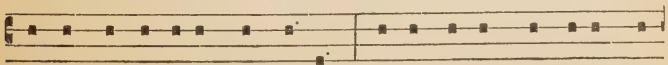
*Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.*



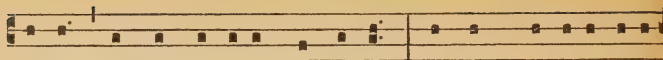
**L** Ecti-o Isa- í-ae prophé-tae. Haec dicit Dóminus



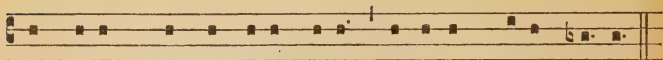
Dé-us : Díci-te fí-li-ae Sí-on : Ecce Salvátor tú-us vénit :



ecce mérces éjus cum é- o. Quis est íste, qui vénit de



Edom, tñctis véstibus de Bosra?... láudem Dómini super



ómnibus quae réddidit nóbis Dóminus Dé-us nóster.



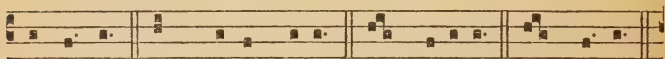
### III. Tonus Epistolae.

*In Epístola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.*

*Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.*



**L** Ecti-o Epístolae be-á-ti Páuli Apóstoli ad



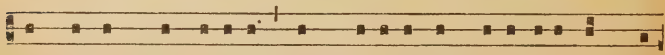
Romá-nos. Ad Co-rínthi-os. Ad Gálatas. Ad Tí-tum.



Lécti-o Isa-í-ae prophé-tae. Lécti-o líbri Sapi-énti-ae.



**B** E-átus vir qui invéntus est sine mácula, et qui



post áurum non ábi-it, nec sperávit in pecúni-a et the-





sáuris. Quis est hic, et laudábimus é-um? fé-cit enim



mirabí-li-a in ví-ta sú- a... et e-le-emósynas illí- us enar-

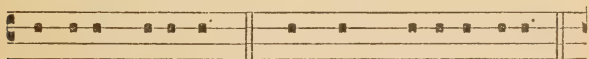


rábit ómnis ecclési- a sanctórum.

*Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.*

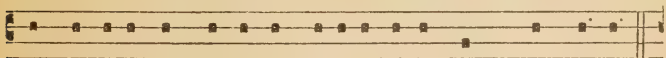


#### IV. Tonus Evangelii.

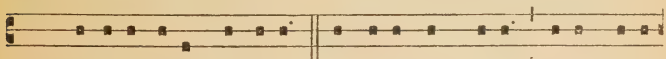


**D**

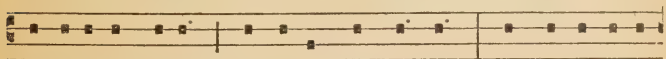
Ominus vobíscum. R̃. Et cum spí-ri-tu tú-o.



Sequénti-a sáncti Evangé-li-i secúndum Matthaé-um.



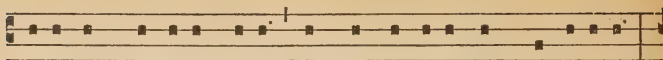
R̃. Gló-ri-a tíbi Dómine. In illo témpore : Díxit Jesús



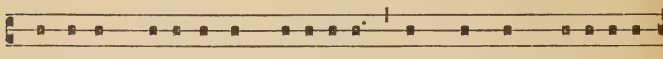
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



nú-e-rit, in quo sa-li-étur? Ad n̄hi-lum vá-let úl-tra,



ní-si ut mittátur fóras, et conculcétur ab homínibus...



qui autem féce-rit et docú-erit, hic mágnus vocábitur



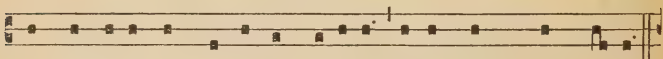
in régno caeló-rum.

*Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.*

*Alio modo, ad libitum :*



**D** Ominus vobíscum. R̃. Et cum spí-ri-tu tú-o.



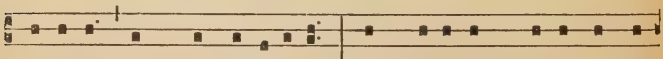
Sequénti- a sáncti Evangé-li-i secúndum Matthaé-um.



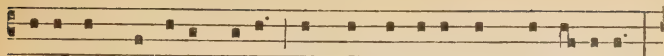
R̃. Glóri- a tíbi Dómine. In illo témpore: Díxit J́esus



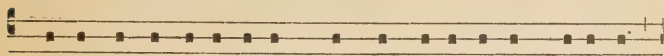
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



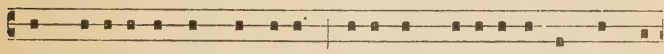
nú-e-rit, in quo sa-li-étur? Ad níhi-lum vá-let últra,



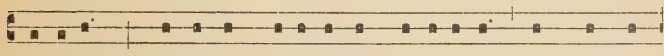
ní-si ut mittátur fóras, et conculcétur ab homí-nibus...



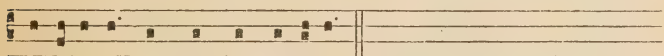
Qui ergo sólve-rit únum de mandá-tis ístis mínimis,



et docú-e-rit sic hómínes, mínimus vocábi-tur in régno

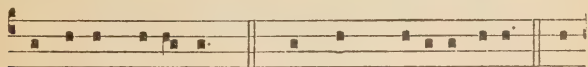


caelórum : qui autem féce-rit et docú-e-rit, hic mágnus

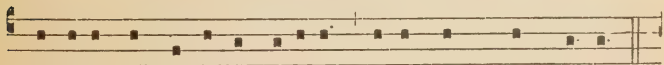


vocábi-tur in régno caelórum.

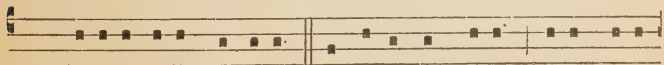
*Alio modo, juxta usum antiquiorem :*



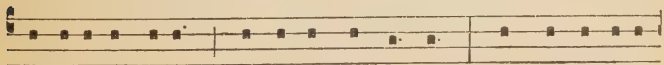
**D** Ominus vobíscum. R̃. Et cum spí-ritu tú-o. Se-



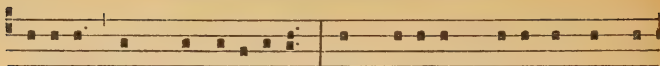
quénti-a sáncti Evangé-li-i secúndum Matthae-um.



R̃. Gló-ri-a tibi Dómine. In íllo témpore : Díxit Jésus



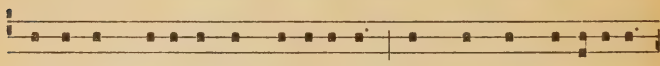
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



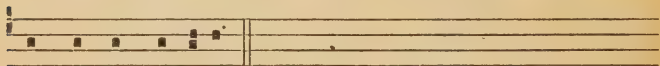
nú-erit, in quo sa-li-étur? Ad níhi-lum valet ultra, ní-



si ut mittátur fóras, et conculcétur ab homínibus...



qui autem féce-rit et docú-e-rit, hic mágnus vocábitur



in régno caelórum.

*Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.*

*Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.*



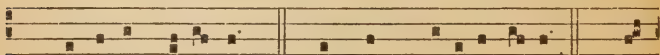
## V. Toni Praefationum.

### 1. Tonus solemnis.

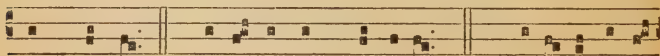
P



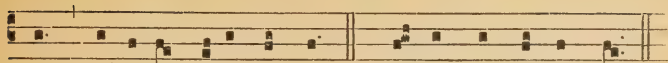
ER ómni-a saécu-la saecu-ló-rum. R̃. Amen.



∇. Dóminus vobíscum. R̃. Et cum spí-ritu tú- o. ∇. Súr-

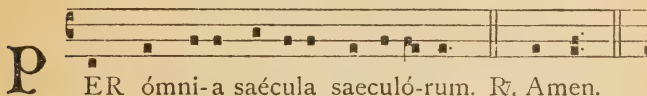


sum córda R̃. Habémus ad Dóminum. ∇. Grá-ti- as agá-

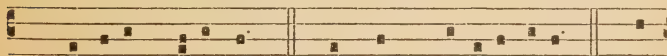


mus Dómino Dé-o nóstro. R̃. Dignum et jústum est.

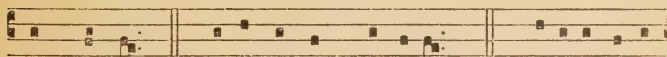
## 2. Tonus ferialis.



ER ómni-a saécula saeculó-rum. R̃. Amen.



Ÿ. Dóminus vobíscum. R̃. Et cum spí-ritu tú-o. Ÿ. Súr-

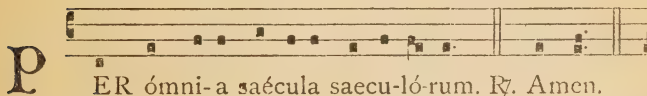


sum córda. R̃. Habémus ad Dóminum. Ÿ. Gráti-as agá-

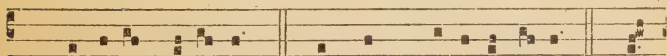


mus Dómino Dé-o nóstro. R̃. Dignum et jústum est.

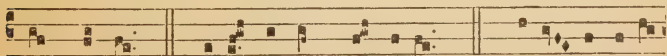
## 3. Tonus solemnior.



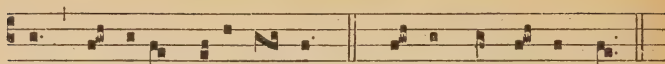
ER ómni-a saécula saecu-ló-rum. R̃. Amen.



Ÿ. Dóminus vobíscum. R̃. Et cum spí-ri-tu tú-o. Ÿ. Súr-

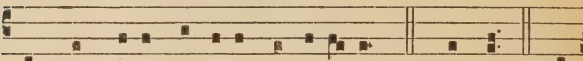


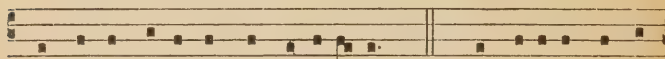
sum córda. R̃. Habémus ad Dóminum. Ÿ. Gráti- as agá-



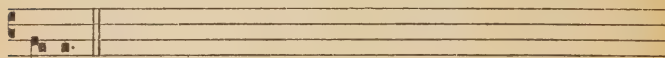
mus Dó-mino Dé-o nóstro. R̃. Dignum et jústum est.

## VI. Ad Pater noster.

**P**  ER ómni-a saécula saeculó-rum. R̃. Amen. Ṽ. Et




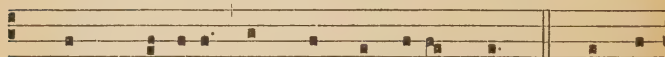
ne nos indúcas in tenta-ti-ónem. R̃. Sed líbera nos a



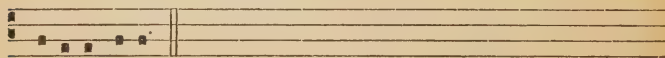
má-lo.

## VII. Ante Agnus Dei.

**P**  ER ómni-a saécula saecu-lórum. R̃. Amen.



Ṽ. Pax † Dómini sit † semper vobís-† cum. R̃. Et cum



spí-ritu tú-o.

## VIII. Tonus "Confiteor"

pro Missis Pontificalibus.

C

Onfi-té-or Dé-o omnipoténti, be-átae Ma-rí-ae

semper Vírgini, be-áto Micha-é-li Archánge-lo, be-áto

Jo-ánni Baptístae, sánctis Apósto-lis Pétro et Páulo,

ómnibus Sánctis et tíbi páter, qui-a peccávi nímis,

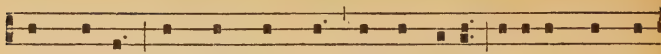
cogi-ta-ti-óne, vérbo et ópere : mé-a cúlpa, mé-a cúlpa,

mé-a má-xima cúlpa, Ide-o précor be-átam Ma-rí-am

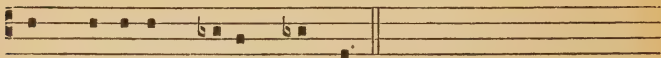
semper Vírginem, be-átum Micha-é-lem Archánge-lum,

be-átum Jo-ánnem Baptístam, sánctos Apóstolos Pétrum





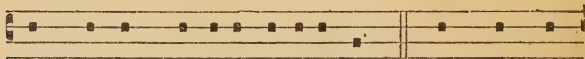
et Páulum, ómnes Sánctos, et te páter, oráre pro me



ad Dóminum Dé-um nóstrum.



## IX. Ad Benedictiorem Pontificalem.



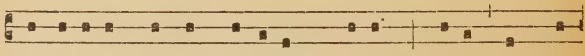
**S**IT nómen Dómini benedíctum. R̃. Ex hoc nunc



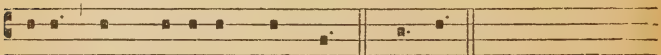
et usque in saéculum. Ṽ. Adjutó-ri-um nóstrum in nó-



mine Dómini. R̃. Qui fécit caélum et térram.



**B**enedícat vos omnípotens Dé-us : Páter, et Fí-



li-us, et Spí-ri-tus Sánctus. R̃. Amen.

Toni V. Gloria Patri ad Introitum.

1.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

\* Sic-ut érat in princípi-o, et nunc, et semper, et in

saécu-la saecu-lórum. A-men. *vel* E u o u a e.

*vel* E u o u a e.

2.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

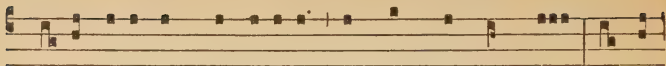
\* Sic-ut érat in princípi-o, et nunc, et semper, et in

saécu-la saecu-lórum. Amen.

3.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



\* Sic-ut érat in princípi-o, et nunc, et semper, et in

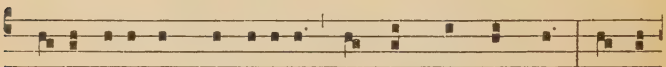


saécu-la saecu- ló-rum. Amen.

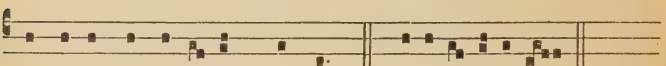
4.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



\* Sic-ut érat in princípi-o, et nunc, et semper, et in

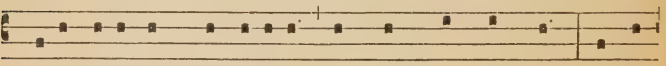


saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

5.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



\* Sicut érat in princípi-o, et nunc, et semper, et in

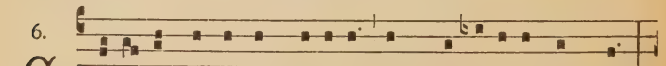


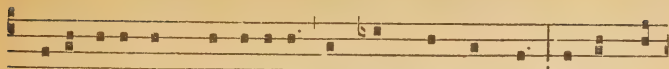
saécu-la saecu-lórum. Amen. *vel* E u o u a e.

6.

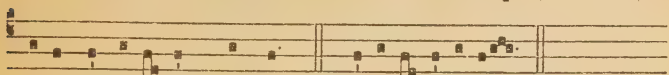
G

Ló-ri- a Pátri, et Fí-li-o, et Spi-rítu- i Sáncto.



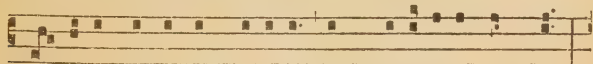


\* Sicut erat in principi-o, et nunc, et semper, et in sae-

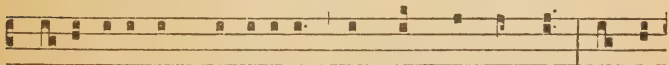


cula saeculó-rum. Amen. *vel* E u o u a e.

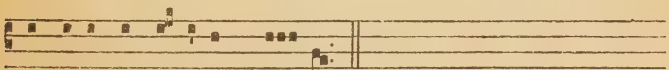
7.



**G** Ló-ri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto.

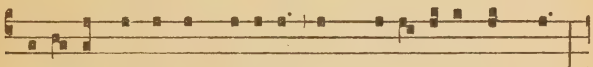


\* Sic-ut erat in principi-o, et nunc, et semper, et in

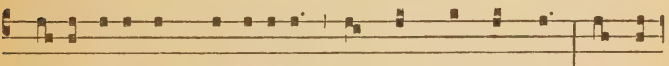


saécula saecu-lórum. A-men.

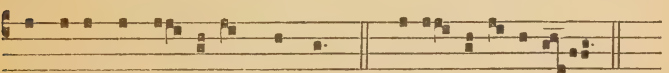
8.



**G** Lóri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



\* Sic-ut erat in principi-o, et nunc, et semper, et in



saécula saecu- lórum. Amen. *vel* E u o u a e.



# Modus cantandi Alleluia Tempore Paschali.

SECUNDUM OCTO TONOS.

Ad Introitum.

1.  **A** L-le-lú- ia, alle- lú- ia.

2.  **A** L-le-lú- ia, alle- lú- ia.

3.  **A** L-le-lú- ia, alle- lú- ia.

4.  **A** L-le-lú- ia, alle- lú- ia.

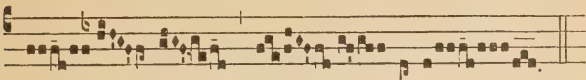
5.  **A** L-le-lú- ia, alle- lú- ia.

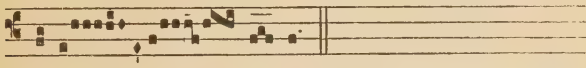
6.  **A** L-le-lú- ia, alle- lú- ia.

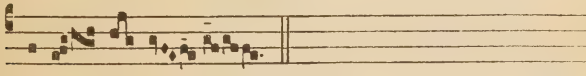
7.  **A** L-le-lú- ia, alle- lú- ia.

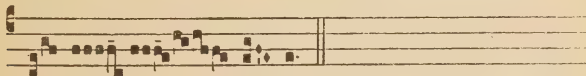
8.  **A** L-le-lú- ia, alle- lú- ia.

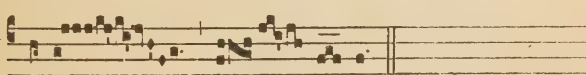
## Ad Offertorium.

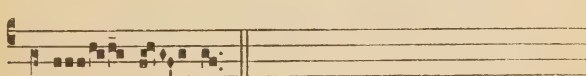
1.   
**A** L- le- lú-ia.


2.   
**A** Lle- lú- ia.

3.   
**A** Lle- lú- ia.

4.   
**A** L- le- lú- ia.

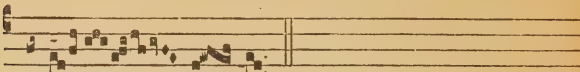
5.   
**A** Lle- lú- ia.

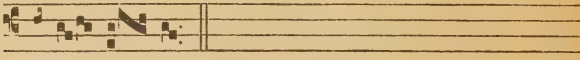
6.   
**A** Lle- lú- ia.

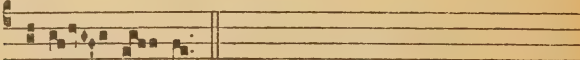
7.   
**A** Lle- lú- ia.

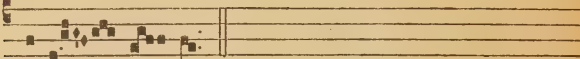
8.   
**A** Lle- lú- ia.


## Ad Communionem.


1.  
A  Lle- lú- ia.

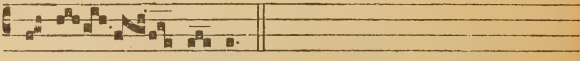
2.  
A  Lle- lú- ia.

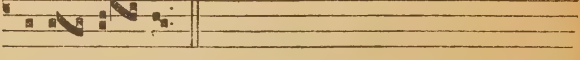
3.  
A  Lle- lú- ia.

4.  
A  Lle- lú- ia.

5.  
A  Lle- lú- ia.

6.  
A  L-le- lú- ia.

7.  
A  L-le- lú- ia.

8.  
A  Lle- lú- ia.

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## CANTUS VARII

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### Pro Gratiarum Actione.

Tonus simplex.

Hymn.

3.

**T**

E Dé-um laudámus : \* te Dóminum confi-té-

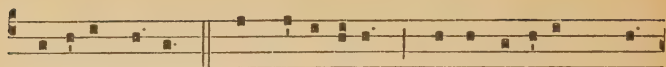
mur. Te aetérnum Pátrem ómnis térra venerá-tur.

Tíbi ómnes Ange-li, tíbi Caéli et univérsae Potestá-

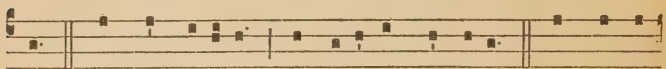
tes : Tíbi Chérubim et Séraphim incessábi-li vóce

proclámant : Sánctus : Sánctus : Sánctus Dóminus

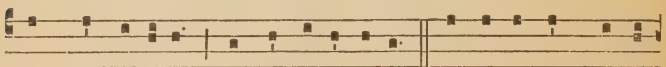
Dé-us Sába-oth. Pléni sunt caéli et térra majestá-tis



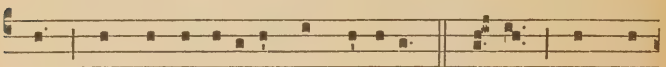
gló-ri-ae tú-ae. Te glo-ri-ósus Aposto-lórum chó-



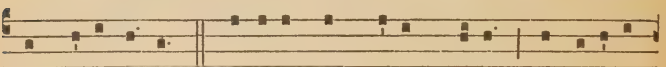
rus : Te Prophetárum laudábi-lis númerus : Te Márti-



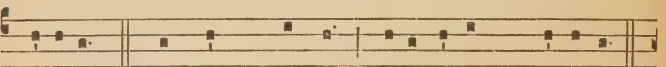
rum candidátus láudat exérci-tus. Te per órbe[m] terrá-



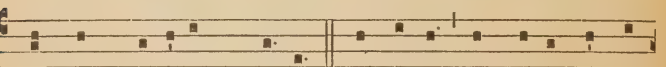
rum sáncta confitétur Ecclé-si-a : Pátrem immén-



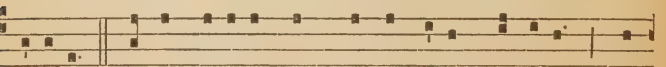
sae majestá-tis : Venerándum tú-um vérum et únicum



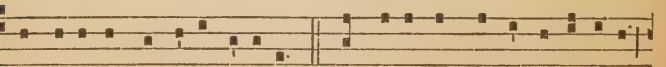
Fí-li-um : Sánctum quoque Parácli-tum Spí-ri-tum.



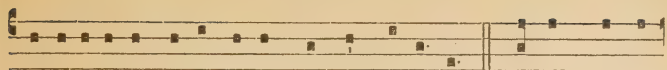
Tu Rex gló-ri-ae, Chríste. Tu Pátris sempi-térnus es



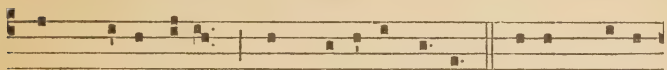
Fí-li-us. Tu ad liberándum susceptúrus hóminem, non



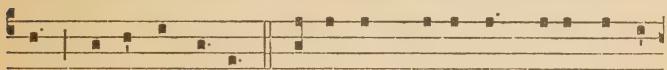
horru-ísti Vírginis úterum. Tu devícto mórtis acúl-e-o



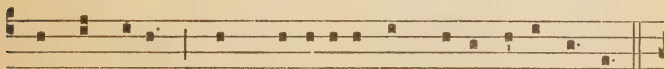
aperu-ísti credéntibus régna caeló-rum. Tu ad déxte-



ram Dé-i sédes, in gló-ri-a Pátris. Júdex créde-



ris ésse ventú-rus. Te ergo quaésumus, tú-is fámu-



lis súbveni, quos pre-ti-óso sángine redemí-sti.



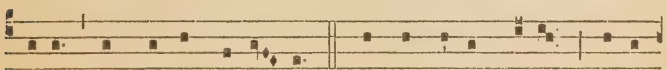
Aetérna fac cum Sánctis tú-is in gló-ri-a numerá-



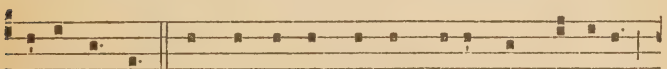
ri. Sálvum fac pópulum tú-um Dómine, et béne-



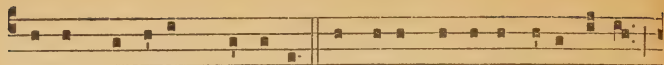
dic haere-di-tá-ti tú-ae. Et ré-ge é-os, et extólle



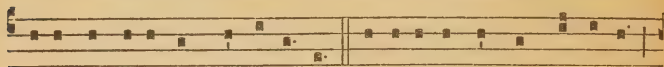
illos usque in aetér-num. Per síngu-los dí-es, bene-



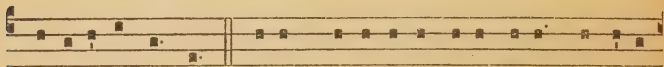
dí-cimus te. Et laudámus nómen tú-um in saéculum,



et in saeculum saecu-li. Dignáre Dómine dí-e ísto,



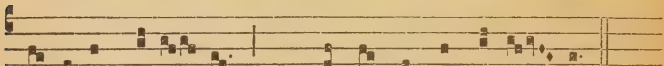
sine peccáto nos custodí-re. Mi-seré-re nóstri Dómine,



mi-seré-re nóstri. Fí-at mi-se-ri-córdi-a tú-a Dómine



super nos, quemádmódum sperávimus in te. In te



Dómine sperá- vi : non confúndar in aetér- num.

Ÿ. Benedicámus Pátrém et Fílium cum Sáncto Spírítu. †

R̃. Laudémus et superexaltémus eúm in saécula.

Ÿ. Benedíctus es Dómine in firmaménto caéli.

R̃. Et laudábilis, et gloriósus, et superexaltátus in saécula.

Ÿ. Dómine exáudi oratióem méam. R̃. Et clámor méus ad te véniat.

Ÿ. Dóminus vobíscum. R̃. Et cum spírítu túo.

Orémus.

Oratio.

**D**Eus, cujus misericórdiae non est númerus, et bonitátis infinitus est thesáurus : † piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; \* ut qui peténtibus postuláta concedis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. R̃. Amen.

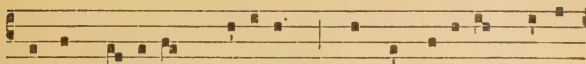


† His ŸŸ. et R̃R̃. Tempore Paschali non additur Allelúia.

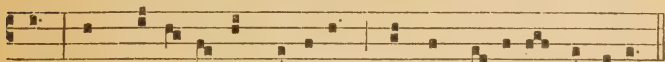
# Hymnus de Spiritu Sancto.

8.

V



E-ni Cre-á-tor Spí-ri-tus, Méntes tu-órum ví-si-



ta : Imple supérna grá-ti-a Quae tu cre-ásti pectora.

Qui Paráclitus diceris,  
Dónum Déi altissimi,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.

Tu septifórmis múnere,  
Dextrae Déi tu digitus,  
Tu rite promissum Patris,  
Sermóne ditans gúttura.

Accénde lúmen sénsibus,  
Infúnde amórem córdibus,  
Infirma nóstri córporis  
Virtúte firmans pèrpeti.

Hóstem repéllas lóngius,  
Pacémque dónes prótinus :  
Ductóre sic te praevio,  
Vitémus ómne nóxium.

Per te sciámus da Pátrém,  
Noscámus atque Fílium,  
Te utriúsque Spíritum  
Credámus ómni témpore.

Sit laus Pátri cum Fílio,  
Sáncito símul Paráclito,  
Nobisque mittat Fílius  
Charisma Sánci Spíritus. Amen.

*Secundum usum recentiore :*

Véni Creátor Spíritus,  
Méntes tuórum vísita :  
Imple supérna grátia  
Quae tu creásti pectora.

Qui diceris Paráclitus,  
Altissimi dónum Déi,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.

Tu septifórmis múnere,  
Dígitus patérnae dexterae,  
Tu rite promissum Patris,  
Sermóne ditans gúttura.

Accénde lúmen sénsibus,  
Infúnde amórem córdibus,

Infirma nóstri córporis  
Virtúte firmans pèrpeti.

Hóstem repéllas lóngius,  
Pacémque dónes prótinus :  
Ductóre sic te praevio,  
Vitémus ómne nóxium.

Per te sciámus da Pátrém,  
Noscámus atque Fílium,  
Teque utriúsque Spíritum  
Credámus ómni témpore.

Déo Pátri sit glória,  
Et Fílio, qui a mórtuis  
Surréxit, ac Paráclito,  
In saeculórum saecula. Amen.

Ÿ. Emitte Spíritum túum et creabúntur. (T. P. Allelúia.)

R7. Et renovábis faciém térrae. T. P. Allelúia.)

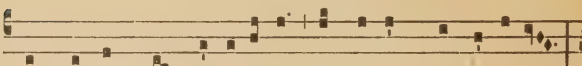
Orémus.

Oratio.

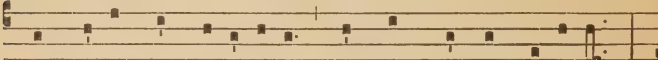
**D**Eus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuisti : da nobis in eódem Spíritu recta sápere, et de ejus semper consolatíone gaudére. Per Christum Dóminum nóstrum. R7. Amen.

## In Festo Corporis Christi.

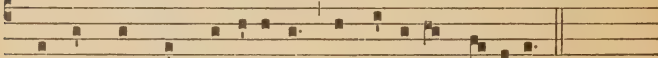
## AD PROCESSIONEM.

Hymn. 

3.  
**P** Ange língua glo-ri-ó-si Córpo-ris mysté-ri-um,



Sanguinísque pre-ti-ó-si, Quem in mún-di pré-ti-um



Frúctus véntris generó-si Rex effúdit génti-um.

Nóbis dátus, nóbis nátus  
Ex intácta Vírgine,  
Et in mún-do conversátus,  
Spárso vérbi sémíne,  
Sui móras incolátus  
Míro cláusit ór-díne.

In suprémae nócte coénæ  
Recúmbens cum frátribus,  
Observáta lége plene  
Cíbis in legálibus,  
Cíbum túrbæ duodénæ  
Se dat súis mânibus.

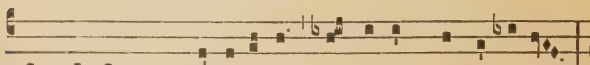
Vérbum cáro, pánem vérum  
Vérbo cárnem éfficit :  
Fítque sánguís Chrísti mérum,

Et si sénsus déficit,  
Ad firmándum cor sincérum  
Sóla fides súfficit.


Tántum ergo Sacraméntum  
Venerémur cernui :  
Et antiquum documéntum  
Nóvo cédát rítui :  
Praestet fides suppleméntum  
Sénsuum defectui.

Genitóri, Genitóque  
Laus et jubilátio,  
Sálus, hónor, vírtus quoque  
Sit et benedíctio :  
Procedénti ab utróque  
Cómpar sit laudátio. Amen.

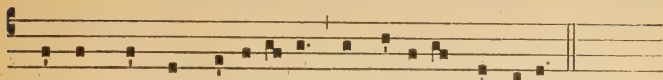
## Alter tonus ejusdem Hymni.

I. 

**P** Ange língua glo-ri-ó-si Córpo-ris mysté-ri-um,

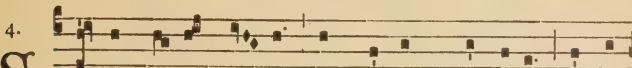


Sangui-nísque pre-ti-ó-si, Quem in mún-di pré-ti-um

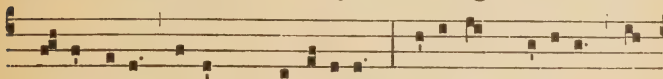


Fructus véntris generó-si Rex effúdit génti-um.

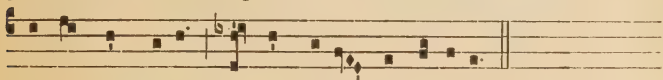
Hymnus.



**S** Acris sol-émni- is júnta sint gáudi-a, Et ex



praecórdi- is sónent praecóni-a : Recédant vétera, nó-



va sint ómni-a, Córda, voces et ópera.

Nóctis recólitur coéna novíssima,  
Qua Christus créditur ágnum et ázymba  
Dedísse frátribus, júxta legítima  
Príscis indúlta pátribus.

Post ágnum týpicum, explétis épulis,  
Córpus Domínicum dátum discípulis,  
Sic tótum ómnibus, quod tótum síngulis,  
Ejus fatémur mánibus.

Dédit fragílibus córporis férculum,  
Dédit et trístibus sánguini póculum,  
Dicens : Accípite quod trádo vásculum,  
Omnes ex eo bíbite.

Sic sacrificium ístud ínstituit,  
Cújus ofícium commítte vóluit  
Sólis presbýteris, quíbus sic cóngruit,  
Ut súmant, et dent céteris.

Pánis angélicus fit pánis hóminum;  
Dat pánis caélicus figúris términum :  
O res mirábilis! mandúcat Dóminum  
Páuper, sérvus, et húmilis.

Te trína Déitas unáque póscimus,  
Sic nos tu visita, sicut te cólimus :  
Per tuas sémitas duc nos quo téndimus,  
Ad lúcem quam inhábitas. Amen.

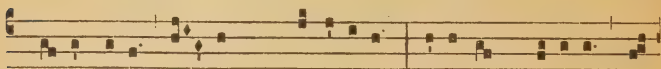


## Alter cantus ejusdem Hymni.

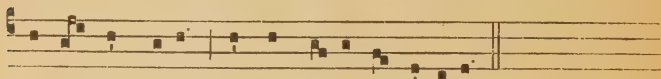
I.

S

Acris sol-émni-is júnta sint gáudi-a, Et ex



præcórdi-is só- nent præcóni-a : Recédant vétera, nó-



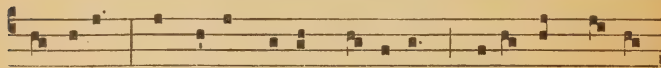
va sint ómni-a, Córda, vó-ces et ópera.

## Hymnus.

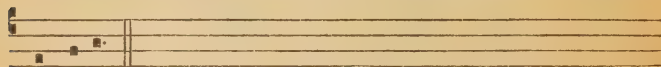
8.

V

Erbum supérnum pródi-ens, Nec Pátris línquens



déteram, Ad ópus sú-um éx-i-ens, Vénit ad ví-tae



vésperam.

In mórtem a discípulo  
Suis tradéndus aémulis,  
Prius in vítae férculo  
Se trádedit discípulis.

Quíbus sub bína spécie  
Cárnem dedit et ságuinem :  
Ut dúplici substantiæ  
Tótum cibáret hóminem.

Se nascens dedit sócium,  
Convéscens in edúlium,

Se móriens in prétium,  
Se régnans dat in præmíum.

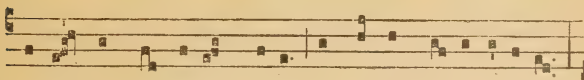
O salutáris hóstia,  
Quæ caéli pándis óstium,  
Bélla premunt hostília,  
Da róbur, fer auxílium.

Uni trinóque Dómino  
Sit sempitérna glória,  
Qui vítam sine término  
Nóbis dónet in pátria. Amen.

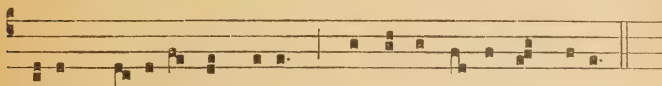
## Hymnus.

4.

J



Esu nóstra redémpti-o, Amor et de-sidé-ri-um,



Dé-us Cre-átor ómni-um, Hómo in fi-ne témporum.

Quae te vicit cleméntia,  
Ut férres nóstra crimína,  
Crudélem mórtém pátiens,  
Ut nos a mórtēe tóllerēs!

Inférni cláustra pénetrans,  
Túos captívos rédimens :  
Víctor triúmpho nóbili,  
Ad déxtram Pátris résidens.

Ipsa te cógat píetas,  
Ut mála nóstra súpères  
Parcéndo, et votí cómpotes  
Nos túo vultu sátis.

Tu ésto nóstrum gáudium,  
Qui es futúrus praémium :  
Sit nóstra in te glória  
Per cúncta semper saécula. Amen.

*Secundum usum recentiorem :*

Salútis humánae Sátor,  
Jésu, volúptas córdium,  
Orbis redémpti Cónditor,  
Et cásta lux amántium.

Qua victus es cleméntia,  
Ut nóstra férres crimína?  
Mórtém subíres ínnocens,  
A mórtēe nos ut tóllerēs?

Perrúmpis inférnum cháos;  
Vinctis caténas détrahís;

Víctor triúmpho nóbili  
Ad déxteram Pátris sédes.

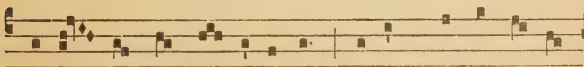
Te cógat indulgéntia,  
Ut dámna nóstra sárcias,  
Tuíque vultus cómpotes  
Dítes beáto lúmine.

Tu dux ad ástra, et sémita,  
Sis méta nóstris córdibus,  
Sis lacrimárum gáudium,  
Sis dúlce vítae praémium. Amen.

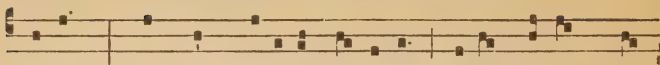
## Hymnus.

8.

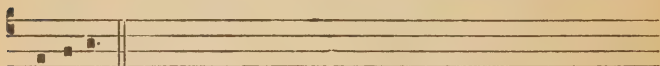
A



Etér- ne Rex al-tíssime, Redémptor et fi-dé-



li- um, Quo mors solúta dé-per-it, Dátur tri- úmphus



grá-ti-ae.

Scándens tribúnal dexteræ  
Pátris, potestas ómnium  
Colláta Jésu caélitus,  
Quæ non érat humánitus.

Ut trína rerum máchina,  
Caeléstium, terréstrium,  
Et infernórum cóndita,  
Fléctat génu jam súbdita.

Trémunt vidéntes Angeli  
Vérsam vicem mortálium :  
Cúlpát cáro, púrgat cáro,  
Régnat Déus Déi cáro.

Tu Chríste nóstrum gáudium  
Mánens olýmpo praéditum,

Múndi régis qui fábricam,  
Mundána vincens gáudia.

Hinc te precántes quaésumus,  
Ignósce cúlpis ómnibus,  
Et córda súrsum súbleva  
Ad te supérna grátia.

Ut cum repén-te coéperis  
Clarére núb-e júdicis,  
Poénas repéllas débítas,  
Réddas corónas pérditas.

Glória tíbi Dómine,  
Qui scándis super sídera,  
Cum Pátre, et Sáncto Spírítu,  
In sempitérna saécula. Amen.

*Secundum usum recentiorem :*

Aetérne Rex altíssime,  
Redémptor et fidélium,  
Cui mors perémpta détulit  
Súmmae triúmphum glóriæ.

Ascéndis órbes síderum  
Quo te vocábat caélitus  
Colláta, non humánitus  
Rerum potestas ómnium.

Ut trína rerum máchina,  
Caeléstium, terréstrium,  
Et inferórum cóndita,  
Fléctat génu jam súbdita.

Trémunt vidéntes Angeli  
Vérsam vicem mortálium :  
Péccat cáro, múndat cáro,  
Régnat Déus Déi cáro.

Sis ípse nóstrum gáudium  
Mánens olýmpo praémium,  
Múndi régis qui fábricam,  
Mundána vincens gáudia.

Hinc te precántes quaésumus,  
Ignósce cúlpis ómnibus,  
Et córda súrsum súbleva  
Ad te supérna grátia.

Ut cum repén-te coéperis  
Clarére núb-e júdicis,  
Poénas repéllas débítas,  
Réddas corónas pérditas.

Jésu, tíbi sit glória,  
Qui víctor in caélum rédis,  
Cum Pátre, et álmo Spírítu  
In sempitérna saécula. Amen.

*Hymnus. Te Déum laudámus, ut supra, 133, vel 136.*

## Canticum Zachariae.

**B**enedictus Dóminus Déus Israel : \*  
quia visitávit et fécit redempti-  
onem plébis suae :

Et eréxit córnu salutis nóbis : \* in  
dómo Dávid púeri súi.

Sicut locútus est per os sanctórum,\*  
qui a saéculo sunt, prophetárum éjus :

Salútem ex inimicis nóstris,\* et de  
mánu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum  
pátribus nóstris : \* et memorári te-  
staménti súi sánci :

Jusjurándum, quod jurávit ad  
Abraham pátrém nóstrum,\* datúrum  
se nóbis :

Ut sine timóre, de mánu inimicórum

nostrórum liberáti,\* serviámus illi :

In sanctitáte et justitia coram  
ípso,\* ómnibus diébus nóstris.

Et tu, puer, prophéta Altíssimi vo-  
cáberis : \* praeibis enim ante faciém  
Dómini, paráre vías éjus :

Ad dándam sciéntiam salutis plébi  
éjus,\* in remissiónem peccatórum  
eórum :

Per viscera misericórdiae Déi nó-  
stri : \* in quíbus visitávit nos, óriens  
ex álto.

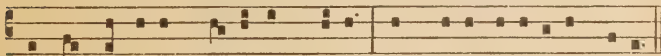
Illumináre his qui in ténebris, et in  
úmbrá mórtis sédent : \* ad dirigéndo  
pédes nóstros in viám pácis.

Glória Pátri.

## Canticum B. Mariae Virginis.

**M**

Agní- ficat \* ánima mé-a Dóminum.



Et exsultávit spí-ri-tus mé-us \* in Dé-o salutá-ri mé-o.

Quia respéxit humilitátem ancillae  
suae . \* ecce enim ex hoc beátam me  
dicent ómnes generatiónes.

Quia fécit míhi mágna qui pótens  
est : \* et sáncium nómen éjus.

Et misericórdia éjus a progénie in  
progénies \* timéntibus éum.

Fécit poténtiam in bráchio súo : \*  
dispérsit supérbos ménte córdis súi.

Depósuit poténtes de séde, \* et  
exaltávit húmiles.

Esuriéntes implévit bónis : \* et dívi-  
tes dimísit inánes.

Suscépit Israel púerum súum,\* re-  
cordátus misericórdiae suae.

Sicut locútus est ad pátres nó-  
stros,\* Abraham et sémini éjus in  
saécula.

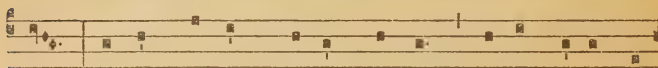
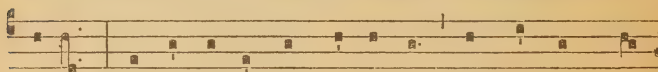
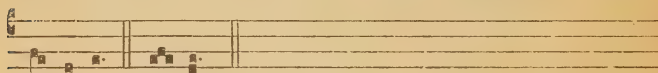
Glória Pátri, et Fílio,\* et Spíritui  
Sáncito.

Sicut erat in princípío, et nunc, et  
semper,\* et in saécula saeculórum.  
Amen.

## Ad Benedictionem Ss. Sacramenti.

Hymn. 

3.

**T**Antum ergo Sacraméntum Ve-ne- rémur cérnu-  
Ge- ni- tó- ri, Ge-ni- tóque Laus et ju-bi- lá- ti-i : Et an- tíquum do-cu- méntum Nó-vo cédat rí-  
o, Sá-lus, hó- nor, vírtus quoque Sit et bene- dí-tu- i : Praestet fí-des suppleméntum Sén-su- um de-  
cti- o : Pro- ce-dén-ti ab utró-que Cómpar sit lau-

féctu- i.

dá-ti- o. Amen.

Ÿ. Pánem de caélo praestitisti éis, allelúia. \*

R̃. Omne delectaméntum in se habéntem, allelúia.

Orémus.

**D**Eus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reli-  
quisti : tribue, quaesumus, ita nos Córporis et Sanguinis tui sacra  
mystéria venerári; ut redemptionis tuae fructum in nobis júgiter sentiámus.  
Qui vivis et regnas in saécula saeculórum.

R̃. Amen.

\* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.*

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